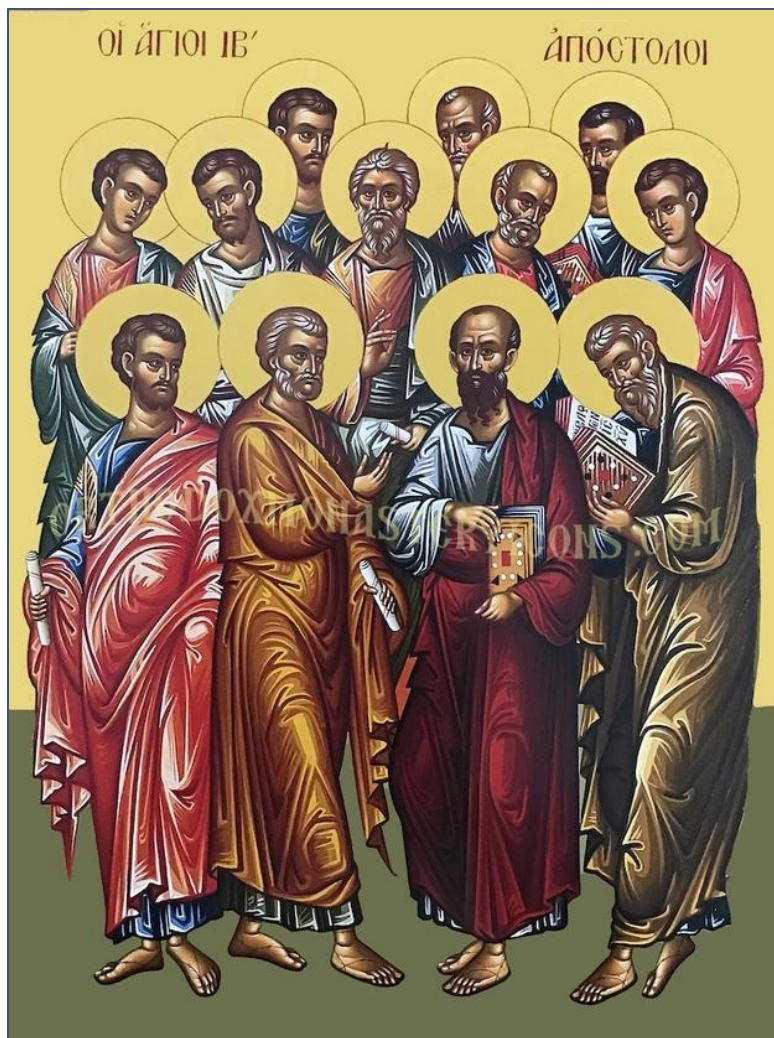


# Eleventh Sunday in Ordinary Time



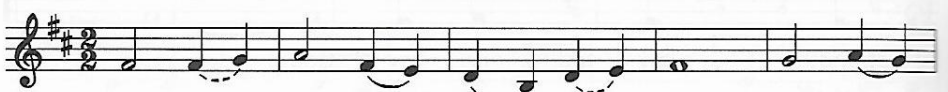
*“Then he summoned his twelve disciples  
and gave them authority over unclean spirits  
to drive them out and to cure every disease and every illness.”*

(Cycle A)

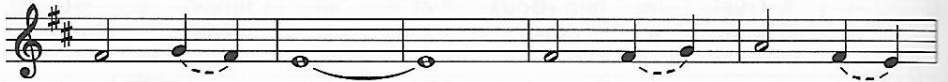
# INTRODUCTORY RITES

## Opening Hymn

### Seek Ye First the Kingdom of God



1. Seek ye \_\_\_ first the king - dom of God and his
2. Ask and it shall be giv - en un - to you; seek, and
3. You do not live by bread \_\_\_ a - lone, but by



1. righ - teous - ness, And all these things shall be
2. ye shall \_\_\_ find; Knock, and it shall be \_\_\_
3. ev - 'ry \_\_\_ word That pro - ceeds from the



1. add - ed un - to you. }
  2. o - pened un - to you. }
  3. mouth \_\_\_ of \_\_\_ God. }
- Al - le - lu, al - le - lu - ia.

## Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

∇. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

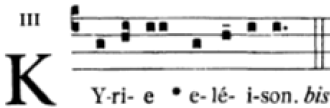
PENITENTIAL RITE (C2 *Kyrie XVI in Ferialis*)

*Invitation to reflect on our faults and failings.*

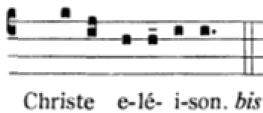
Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

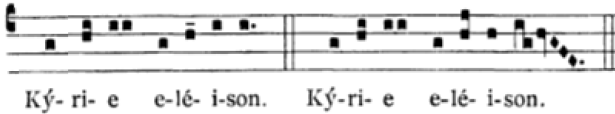
Ÿ Lord Jesus, you came to gather the nations  
into the peace of God's kingdom:



Ÿ You come in word and sacrament  
to strengthen us in holiness:



Ÿ You will come in glory  
with salvation for your people:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R Amen.**

# Gloria

*Priest/cantor:* *All:*

**V**  
**G** Ló-ri-a in excélsis De-o. Et in terra pax homí-

*Choir:* *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-

ca-ti-ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



# LITURGY OF THE WORD

## Reading 1 (*Ex 19:2-6a*)

A reading from the Book of Exodus

In those days, the Israelites came to the desert of Sinai and pitched camp.

While Israel was encamped here in front of the mountain, Moses went up the mountain to God.

Then the LORD called to him and said, “Thus shall you say to the house of Jacob; tell the Israelites:

You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself.

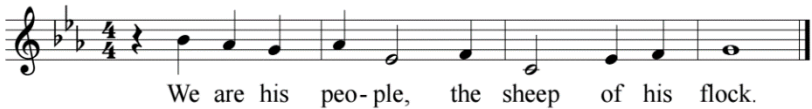
Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine.

You shall be to me a kingdom of priests, a holy nation.”

∇. This is the Word of the Lord.

**R. Thanks be to God.**

## Responsorial Psalm (*Ps 100:1-2, 3, 5*)



Sing joyfully to the LORD, all you lands;  
serve the LORD with gladness;  
come before him with joyful song.

**R. We are his people: the sheep of his flock.**

Know that the LORD is God;  
he made us, his we are;  
his people, the flock he tends.

**℞. We are his people: the sheep of his flock.**

The LORD is good:

his kindness endures forever,  
and his faithfulness to all generations.

**℞. We are his people: the sheep of his flock.**

**Reading 2** (*Romans 5:6-11*)

A reading from the letter of Saint Paul to the Romans.

Brothers and sisters:

Christ, while we were still helpless,  
yet died at the appointed time for the ungodly.  
Indeed, only with difficulty does one die for a just person,  
though perhaps for a good person  
one might even find courage to die.

But God proves his love for us  
in that while we were still sinners Christ died for us.  
How much more then, since we are now justified by his blood,  
will we be saved through him from the wrath.

Indeed, if, while we were enemies,  
we were reconciled to God through the death of his Son,  
how much more, once reconciled,  
will we be saved by his life.

Not only that,  
but we also boast of God through our Lord Jesus Christ,  
through whom we have now received reconciliation.

℣. This is the Word of the Lord.

**℞. Thanks be to God.**

## Gospel Acclamation (*Mark 1:15*)



The kingdom of God is at hand.  
Repent and believe in the Gospel.



## Gospel (*Matthew 9:36—10:8*)

Ÿ. The Lord be with you.

Ṛ. And also with you.

Ÿ. A reading from the Holy Gospel according to Matthew.

*The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.*

Ṛ. Glory to you Lord.

At the sight of the crowds, Jesus' heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon from Cana, and Judas Iscariot who betrayed him.




