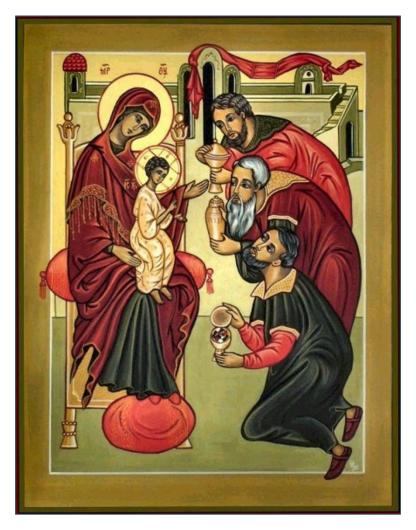
Solemnity of the Epiphany



"They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother."

(Cycle A B C)

INTRODUCTORY RITES

Opening Hymn

As with Gladness Men of Old



Greeting

 \dot{V} . In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

℣. The grace and peace of our Lord, Jesus Christ, the Love of God and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C2)

Invitation to reflect on our faults and failings.

 \tilde{V} To prepare ourselves to celebrate these sacred mysteries, let us call to mind our faults and failings and ask our heavenly Father in his mercy for his healing and forgiveness.

Pause for silent reflection (Kyrie VIII de Angelis).

 \hat{V} Lord Jesus, you came to gather the nations into the peace of God's kingdom:



 \dot{V} You come in word and sacrament to strengthen us in holiness:



 \tilde{V} You will come in glory with salvation for your people:



 $\sqrt[9]{}$ May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

🕅 Amen.

Gloria



se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

Opening Prayer

Let us pray, grateful for the glory revealed today through God made man.

Pause for silent prayer

Father of light, unchanging God, today you reveal to people of faith the resplendent fact of the Word made flesh.

Your light is strong, your love is near; draw us beyond the limits which this world imposes, to the life where your Spirit makes all life complete.

We ask this through Christ our Lord.

Ř. Amen.

LITURGY OF THE WORD

Reading 1 (Is 60:1-6)

A reading from the Book of the Prophet Isaiah

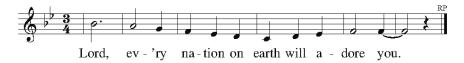
Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses.

Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

 \tilde{V} . This is the Word of the Lord.

Ř. Thanks be to God.

Responsorial Psalm (Ps 72:1-2, 7-8, 10-11, 12-13)



O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment.

Ř. Lord, every nation on earth will adore you.

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth.

Ř. Lord, every nation on earth will adore you.

The kings of Tarshish and the Isles shall offer gifts; the kings of Arabia and Seba shall bring tribute. All kings shall pay him homage, all nations shall serve him.

Ř. Lord, every nation on earth will adore you.

For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save.

Ř. Lord, every nation on earth will adore you.

Reading 2 (Eph 3:2-3a, 5-6)

A reading from the letter of Paul to the Ephesians.

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

 \tilde{V} . This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (Mt 2:2)



We saw his star at its rising and have come to do him homage.



Gospel (Mt 2:1-12)

V. The Lord be with you.

Ř. And also with you.

 \tilde{V} . A reading from the Holy Gospel according to Matthew.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

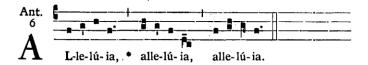
Ř. Glory to you Lord.

When Jesus was born in Bethlehem of Judea. in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: And vou, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel."

Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

 \dot{V} . This is the Gospel of the Lord.

Ř. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

XVII. s. 100 Redo in unum Deum, Patrem omni-pot-éntem, factó- rem caeli et terrae, vi- si-bí-li- um ó-mni- um, et invi- si- bi- li- um. Et in unum Dómi-num Ie- sum Christum, Fi-li- um De- i u-ni-gé-ni-tum. Et ex Patre na- tum ante ómni- a saé- cu-la. De- um de De- o, lumen de lúmi-ne, De- um ve-rum de De- o ve-ro. Gé-ni-tum, non fa- ctum, con-• • • • • • • • substanti- á-lem Patri : per quem ómni- a fa-cta sunt. Qui . propter nos hómi-nes, et propter nostram sa- lú-tem descén-dit de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a Vírgi-ne : Et homo factus est. Cru-ci- fi- xus ét-i- am pro no-bis : sub Pónti- o Pi-lá-to passus, et se-púl-

. Et re-surré-xit térti- a di- e, tus est. se-cúndum Scriptú- ras. Et ascéndit in cae- lum : se-det ad déxte- ram Pa-. tris. Et í-te-rum ventú-rus est cum gló-ri- a, iu-di-cá-re 0. vi-vos et mórtu- os : cu-ius regni non e- rit fi- nis. Et in Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem : qui ex Patre Fi-li- óque pro- cé-dit. Qui cum Patre et Fí-li- o simul ad-o-rá-tur, et conglo-ri- fi-cá-tur : qui lo-cú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam et a-postó- li- cam Ecclé- si- am. Confí- te- or unum ba-ptísma . in remissi- ó-nem pecca-tó- rum. Et exspécto re-surre-0. cti- 6-nem mortu- 6-rum. Et vi- tam ventú-ri saé-cu-li. men.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,

and the life of the world to come. Amen.

