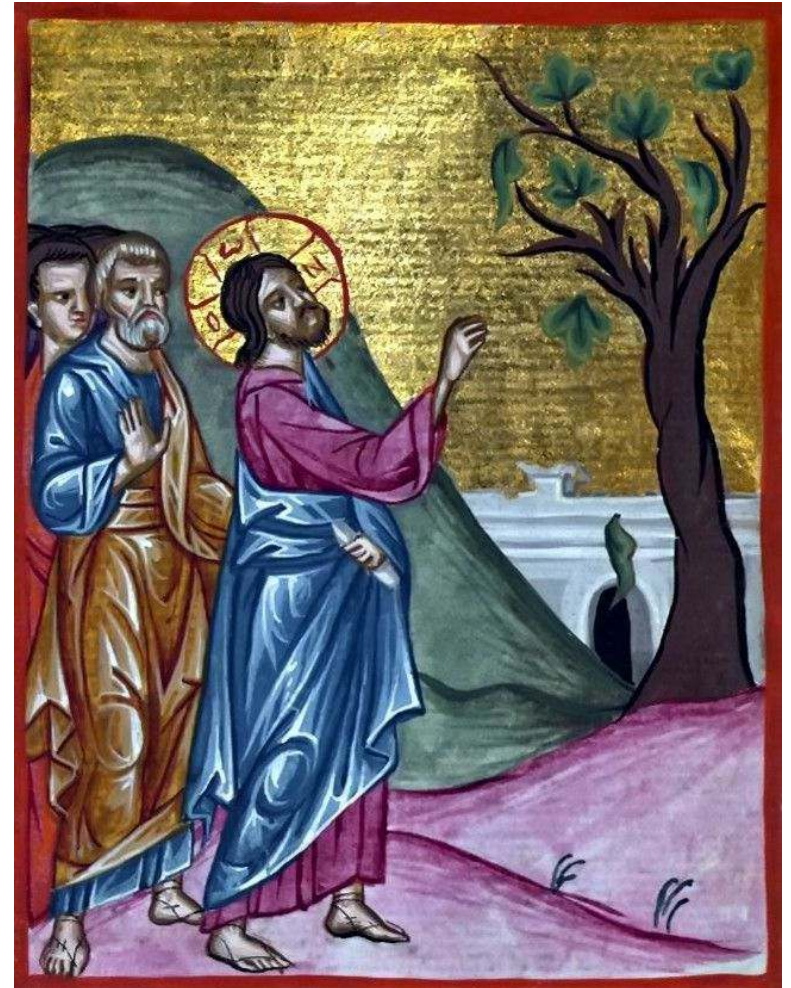


Eighth Sunday in Ordinary Time



*"A good tree does not bear rotten fruit,
nor does a rotten tree bear good fruit."*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Be Thou My Vision



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Dismissal

Y. The Mass is end - ed, go in peace.
R. Thanks be to God.

Concluding Hymn

O Healing Light of Christ

Refrain
O heal-ing light of Christ, trans-form us, life-giv-ing source of hope.
O heal-ing light of Christ, trans-form us; heal your peo-ple,
Verses
Christ our light. 1. Ra-diant the light that strength-ens the bod-y,
2. You light the way for hearts of com-pas-sion;
3. Your light gives life to all of cre-a-tion,
1. eas-es and com-forts the trou-bled mind. Ra-diant the light that
2. your light is guide for hands that heal. You light the path-ways of
3. col-ors the flow-er and warms the heart. Yours is the light that
to Refrain
1. soothes our spir-its; ra-diant your heal-ing light.
2. all our car-ing; you are our heal-ing light.
3. breaks through the dark-ness; you are our heal-ing light.

Greeting

Y. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Y. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C5)

Invitation to reflect on our faults and failings.

Y To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Y You raise the dead to life in the Spirit:

Y-ri-e-e-lé-i-son. bis

Y You bring pardon and peace to the sinner:

Christe e-lé-i-son. bis

Y You bring light to those in darkness:

Christe e-lé-i-son. bis

Y May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

CONCLUDING RITES

Prayer after Communion

Ÿ. Let us pray.