Jesus sent out these twelve after instructing them thus,  
“Do not go into pagan territory or enter a Samaritan town.  
Go rather to the lost sheep of the house of Israel.  
As you go, make this proclamation: ‘The kingdom of heaven is at  
hand.’

Cure the sick, raise the dead, cleanse lepers, drive out demons.  
Without cost you have received; without cost you are to give.”

℣. This is the Gospel of the Lord.

**℟. Praise to you, Lord, Jesus Christ.**

VI



**A** L-le-lú-ia, alle-lú-ia, alle-lú-ia.

**Homily**

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

*All bow at these two lines*

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

he ascended into heaven and is seated at the right hand of the  
Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**R̄. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**R̄. Amen.**

# LITURGY OF THE EUCHARIST

## Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

## Prayer over the Gifts

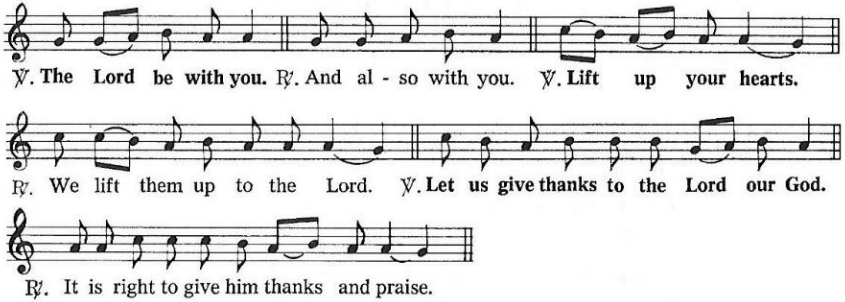
☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord God,  
in this bread and wine  
you give us food for body and spirit.  
May the eucharist renew our strength  
and bring us health of mind and body.

We ask this in the name of Jesus the Lord.

## Preface and *Sanctus* (Sundays in Ordinary Time III)



∩. The Lord be with you. R. And al - so with you. ∩. Lift up your hearts.

R. We lift them up to the Lord. ∩. Let us give thanks to the Lord our God.

R. It is right to give him thanks and praise.

### *The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

We see your infinite power  
in your loving plan of salvation.  
You came to our rescue by your power as God,  
but you wanted us to be saved by one like us.  
Mankind refused your friendship,  
but humanity itself was to restore it  
through Jesus Christ our Lord.

Through him the angels of heaven offer their prayer of adoration  
as they rejoice in your presence for ever.  
May our voices be one with theirs  
in their triumphant hymn of praise:

*(Sanctus XVIII Deus Genitor Alme)*



**S**anctus, \* Sanctus, Sanctus Dómi-nus De-us  
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a  
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit  
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

### **Eucharistic Prayer (III)**

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.

