

Concluding Hymn

Here I Am, Lord



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Fifth Sunday in Ordinary Time



*Jesus said to Simon, 'Do not be afraid;
from now on you will be catching men.'"*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Two Fishermen



1. Two fish - er - men, who lived a - long The Sea of Gal - i -
2. And as he walked a - long the shore 'Twas James and John he'd
3. O Si - mon Pe - ter, An - drew, James And John be - lov - ed
4. And you, good Chris - tians, one and all Who'd fol - low Je - sus'



lee, Stood by the shore to cast their nets In -
find, And these two sons of Zeb - e - dee Would
one, You heard Christ's call to speak good news Re -
way, Come leave be - hind what keeps you bound To



to an age - less sea. Now Je - sus watched them
leave their boats be - hind. Their work and all they
vealed to God's own Son. Su - san - na, Mar - y,
trap - pings of our day, And lis - ten as he



from a - far Then called them each by name; It
held so dear They left be - side their nets. Their
Mag - da - lene Who trav - eled with your Lord, You
calls your name To come and fol - low near, For



changed their lives, these sim - ple men; They'd nev - er be the same.
names they'd heard as Je - sus called; They came with - out re - gret.
min - is - tered to him with joy For he is God a - dored.
still he speaks in var - ied ways To those his call will hear.



Leave all things you have And come and fol - low



me, And come and fol - low me.

Prayer after Communion

Ÿ. Let us pray.

Pause for silent prayer.

God our Father,
you give us a share in the one bread and the one cup
and make us one in Christ.
Help us to bring your salvation and joy
to all the world..

We ask this through Christ our Lord.

R. Amen.

Prayer over the People (9)

Ÿ. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

Lord,
we pray for your people who believe in you.
May they enjoy the gift of your love,
share it with others,
and spread it everywhere.

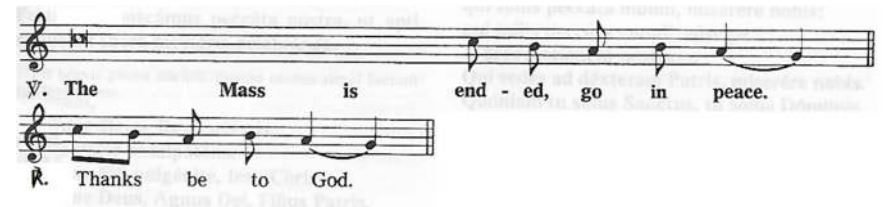
Grant this in the name of Jesus the Lord.

R. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R. Amen.

Dismissal



Communion Meditation

Will You Come And Follow Me?

1. Will you come and fol - low me if I but call your name?
2. Will you leave your - self be - hind if I but call your name?
3. Will you let the blind - ed see if I but call your name?
4. Will you love the "you" you hide if I but call your name?
5. Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be
Will you care for cruel and kind and nev - er be
Will you set the pris - ers free and nev - er be
Will you quell the fear in - side and nev - er be
Let me turn and fol - low you and nev - er be

the same? Will you let my love be shown,
the same? Will you risk the hos - tile stare
the same? Will you kiss the lep - er clean,
the same? Will you use the faith you've found
the same. In your com - pa - ny I'll go

will you let my name be known, will you let my
should your life at - tract or scare? Will you let me
and do such as this un - seen, and ad - mit to
to re - shape the world a - round, through my sight and
where your love and foot - steps show. Thus I'll move and

life be grown in you and you in me?
an - swer prayer in you and you in me?
what I mean in you and you in me?
touch and sound in you and you in me?
live and grow in you and you in me.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C6)

(Kyrie XVIII Deus Genitor Alme)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you raise us to new life:

Y- ri- e * e-lé- i-son. *ijj.*

Ÿ Lord Jesus, you forgive us our sins:

Christe e- lé- i-son. *ijj.*

Ÿ Lord Jesus, you feed us with your body and blood:

Ký- ri- e e-lé- i-son. *ij.* Ký- ri- e * e- lé- i-son.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
ca-ti-ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**R. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

Ÿ. The body and blood of Christ.

