

## Closing Hymn

### We Three Kings

Verses



1. We three kings of O - ri - ent are; Bear - ing gifts we
2. Born a King on Beth - le - hem's plain, Gold I bring to
3. Frank - in - cense to of - fer have I: In - cense owns a
4. Myrrh is mine; its bit - ter per - fume Breathes a life of
5. Glo - rious now, be - hold him a - rise, King and God and



1. tra - verse a - far Field and foun - tain, Moor and moun - tain,
2. crown him a - gain; King for - ev - er, Ceas - ing nev - er
3. De - i - ty nigh; Pray'r and prais - ing Glad - ly rais - ing,
4. gath - er - ing gloom; Sor - r'wing, sigh - ing, Bleed - ing, dy - ing,
5. Sac - ri - fice; "Al - le - lu - ia, Al - le - lu - ia!"

Refrain



1. Fol - low - ing yon - der star. O star of won - der,
2. O - ver us all to reign.
3. Wor - ship him God on high.
4. Sealed in the stone - cold tomb.
5. Sounds through the earth and skies.

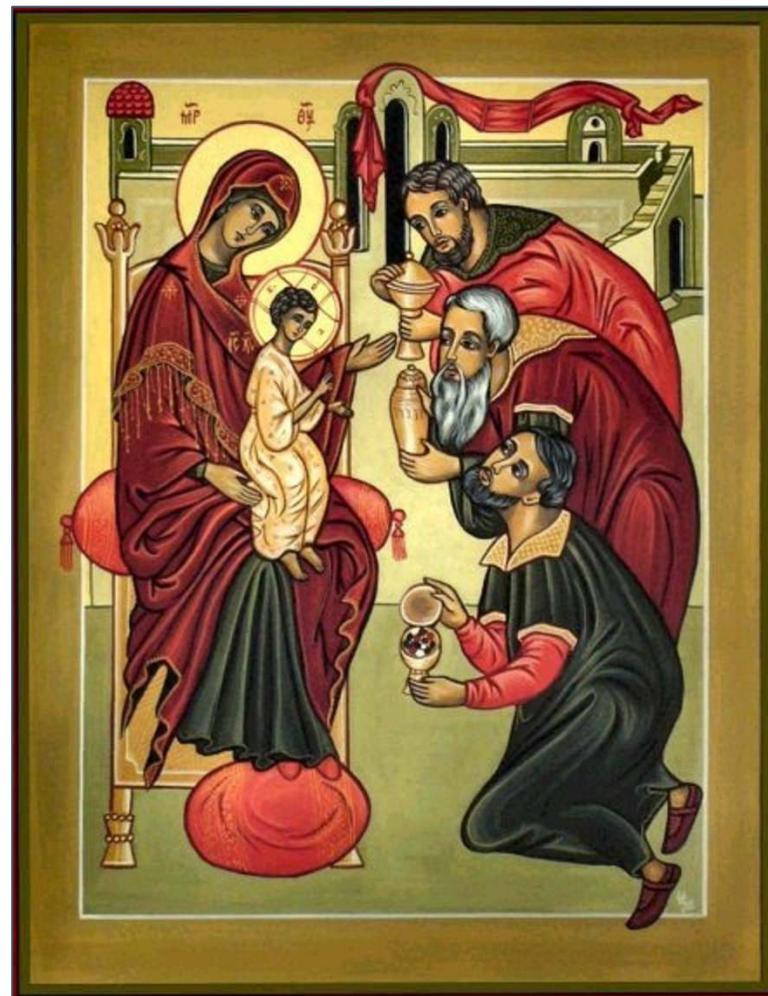


star of night, Star with roy - al beau - ty bright, West - ward



lead - ing, still pro - ceed - ing, Guide us to the per - fect light.