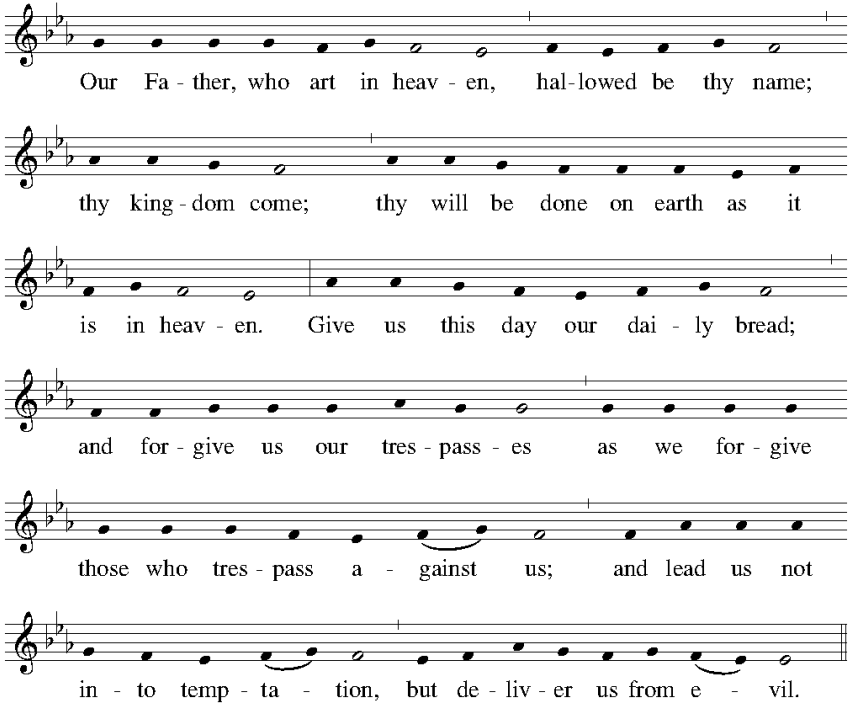


A - men, A - men, A - men.

# COMMUNION LITURGY

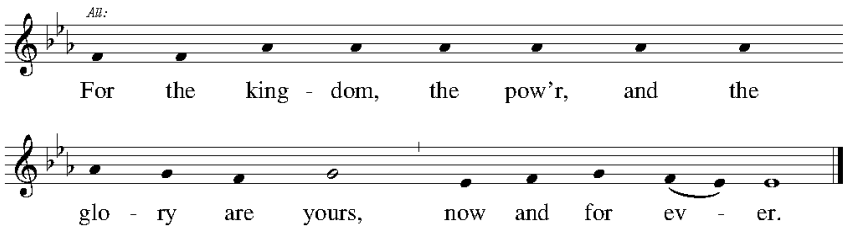
## The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*Agnus Dei:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

## Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**R. Amen.**

Ÿ. The Peace of the Lord be with you always.

**R. And also with you.**

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei XVIII Deus Genitor Alme)*



XII. s.

**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant  
says:*

☩. The body and blood of Christ.

**℞. Amen.**



# Communion Meditation

## Will You Come and Follow Me?



1. Will you come and fol - low me if I but call your name?  
2. Will you leave your - self be - hind if I but call your name?  
3. Will you let the blind - ed see if I but call your name?  
4. Will you love the "you" you hide if I but call your name?  
5. Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be  
Will you care for cruel and kind and nev - er be  
Will you set the pris - 'ners free and nev - er be  
Will you quell the fear in - side and nev - er be  
Let me turn and fol - low you and nev - er be



the same? Will you let my love be shown,  
the same? Will you risk the hos - tile stare  
the same? Will you kiss the lep - er clean,  
the same? Will you use the faith you've found  
the same. In your com - pa - ny I'll go



will you let my name be known, will you let my  
should your life at - tract or scare? Will you let me  
and do such as this un - seen, and ad - mit to  
to re - shape the world a - round, through my sight and  
where your love and foot - steps show. Thus I'll move and



life be grown in you and you in me?  
an - swer prayer in you and you in me?  
what I mean in you and you in me?  
touch and sound in you and you in me?  
live and grow in you and you in me.

## **Prayer after Communion**

Lord,  
may this eucharist  
accomplish in your Church  
the unity and peace it signifies.

Grant this through Christ our Lord.

**R̄. Amen.**

## CONCLUDING RITES

### **Prayer over the People (11)**

Ÿ. The Lord be with you.

**R̄. And also with you.**

Ÿ. Bow your heads and pray for God's blessing.

Lord,  
bless us with your heavenly gifts,  
and in your mercy make us ready to do your will.

We ask this through Christ our Lord.

**R̄. Amen.**

Ÿ. And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come upon you and remain with you forever.

**R̄. Amen.**

## Concluding Hymn

### Here I Am, Lord



1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin  
peo - ple's pain. I have wept for love of them.  
poor and lame. I will set a feast for them.



My hand will save. I who made the  
They turn a - way. I will break their  
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.  
hearts of stone, Give them hearts for love a - lone.  
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
I will speak my word to them. Whom shall I send?  
I will give my life to them. Whom shall I send?

#### Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.