

Easter Sunday



*“For they did not yet understand the Scripture
that he had to rise from the dead.”*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Dismissal



Go in the peace of Christ, al - le - lu - ia, al - le - lu - ia.



Th. Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Closing Hymn

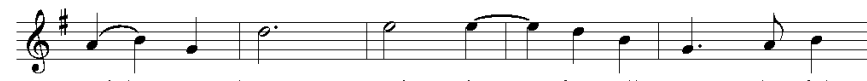
Psalm 150 Praise God in This Holy Dwelling



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1. Praise God in this ho - ly dwell - ing; Praise God on the
2. Praise God with the blast of trum - pet; Bring praise now with
3. Praise God with re - sound - ing cym - bals; With cym - bals that
4. Praise God, the al - might - y Fa - ther; Praise Christ, his be -



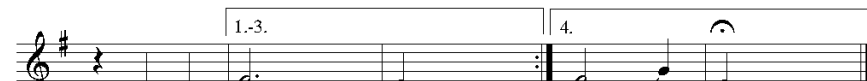
might - y throne; Prais - ing for all won - der - ful
lyre and harp; Prais - ing with the tim - brel and
crash, give praise; O let ev - 'ry - thing that has
lov - ed Son; Give praise to the Spir - it of



deeds; Sing praise to our sov - 'reign maj - es - ty.
dance; With the gen - tle sound of string and reed.
breath, Let all liv - ing crea - tures praise the Lord.
love; For ev - er the Tri - une God be praised.



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia. lu - ia.

Prayer after Communion

Father of love,
watch over your church
and bring us to the glory of the resurrection
promised by this Easter sacrament.

We ask this in the name of Jesus the Lord.

R. Amen.

CONCLUDING RITES

Solemn Blessing

Y. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May almighty God bless you on this solemn feast of Easter,
and may he protect you against all sin.

R. Amen.

Through the resurrection of his Son
God has granted us healing.
May he fulfill his promises,
and bless you with eternal life.

R. Amen.

You have mourned Christ's sufferings;
now you celebrate the joy of his resurrection.
May you come with joy to the feast which lasts for ever.

R. Amen.

Y. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen.

Greeting

Y. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Y. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

RITE OF SPRINKLING HOLY WATER

Y. Dear friends,
this water will be used
to remind us of our baptism.
Let us ask God to keep us faithful
to the Spirit he has given us.

Pause for silent prayer.

Lord God almighty,
hear the prayers of your people:
we celebrate our creation and redemption.
Hear our prayers over this water
which gives fruitfulness to the fields,
and refreshment and cleansing to mankind.
You chose water to show your goodness
when you led your people to freedom
through the Red Sea
and satisfied their thirst in the desert
with water from the rock.
Water was the symbol used by the prophets
to foretell your new covenant with mankind.
You made the water of baptism holy
by Christ's baptism in the Jordan:
by it you give us a new birth
and renew us in holiness.
May this water remind us of our baptism,
and let us share the joy
of all who have been baptized at Easter.

We ask this through Christ our Lord.

The celebrant sprinkles himself and the people.

Gloria

Priest/cantor: *All:*

G Ló-ri-a in excélsis De-o. Et in terra pax homí-
Choir: *All:*
 ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
 ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,
 Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li
 u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus
 De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
 ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-
 ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-
 se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Communion Meditation

Ye Sons and Daughters

Refrain

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Verses

1. Ye sons and daugh - ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - ed side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and

to Refrain

1. glo - rious King, O'er death to - day rose tri - umph-ing.
2. went their way To seek the tomb where Je - sus lay.
3. to the three, "Your Lord has gone to Gal - i - lee."
4. Lord most dear, And said, "My peace be on all here."
5. ris - en Lord, He doubt-ed the dis - ci - ples' word.
6. show to thee; Not faith-less, but be - liev - ing be."
7. hands, the side; "Thou art my Lord and God," he cried.
8. con - stant been, For they e - ter - nal life shall win.
9. voic - es raise, In laud, and ju - bi - lee and praise.

Al-le-lu-ia!

Breaking of the Bread

As the bread is broken, we sing or say:

Agnus Dei VIII (De Angelis)

VI XV. s.

A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta
mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Ř. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

Ÿ. The body and blood of Christ.

Ř. Amen.

Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De- i Pa- tris. A- men.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

Opening Prayer

God our Father, creator of all,
today is the day of Easter joy.
This is the morning on which the Lord appeared to men and women
who had begun to lose hope
and opened their eyes to what the scriptures foretold:
that first he must die, and then he would rise
and ascend into his Father's glorious presence.

May the risen Lord
breathe on our minds and open our eyes
that we may know him in the breaking of bread,
and follow him in his risen life.

Grant this through Christ our Lord.

Ř. Amen.