## Solemnity of the Epiphany



*"They were overjoyed at seeing the star,  
and on entering the house  
they saw the child with Mary his mother."*

(Cycle A B C)

## INTRODUCTORY RITES

### Opening Hymn

#### As with Gladness Men of Old



1. As with glad-ness men of old Did the guid-ing
2. As with joy-ful steps they sped To that low-ly
3. As they of-fered gifts most rare At that man-ger
4. Ho-ly Je-sus, ev-'ry day Keep us in the
5. In the heav'n-ly coun-try bright Need they no cre-



1. star be-hold, As with joy they hailed its light,
2. man-ger-bed, There to bend the knee be-fore
3. rude and bare; So may we with ho-ly joy,
4. nar-row way; And, when earth-ly things are past,
5. at-ed light; Thou, its light, its joy, its crown,



1. Lead-ing on-ward, beam-ing bright, So, most gra-cious
2. Him whom heav'n and earth a-dore; So may we with
3. Pure and free from sin's al-loy, All our cost-liest
4. Bring our ran-somed souls at last Where they need no
5. Thou its sun which goes not down; There for ev-er



1. Lord, may we Ev-er-more be led to thee.
2. will-ing feet Ev-er seek the mer-cy-seat.
3. trea-sures bring, Christ! to thee, our heav'n-ly King.
4. star to guide, Where no clouds thy glo-ry hide.
5. may we sing Al-le-lu-ias to our King.

### Greeting

☩. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R.** Amen.

☩. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R.** And also with you.

## CONCLUDING RITES

### Solemn Blessing (4 Epiphany)

☩. The Lord be with you.

**R.** And also with you.

Bow your heads and pray for God's blessing.

God has called you out of darkness  
into his wonderful light.  
May you experience his kindness and blessings,  
and be strong in faith, in hope, and in love.

**R.** Amen.

Because you are followers of Christ,  
who appeared on this day as a light shining in darkness,  
may he make you a light to all your sisters and brothers.

**R.** Amen.

The wise men followed the star,  
and found Christ who is light from light.  
May you too find the Lord  
when your pilgrimage is ended.

**R.** Amen.

☩. May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**R.** Amen.

### Dismissal



Communion Hymn

Songs of Thankfulness and Praise



1. Songs of thank-ful-ness and praise, Je - sus, Lord, to thee we raise,  
 2. Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
 3. Grant us grace to see thee, Lord, Mir-rored in thy ho - ly Word;



1. Man - i - fest-ed by the star To the sag - es from a - far;  
 2. And at Ca - na, wed-ding guest, In thy God-head man - i - fest;  
 3. May we im - i - tate thee now, And be pure, as pure art thou;



1. Branch of roy - al Da-vid's stem In thy birth at Beth-le-hem;  
 2. Man - i - fest in pow'r di - vine, Chang-ing wa - ter in - to wine;  
 3. That we like to thee may be At thy great E - pi-pha-ny;



1. Prais-es be to thee ad-dressed,  
 2. Prais-es be to thee ad-dressed,  
 3. And may praise thee, ev - er-blessed, } God in flesh made man-i - fest.

Prayer after Communion

Father,  
 guide us with your light.  
 Help us to recognize Christ in this eucharist  
 and welcome him with love,  
 for he is Lord for ever and ever.

**R. Amen.**

PENITENTIAL RITE (C2)

*Invitation to reflect on our faults and failings.*

∇ To prepare ourselves to celebrate these sacred mysteries,  
 let us call to mind our faults and failings  
 and ask our heavenly Father in his mercy  
 for his healing and forgiveness.

*Pause for silent reflection  
 (Kyrie VIII de Angelis).*

∇ Lord Jesus, you came to gather the nations  
 into the peace of God's kingdom:



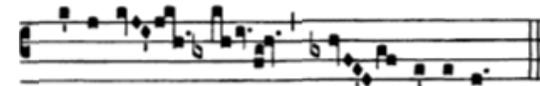
Y-ri- e e- lé- i-son. bis

∇ You come in word and sacrament to strengthen us in holiness:

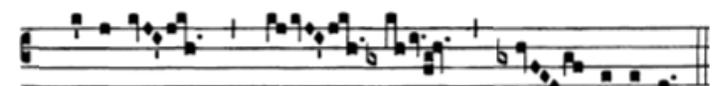


Chri- ste e- lé- i-son. bis

∇ You will come in glory with salvation for your people:



Ky-ri- e e- lé- i-son.



Ky-ri- e e- lé- i-son.

∇ May almighty God have mercy on us,  
 forgive us our sins,  
 and bring us to everlasting life.