R. Amen.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

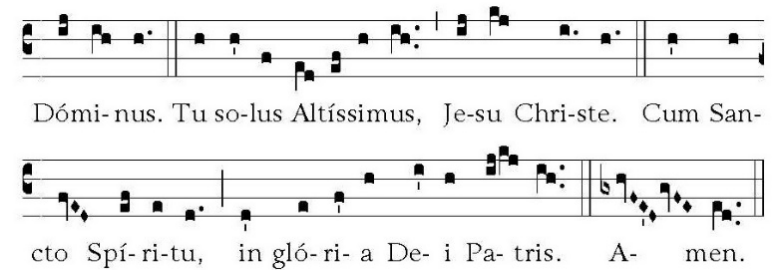
Breaking of the Bread

(Agnus Dei XVIII Deus Genitor Alme)

As the bread is broken, we sing or say:



A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Ÿ. Let us pray
with reverence in the presence of the living God.

Pause for silent prayer.

In faith and love we ask you, Father,
to watch over your family gathered here.
In your mercy and loving kindness
no thought of ours is left unguarded,
no tear unheeded, no joy unnoticed.

Through the prayer of Jesus
may the blessings promised to the poor in spirit
lead us to the treasures of your heavenly kingdom.

We ask this in the name of Jesus the Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Is 6:1-2a, 3-8*)

A reading from the book of the Prophet Isaiah.

In the year King Uzziah died,
I saw the Lord seated on a high and lofty throne,
with the train of his garment filling the temple.
Seraphim were stationed above.

They cried one to the other,
“Holy, holy, holy is the LORD of hosts!
All the earth is filled with his glory!”
At the sound of that cry, the frame of the door shook
and the house was filled with smoke.

Then I said, “Woe is me, I am doomed!
For I am a man of unclean lips,
living among a people of unclean lips;
yet my eyes have seen the King, the LORD of hosts!”
Then one of the seraphim flew to me,
holding an ember that he had taken with tongs from the altar.

He touched my mouth with it, and said,
“See, now that this has touched your lips,
your wickedness is removed, your sin purged.”

Then I heard the voice of the Lord saying,
“Whom shall I send? Who will go for us?”
“Here I am,” I said; “send me!”

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 138:1-2, 2-3, 4-5, 7-8*)



℟. In the sight of the an - gels I will sing your prais - es, Lord.

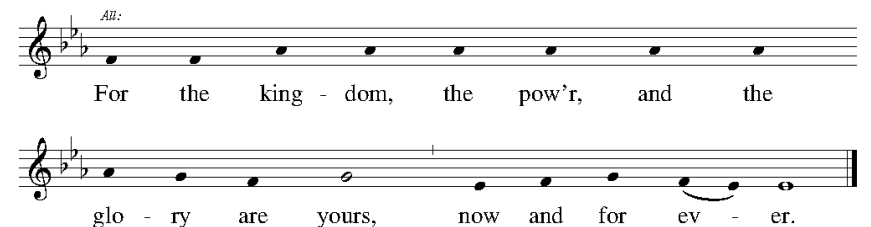
COMMUNION LITURGY

The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



(Sanctus XVIII Deus Genitor Alme)



Sanctus, * Sanctus, Sanctus Dómi-nus De-us

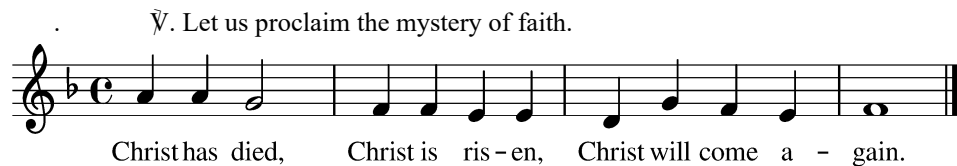
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

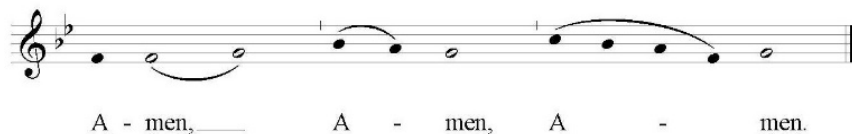


✠. Let us proclaim the mystery of faith.

Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple
and give thanks to your name.

℟. In the sight of the angels I will sing your praises, Lord.

Because of your kindness and your truth;
for you have made great above all things
your name and your promise.
When I called, you answered me;
you built up strength within me.

℟. In the sight of the angels I will sing your praises, Lord.