LITURGY OF THE WORD

Reading 1 (*Acts 10:34a, 37-43*)

A reading from the Acts of the Apostles

Peter proceeded to speak and said:

“You know what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,

how God anointed Jesus of Nazareth
with the Holy Spirit and power.

He went about doing good
and healing all those oppressed by the devil,
for God was with him.

We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,
not to all the people, but to us,

the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.

To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name.”

℣. This is the Word of the Lord.

℟. Thanks be to God.

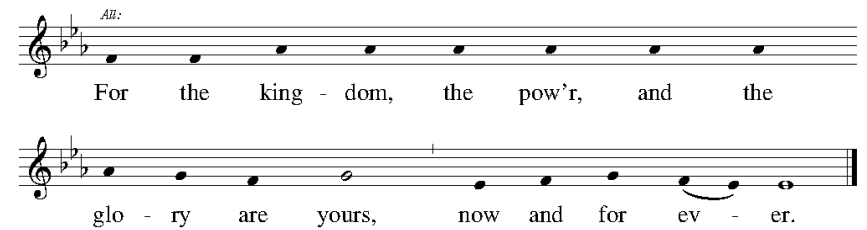
Responsorial Psalm (*Ps 118:1-2, 16-17, 22-23.*)



℟. This is the day the Lord has made; let us re-joice and be glad.

Give thanks to the LORD, for he is good,
for his mercy endures forever.

Let the house of Israel say,
“His mercy endures forever.”



Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

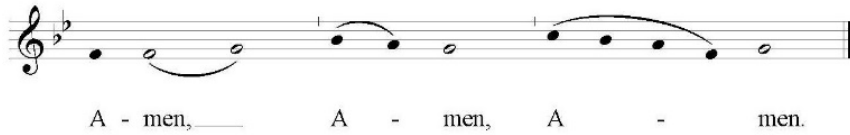
℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



COMMUNION LITURGY

The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

℟. This is the day the Lord has made; let us rejoice and be glad.

“The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD.”

℟. This is the day the Lord has made; let us rejoice and be glad.

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.

℟. This is the day the Lord has made; let us rejoice and be glad.

Reading 2 (Col 3:1-4)

A reading from the letter of Paul to the Collosians.

Brothers and sisters:
If then you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.
Think of what is above, not of what is on earth.
For you have died, and your life is hidden with Christ in God.
When Christ your life appears,
then you too will appear with him in glory.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Sequence



Christ-ians, to the Pas-chal vic-tim of-fer your thank-ful prais-es!

By the lamb the sheep were re-deemed: Christ the sin-less one has re-con-ciled sin-ners

to the Fa-ther. Death and life have con-ten-ded in that wond-rous bat-tle:

the Prince of life, who died reigns im-mor-tal. Tell us, Ma-ry, what did you see

as you were on your way? The tomb of Christ, who is liv-ing,

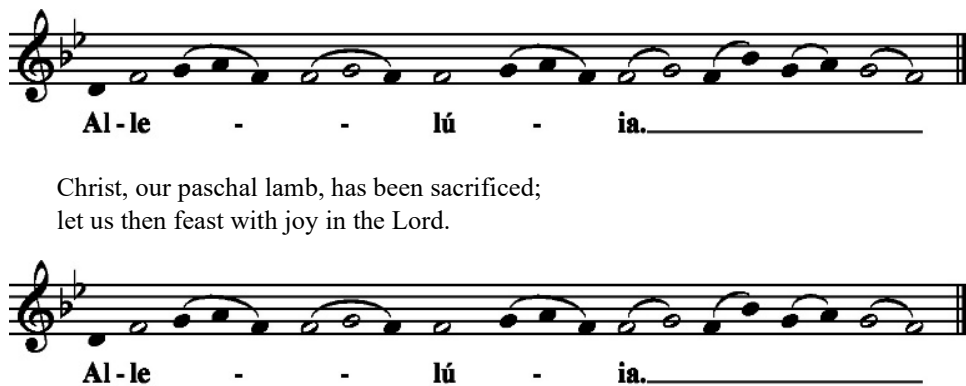
and the glo-ry of his re-sur-rec-tion. The an-gel-ic wit-nes-ses,

the cloth and his gar-ments. Christ my hope is a-ris-en: He goes be-fore us to Ga-li-lee.

Tru-ly Christ is a-ris-en from the dead: O King vic-tor-ious, have mer-cy on us.