**R Amen.**

## Gloria

*Priest/cantor:* *Alt:*

V  
G Ló-ri-a in excélsis De-o. Et in terra pax homí-  
*Choir:* *Alt:*  
ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus  
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus  
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,  
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li  
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus  
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-  
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-  
ca-ti-ónem no-stram. Qui sedes ad dé-xte-ram Pa-tris, mi-  
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

## Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

Ṛ. And also with you.

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

VI *XV. s.*

A - gnus De- i, \*qui tol-lis peccá-ta mun-di : mi-se-  
ré-re no-bis. Agnus De- i, \*qui tol-lis peccá-ta  
mun-di : mi-se-ré-re no-bis. A-gnus De- i, \*qui tol-  
lis peccá-ta mun-di : dona no-bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

Ṛ. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.

*To those receiving Communion (by intinction), the celebrant says:*

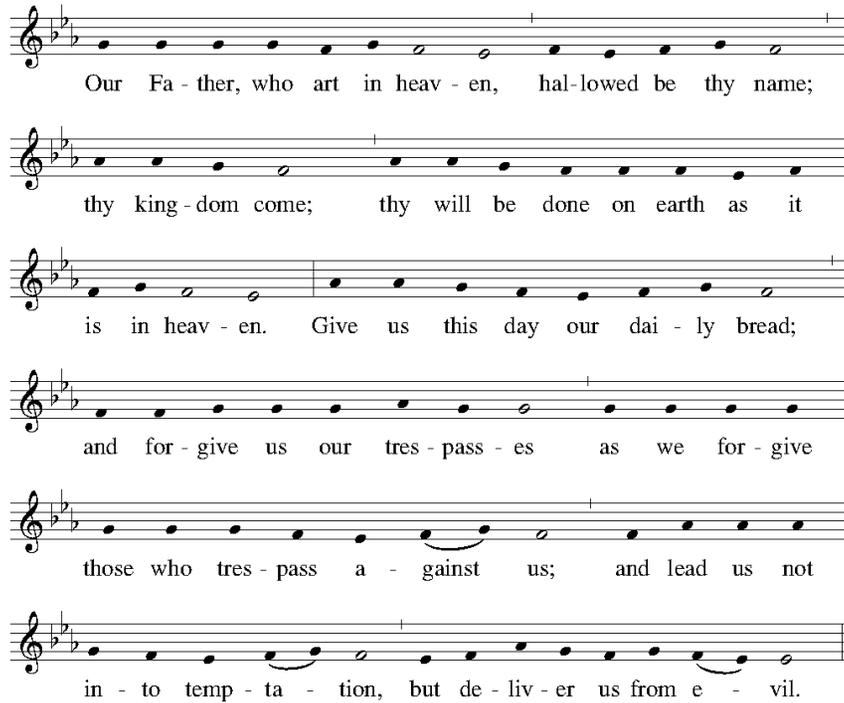
Ÿ. The body and blood of Christ.

Ṛ. Amen.

## COMMUNION LITURGY

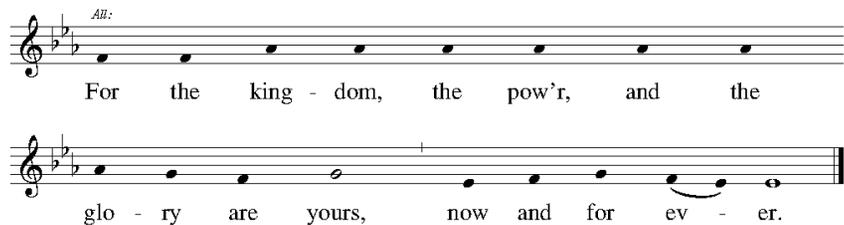
### The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

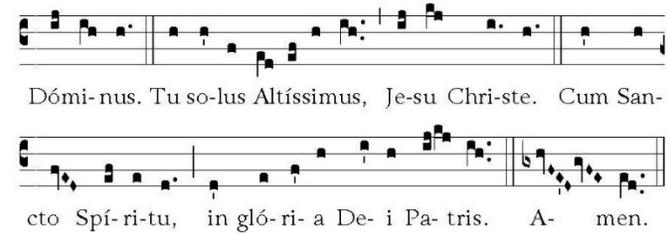
Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All.*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**R. Amen.**



Dómi - nus. Tu so - lus Altíssimus, Je - su Chri - ste. Cum San -  
cto Spí - ri - tu, in gló - ri - a De - i Pa - tris. A - men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

### Opening Prayer

Let us pray, grateful for the glory revealed today through God made man.