All the kings of the earth shall give thanks to you, O LORD,
when they hear the words of your mouth;
and they shall sing of the ways of the LORD:
“Great is the glory of the LORD.”

℟. In the sight of the angels I will sing your praises, Lord.

Your right hand saves me.
The LORD will complete what he has done for me;
your kindness, O LORD, endures forever;
forsake not the work of your hands.

℟. In the sight of the angels I will sing your praises, Lord.

Reading 2 (1 Cor 15:1-11)

A reading from the first letter of Paul to the Corinthians

I am reminding you, brothers and sisters,
of the gospel I preached to you,
which you indeed received and in which you also stand.
Through it you are also being saved,
if you hold fast to the word I preached to you,
unless you believed in vain.
For I handed on to you as of first importance what I also received:
that Christ died for our sins
in accordance with the Scriptures;

that he was buried;
that he was raised on the third day
in accordance with the Scriptures;
that he appeared to Cephas, then to the Twelve.
After that, Christ appeared to more
than five hundred brothers at once,
most of whom are still living,
though some have fallen asleep.
After that he appeared to James,
then to all the apostles.
Last of all, as to one born abnormally,
he appeared to me.
For I am the least of the apostles,
not fit to be called an apostle,
because I persecuted the church of God.
But by the grace of God I am what I am,
and his grace to me has not been ineffective.
Indeed, I have toiled harder than all of them;
not I, however, but the grace of God that is with me.
Therefore, whether it be I or they,
so we preach and so you believed.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (Cf. Lk 4:18)

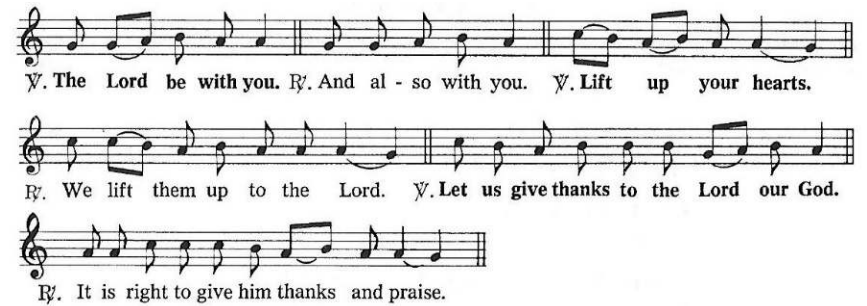


Come after me
and I will make you fishers of men.



Preface and *Sanctus* (Sundays in Ordinary Time V)

Creation



The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

All things are of your making,
all times and seasons obey your laws,
but you chose to create us in your own image,
setting us over the whole world in all its wonder.
You made us the stewards of creation,
to praise you day by day for the marvels of your wisdom and power,
through Jesus Christ our Lord.

We praise you, Lord, with all the angels
in their song of joy:

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord our God,
may the bread and wine
you give us for our nourishment on earth
become the sacrament of our eternal life.

We ask this through Christ our Lord.

℟. Amen.

Gospel (Lk 5:1-11)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Luke.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. Glory to you Lord.

While the crowd was pressing in on Jesus and listening to the word of God,

he was standing by the Lake of Gennesaret.

He saw two boats there alongside the lake;

the fishermen had disembarked and were washing their nets.

Getting into one of the boats, the one belonging to Simon,

he asked him to put out a short distance from the shore.

Then he sat down and taught the crowds from the boat.

After he had finished speaking, he said to Simon,

“Put out into deep water and lower your nets for a catch.”

Simon said in reply,

“Master, we have worked hard all night and have caught nothing,
but at your command I will lower the nets.”

When they had done this, they caught a great number of fish
and their nets were tearing.

They signaled to their partners in the other boat
to come to help them.

They came and filled both boats
so that the boats were in danger of sinking.

When Simon Peter saw this, he fell at the knees of Jesus and said,
“Depart from me, Lord, for I am a sinful man.”

For astonishment at the catch of fish they had made seized him
and all those with him,

and likewise James and John, the sons of Zebedee,
who were partners of Simon.

Jesus said to Simon, “Do not be afraid;
from now on you will be catching men.”

When they brought their boats to the shore,
they left everything and followed him.

℟. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, “We pray to the Lord.”*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with “. . . through Christ, our Lord.”*

℟. Amen.