A-men. Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

Gospel Acclamation: Great Easter Alleluia

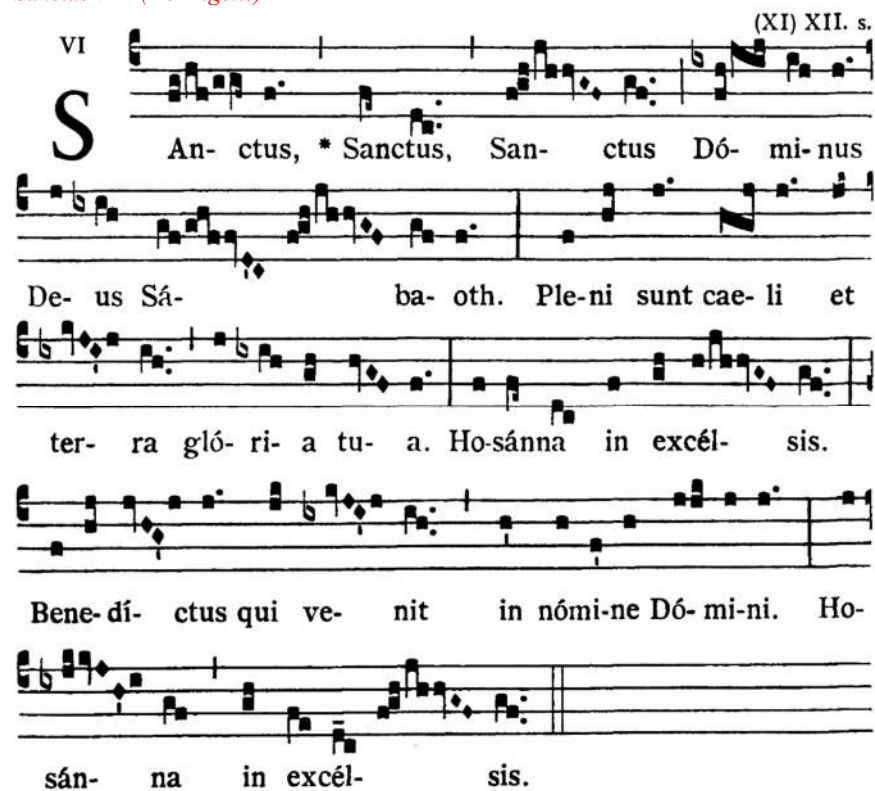


Al-le - - lú - ia.

Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

Al-le - - lú - ia.

Sanctus VIII (De Angelis)



VI (XI) XII. s.

S An-ctus, * Sanctus, San-ctus Dó-mi-nus

De-us Sá-ba-oth. Ple-ni sunt cae-li et

ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis.

Bene-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-

sán-na in excél-sis.

Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



Dy-ing you de-destroyed our death, ris-ing you re-

stored our life. Lord Je-sus, come in glo-ry.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
with Easter joy we offer you the sacrifice
by which your Church is reborn and nourished
through Christ .

℟. Amen.

Preface and *Sanctus* (Easter I)

℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.

℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℞. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

We praise you with greater joy than ever
on this Easter night,
when Christ became our paschal sacrifice.

He is the true Lamb who took away the sins of the world.
By dying he stroyed our death;
by rising he restored our life.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

Gospel (*Jn 20:1-9*)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to John.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. Glory to you Lord.

On the first day of the week,
Mary of Magdala came to the tomb early in the morning,
while it was still dark,
and saw the stone removed from the tomb.
So she ran and went to Simon Peter
and to the other disciple whom Jesus loved, and told them,
“They have taken the Lord from the tomb,
and we don’t know where they put him.”
So Peter and the other disciple went out and came to the tomb.
They both ran, but the other disciple ran faster than Peter
and arrived at the tomb first;
he bent down and saw the burial cloths there, but did not go in.
When Simon Peter arrived after him,
he went into the tomb and saw the burial cloths there,
and the cloth that had covered his head,
not with the burial cloths but rolled up in a separate place.
Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.
For they did not yet understand the Scripture
that he had to rise from the dead.

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.

Al - le - lú - ia.

Homily

Renewal of Baptismal Promises

℣. Dear friends,
through the paschal mystery
we have been buried with Christ in baptism,
so that we may rise with him to new life.
Now tht we have completed our Lenten observance,
let us renew the promises we made in baptism
when we rejected Satan and his works,
and promised to serve God faithfully
in his holy catholic Church.

And so:

℣. Do you renounce sin, so as to live in the freedom of the children of God?

℟. I do.

℣. Do you reject the lure of evil, so that sin may have no mastery over you?

℟. I do.

℣. Do you reject Satan, the author and prince of sin?

℟. I do.

℣. Do you believe in God, the Father almighty, creator of heaven and earth?

℟. I do.

℣. Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead, and is seated at the right hand of the Father?

℟. I do.

℣. Do you believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

℟. I do.

℣. God, the all-powerful Father of our Lord Jesus Christ,
has given us a new birth by water and the Holy Spirit,
and forgiven all our sins.
May he also keep us faithful to our Lord Jesus Christ for
ever and ever.

℟. Amen.

The celebrant sprinkles the people with the blessed water.

General Intercessions

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."

℟. Risen Savior, hear our prayer!

The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.