Pause for silent prayer.

God of salvation,
may this sacrament which strengthens us here on earth
bring us to eternal life.

We ask this in the name of Jesus the Lord.

R. Amen.

Solemn Blessing (12)

Ÿ. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May almighty God bless us in his mercy,
and make us always aware of his saving wisdom.

R. Amen.

May he strengthen our faith with proofs of his love,
so that we will persevere in good works.

R. Amen.

May he direct our steps to himself,
and show us how to walk in charity and peace.

R. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen.

Communion Meditation

When the Fig Tree Fails to Blossom

1. When the fig tree fails to blossom and no
(2. When the) sun and moon are shaken and the

fruit is on the vine; when the fields are bare as
heavens lose their light; when we think we are for -

deserts and our hope is hard to find; when a
saken, there's a comforter in sight; for the

song of celebration seems tirelessly
day is surely coming when these labor -

out of place; when our lives are stretched to
pains have passed. We will greet the new cre -

break - ing, hang - ing by a thread of grace;
a - tion and, with all the saints, at last:

We will rejoice,

we will rejoice in the Lord,

in the Lord, we'll re -

1.
joy in the Lord, in the

Lord.

2. When the

Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Ÿ. Let us pray
to the God of power and might
for his mercy is our hope.

Pause for silent prayer.

Father of our Lord Jesus Christ,
faith in your word is the way to wisdom,
and to ponder your divine plan is to grow in the truth..

Open our eyes to your deeds
our ears to the sound of your call
so that our every act may increase our sharing
in the life you have offered us..

Grant this through Christ our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Sir 27:4-7*)

A reading from the book of Sirach.

When a sieve is shaken, the husks appear;
so do one's faults when one speaks.
As the test of what the potter molds is in the furnace,
so in tribulation is the test of the just.
The fruit of a tree shows the care it has had;
so too does one's speech disclose the bent of one's mind.
Praise no one before he speaks,
for it is then that people are tested.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 92:2-3, 13-14, 15-16*)



It is good to give thanks to the LORD,
to sing praise to your name, Most High,
To proclaim your kindness at dawn
and your faithfulness throughout the night.

℟. Lord it is good to give thanks to you.

The just one shall flourish like the palm tree,
like a cedar of Lebanon shall he grow.
They that are planted in the house of the LORD
shall flourish in the courts of our God.

℟. Lord it is good to give thanks to you.

They shall bear fruit even in old age;
vigorous and sturdy shall they be,
Declaring how just is the LORD,
my rock, in whom there is no wrong.

℟. Lord it is good to give thanks to you.

℣. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

℣. The body and blood of Christ.

℟. Amen.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

(Agnus Dei XVIII Deus Genitor Alme)

As the bread is broken, we sing or say:



A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Reading 2 (1 Cor 15:54-58)

A reading from the first letter of Paul to the Corinthians

Brothers and sisters:

When this which is corruptible clothes itself with incorruptibility
and this which is mortal clothes itself with immortality,
then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin,
and the power of sin is the law.
But thanks be to God who gives us the victory
through our Lord Jesus Christ.

Therefore, my beloved brothers and sisters,
be firm, steadfast, always fully devoted to the work of the Lord,
knowing that in the Lord your labor is not in vain.

Ÿ. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (Phil 2:15d, 16a)



A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

I give you a new commandment, says the Lord:
love one another as I have loved you.



A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Gospel (Lk 6:39-45)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord.

Jesus told his disciples a parable,
“Can a blind person guide a blind person?
Will not both fall into a pit?
No disciple is superior to the teacher;
but when fully trained,
every disciple will be like his teacher.
Why do you notice the splinter in your brother’s eye,
but do not perceive the wooden beam in your own?
How can you say to your brother,
‘Brother, let me remove that splinter in your eye,’
when you do not even notice the wooden beam in your own eye?
You hypocrite! Remove the wooden beam from your eye first;
then you will see clearly
to remove the splinter in your brother’s eye.