General Intercessions

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."



The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

 \tilde{V} . Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Ř. Blessed be God for ever.

 \tilde{V} . Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Ř. Blessed be God for ever.

Prayer over the Gifts

Vert. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

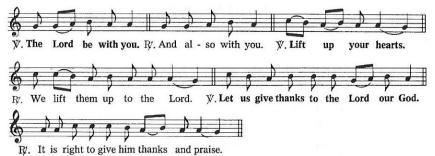
Ř. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord, accept the offerings of your Church, not gold, frankincense and myrrh, but the sacrifice and food they symbolize: Jesus Christ, who is Lord for ever and ever.

Ř. Amen.

Preface and Sanctus (Epiphany)

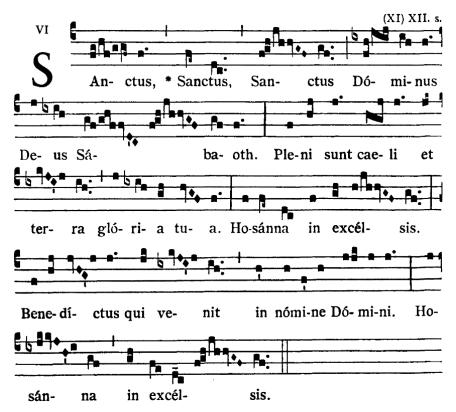
The celebrant recites or sings the Preface: Christ the Light of the Nations



Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks.

Today you revealed in Christ your eternal plan of salvation and showed him as the light of all peoples. Now that his glory has shone among us you have renewed humanity in his immortal image.

And so, with the angels and archangels, and the whole company of heaven we sing the unending hymn of your praise:

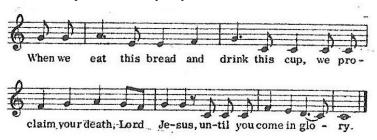


Eucharistic Prayer (I)

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The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

 \dot{V} . Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

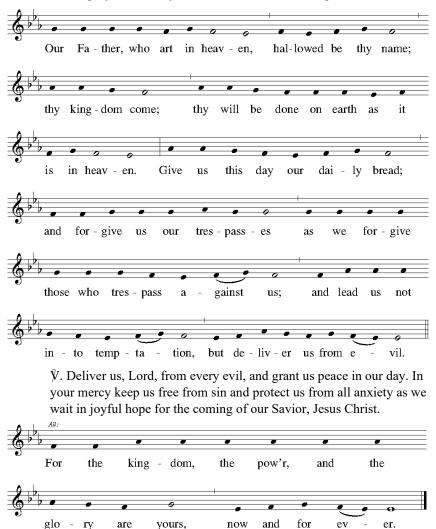
Through him, with him and in him in the unity of the Holy Spirit all glory and honor are yours, Almighty Father Forever and ever.



COMMUNION LITURGY

The Lord's Prayer

 \dot{V} . We pray confidently in the words our Savior taught us:



<math> V. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Exchange of Peace

 \tilde{V} . The Peace of the Lord be with you always.

R. And also with you.

 \tilde{V} . Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:



 $\tilde{\mathbb{V}}$. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

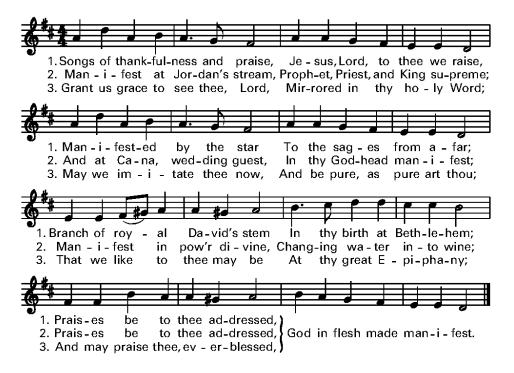
Ř. Lord, I am not worthy to receive you, but only say the word and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

 \tilde{V} . The body and blood of Christ.

R. Amen.

Songs of Thankfulness and Praise



Prayer after Communion

Father, guide us with your light. Help us to recognize Christ in this eucharist and welcome him with love, for he is Lord for ever and ever.

Ř. Amen.

CONCLUDING RITES

Solemn Blessing (4 Epiphany)

℣. The Lord be with you.

Ř. And also with you.

Bow your heads and pray for God's blessing.

God has called you out of darkness into his wonderful light. May you experience his kindness and blessings, and be strong is faith, in hope, and in love.

R. Amen.

Because you are followers of Christ, who appeared on this day as a light shining in darkness, may he make you a light to all your sisters and brothers.

Ř. Amen.

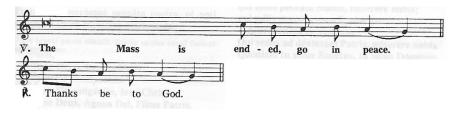
The wise men followed the star, and found Christ who is light from light. May you too find the Lord when your pilgrimage is ended.

R. Amen.

 $\tilde{\mathbb{V}}$. May almighty God bless you, the Father, and the Son, + and the Holy Spirit.

Ř. Amen.

Dismissal



Closing Hymn

We Three Kings