*Pause for silent prayer*

Father of light, unchanging God,  
today you reveal to people of faith  
the resplendent fact of the Word made flesh.

Your light is strong,  
your love is near;  
draw us beyond the limits which this world imposes,  
to the life where your Spirit makes all life complete.

We ask this through Christ our Lord.

**R. Amen.**

## LITURGY OF THE WORD

### Reading 1 (Is 60:1-6)

A reading from the Book of the Prophet Isaiah

Rise up in splendor, Jerusalem! Your light has come,  
the glory of the Lord shines upon you.  
See, darkness covers the earth,  
and thick clouds cover the peoples;  
but upon you the LORD shines,  
and over you appears his glory.  
Nations shall walk by your light,  
and kings by your shining radiance.  
Raise your eyes and look about;  
they all gather and come to you:  
your sons come from afar,  
and your daughters in the arms of their nurses.

Then you shall be radiant at what you see,  
your heart shall throb and overflow,  
for the riches of the sea shall be emptied out before you,  
the wealth of nations shall be brought to you.  
Caravans of camels shall fill you,  
dromedaries from Midian and Ephah;  
all from Sheba shall come  
bearing gold and frankincense,  
and proclaiming the praises of the LORD.

∇. This is the Word of the Lord.

**R.** Thanks be to God.

### Responsorial Psalm (Ps 72:1-2, 7-8, 10-11, 12-13)



Lord, ev - 'ry na-tion on earth will a - dore you. <sup>RP</sup>

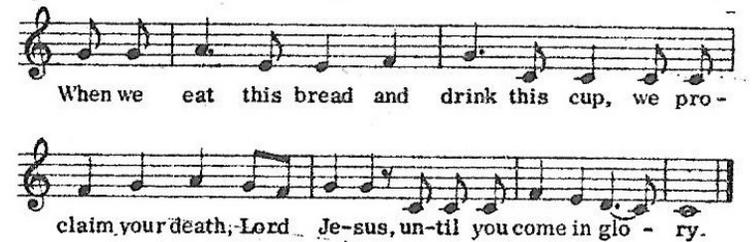
O God, with your judgment endow the king,  
and with your justice, the king's son;  
He shall govern your people with justice  
and your afflicted ones with judgment.

**R.** Lord, every nation on earth will adore you.

## Eucharistic Prayer (I)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

∇. Let us proclaim the mystery of faith.



When we eat this bread and drink this cup, we pro-  
claim your death; Lord Je-sus, un-til you come in glo - ry.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.



A - men, A - men, A - men.

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

Today you revealed in Christ your eternal plan of salvation  
and showed him as the light of all peoples.  
Now that his glory has shone among us  
you have renewed humanity in his immortal image.

And so, with the angels and archangels,  
and the whole company of heaven  
we sing the unending hymn of your praise:

VI (XI) XII. s.

**S** An-ctus, \* Sanctus, San-ctus Dó-mi-nus  
De-us Sá-ba-oth. Ple-ni sunt cae-li et  
ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis.  
Bene-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-  
sán-na in excél-sis.

Justice shall flower in his days,  
and profound peace, till the moon be no more.  
May he rule from sea to sea,  
and from the River to the ends of the earth.

**Ṛ. Lord, every nation on earth will adore you.**

The kings of Tarshish and the Isles shall offer gifts;  
the kings of Arabia and Seba shall bring tribute.  
All kings shall pay him homage,  
all nations shall serve him.

**Ṛ. Lord, every nation on earth will adore you.**

For he shall rescue the poor when he cries out,  
and the afflicted when he has no one to help him.  
He shall have pity for the lowly and the poor;  
the lives of the poor he shall save.

**Ṛ. Lord, every nation on earth will adore you.**

#### Reading 2 (*Eph 3:2-3a, 5-6*)

A reading from the letter of Paul to the Ephesians.

Brothers and sisters:

You have heard of the stewardship of God's grace  
that was given to me for your benefit,  
namely, that the mystery was made known to me by revelation.  
It was not made known to people in other generations  
as it has now been revealed  
to his holy apostles and prophets by the Spirit:  
that the Gentiles are coheirs, members of the same body,  
and copartners in the promise in Christ Jesus through the gospel.

Ṛ. This is the Word of the Lord.

**Ṛ. Thanks be to God.**

## Gospel Acclamation (Mt 2:2)

Ant.  
6



**A** L-le-lú-ia, \* alle-lú-ia, alle-lú-ia.

We saw his star at its rising  
and have come to do him homage.

Ant.  
6



**A** L-le-lú-ia, \* alle-lú-ia, alle-lú-ia.

## Gospel (Mt 2:1-12)

☩. The Lord be with you.

**R.** And also with you.

☩. A reading from the Holy Gospel according to Matthew.

*The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.*

**R.** Glory to you Lord.

When Jesus was born in Bethlehem of Judea,  
in the days of King Herod,  
behold, magi from the east arrived in Jerusalem, saying,  
"Where is the newborn king of the Jews?"

We saw his star at its rising  
and have come to do him homage."

When King Herod heard this,  
he was greatly troubled,  
and all Jerusalem with him.

Assembling all the chief priests and the scribes of the people,  
He inquired of them where the Christ was to be born.

They said to him, "In Bethlehem of Judea,  
for thus it has been written through the prophet:

*And you, Bethlehem, land of Judah,  
are by no means least among the rulers of Judah;  
since from you shall come a ruler,  
who is to shepherd my people Israel."*

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**R.** Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**R.** Blessed be God for ever.

### Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**R.** May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.

Lord, accept the offerings of your Church,  
not gold, frankincense and myrrh,  
but the sacrifice and food they symbolize:  
Jesus Christ, who is Lord for ever and ever.

**R.** Amen.

### Preface and *Sanctus* (Epiphany)

*The celebrant recites or sings the Preface:*

*Christ the Light of the Nations*



☩. The Lord be with you. R. And al - so with you. ☩. Lift up your hearts.



R. We lift them up to the Lord. ☩. Let us give thanks to the Lord our God.



R. It is right to give him thanks and praise.

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:

*All bow at these two lines*

by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*



O come, let us a - dore him, Christ, the Lord

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**R.** Amen.

Then Herod called the magi secretly  
and ascertained from them the time of the star's appearance.  
He sent them to Bethlehem and said,  
"Go and search diligently for the child.  
When you have found him, bring me word,  
that I too may go and do him homage."  
After their audience with the king they set out.  
And behold, the star that they had seen at its rising preceded them,  
until it came and stopped over the place where the child was.  
They were overjoyed at seeing the star,  
and on entering the house  
they saw the child with Mary his mother.  
They prostrated themselves and did him homage.  
Then they opened their treasures  
and offered him gifts of gold, frankincense, and myrrh.  
And having been warned in a dream not to return to Herod,  
they departed for their country by another way.

∇. This is the Gospel of the Lord.

**R.** Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

XVII. s.

**C**redo in unum De-um, Patrem omni-pot-éntem, factó-rem caeli et terrae, vi-si-bí-li-um ó-mni-um, et in-vi-si-bí-li-um. Et in unum Dómi-num Ie-sum Christum, Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante ómni-a saé-cu-la. De-um de De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-ctum, con-substanti-á-lem Patri: per quem ómni-a fa-cta sunt. Qui propter nos hó-mi-nes, et propter nostram sa-lú-tem descén-dit de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Ví-r-gi-ne: Et homo factus est. Cru-ci-fí-xus ét-i-am pro no-bis: sub Pónti-o Pi-lá-to passus, et se-púl-

tus est. Et re-surré-xit térti-a di-e, se-cúndum Scri-ptú-ras. Et ascéndit in cae-lum: se-det ad déxte-ram Pa-tris. Et í-te-rum ventú-rus est cum gló-ri-a, iu-di-cá-re vi-vos et mórtu-os: cu-ius regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem: qui ex Patre Fi-li-ó-que pro-cé-dit. Qui cum Patre et Fí-li-o simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-stó-li-cam Ecclé-si-am. Confí-te-or unum ba-ptisma in remissi-ó-nem pecca-tó-rum. Et expécto re-surre-cti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.

A-men.