“A good tree does not bear rotten fruit,
nor does a rotten tree bear good fruit.
For every tree is known by its own fruit.
For people do not pick figs from thornbushes,
nor do they gather grapes from brambles.
A good person out of the store of goodness in his heart produces good,
but an evil person out of a store of evil produces evil;
for from the fullness of the heart the mouth speaks.”

℟. Praise to you, Lord, Jesus Christ.



Homily

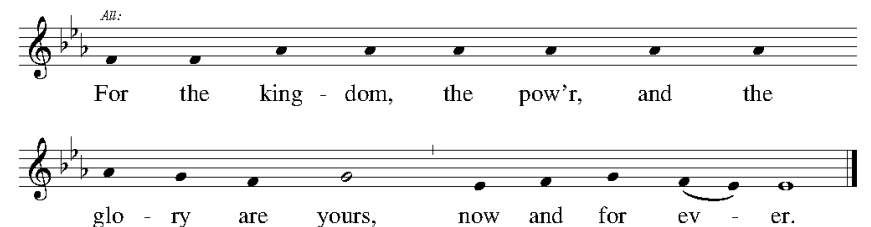
COMMUNION LITURGY

The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



(Sanctus XVIII Deus Genitor Alme)



Sanctus, * Sanctus, Sanctus Dómi-nus De-us

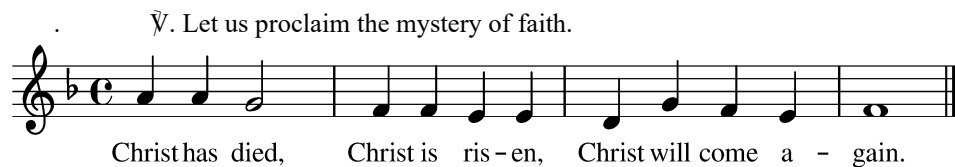
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

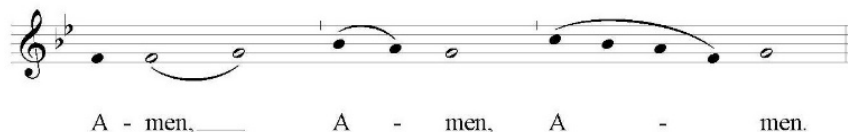


✠. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

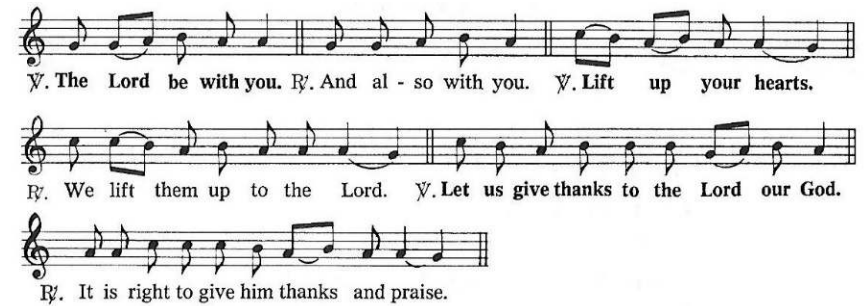
God our Creator,
may this bread and wine we offer
as a sign of our love and worship
lead us to salvation.

Grant this through Christ our Lord.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time VIII)

The Church united in the mystery of the Trinity



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.
℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.
℟. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

When your children sinned
and wandered far from your friendship,
you reunited them with yourself
through the blood of your Son
and the power of the Holy Spirit.

You gather them into your Church,
to be one as you, Father, are one
with your Son and the Holy Spirit.
You call them to be your people,
to praise your wisdom in all your works.
You make them the body of Christ
and the dwelling-place of the Holy Spirit.

In our joy we sing to your glory
with all the choirs of angels: