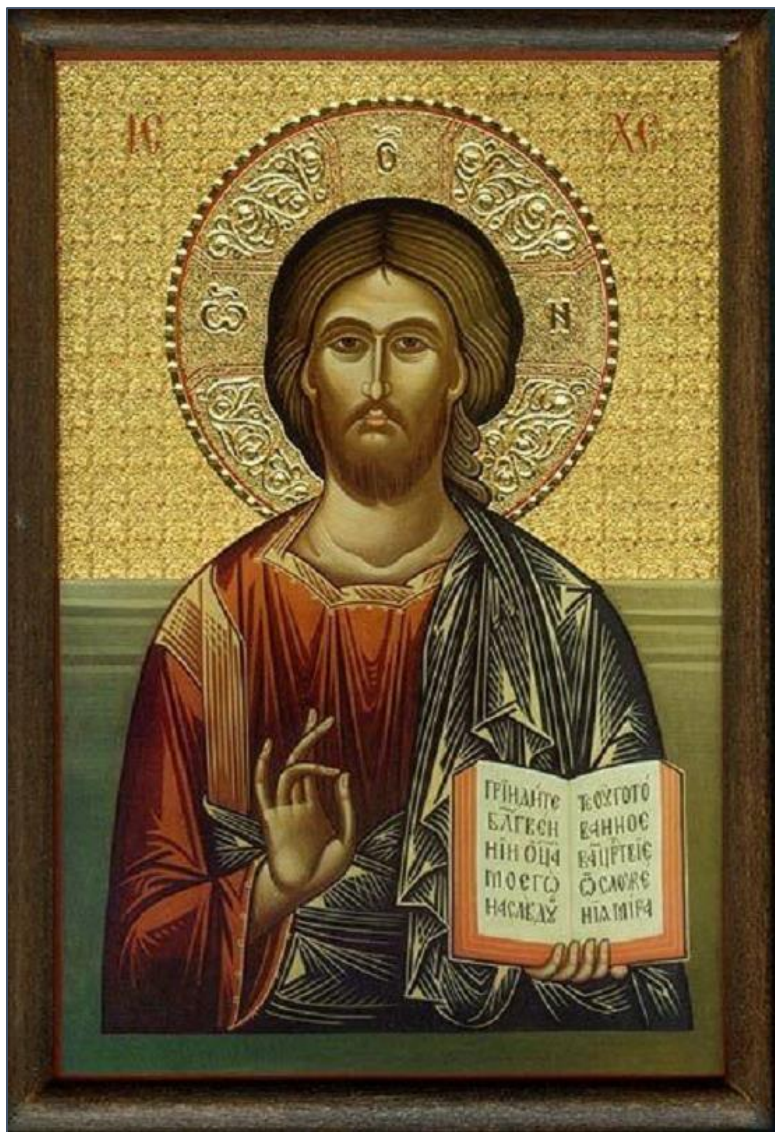


# Fifth Sunday of Easter



*“Whoever has seen me has seen the Father.”*

(Cycle A)

## INTRODUCTORY RITES

### Opening Hymn

#### Be Not Afraid

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of  
1. thirst. You shall wan-der far in safe-ty though you do not know the  
1. way. You shall speak your words in for-eign lands and all will un-der-  
1. stand. You shall see the face of God and live. to Refrain

Refrain

Be not a-fraid. I go be-fore you al-ways. Come fol-low  
me, and I will give you rest. 1, 2 to Vss 2, 3 Final 2

Verse 2

2. If you pass through rag-ing wa-ters in the sea, you shall not  
2. drown. If you walk a-mid the burn-ing flames, you shall not be  
2. harmed. If you stand be-fore the pow'r of hell and death is at your  
2. side, know that I am with you through it all. to Refrain

## Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

Ÿ. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

## PENITENTIAL RITE (C4 *de Angelis*)

Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings.

*Pause for silent reflection.*

Ÿ Lord Jesus, you came to reconcile us to one another and to the  
Father:



Ÿ Lord Jesus, you heal the wounds of sin and division:



Ÿ Lord Jesus, you intercede for us with your Father:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R Amen.**

# Gloria

*Priest/cantor:* *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

*Choir:* *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus

te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus

ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li

u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus

De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-

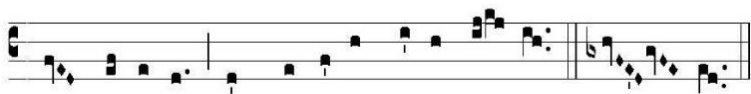
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-

ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-

se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## **Opening Prayer**

Father of our Lord Jesus Christ,  
you have revealed to the nations your saving power  
and filled all ages with the words of a new song.  
Hear the echo of this hymn.  
Give us voice to sing your praise  
throughout this season of joy.

We ask this through Christ our Lord.

**℞. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Acts 6:1-7*)

A reading from the Acts of the Apostles

As the number of disciples continued to grow,  
the Hellenists complained against the Hebrews  
because their widows  
were being neglected in the daily distribution.  
So the Twelve called together the community of the disciples and said,  
"It is not right for us to neglect the word of God to serve at table.  
Brothers, select from among you seven reputable men,  
filled with the Spirit and wisdom,  
whom we shall appoint to this task,  
whereas we shall devote ourselves to prayer  
and to the ministry of the word."  
The proposal was acceptable to the whole community,  
so they chose Stephen, a man filled with faith and the Holy Spirit,  
also Philip, Prochorus, Nicanor, Timon, Parmenas,  
and Nicholas of Antioch, a convert to Judaism.  
They presented these men to the apostles  
who prayed and laid hands on them.  
The word of God continued to spread,  
and the number of the disciples in Jerusalem increased greatly;  
even a large group of priests were becoming obedient to the faith.

✠. This is the Word of the Lord.

**R.** Thanks be to God.

### Responsorial Psalm (*Ps 33:1-2, 4-5, 18-19*)



**R.** Lord, let your mer-cy be on us, as we place our trust in you.

Exult, you just, in the LORD;  
praise from the upright is fitting.  
Give thanks to the LORD on the harp;  
with the ten-stringed lyre chant his praises.

**R. Lord, let your mercy be on us, as we place our trust in you.**

Upright is the word of the LORD,  
and all his works are trustworthy.  
He loves justice and right;  
of the kindness of the LORD the earth is full.

**R. Lord, let your mercy be on us, as we place our trust in you.**

See, the eyes of the LORD are upon those who fear him,  
upon those who hope for his kindness,  
To deliver them from death  
and preserve them in spite of famine.

**R. Lord, let your mercy be on us, as we place our trust in you.**

## **Reading 2 (1 Pt 2:4-9)**

A reading from the First Letter of Saint Peter.

Beloved:

Come to him, a living stone, rejected by human beings  
but chosen and precious in the sight of God,  
and, like living stones,  
let yourselves be built into a spiritual house  
to be a holy priesthood to offer spiritual sacrifices  
acceptable to God through Jesus Christ.

For it says in Scripture:

*Behold, I am laying a stone in Zion,  
a cornerstone, chosen and precious,  
and whoever believes in it shall not be put to shame.*

Therefore, its value is for you who have faith, but for those without faith:

*The stone that the builders rejected  
has become the cornerstone, and  
A stone that will make people stumble,  
and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny.

You are "a chosen race, a royal priesthood,  
a holy nation, a people of his own,  
so that you may announce the praises" of him  
who called you out of darkness into his wonderful light.

℣. This is the Word of the Lord.

℟. Thanks be to God.

### Gospel Acclamation (*Jn 14:6*)



I am the way, the truth and the life, says the Lord;  
no one comes to the Father, except through me.



### Gospel (*Jn 14:1-12*)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to John.

*The celebrant and the people mark a cross on their foreheads (mind),  
their lips (speech) and over their hearts, asking the Lord to open them  
to his Word.*

℟. Glory to you Lord.

Jesus said to his disciples:

"Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling places.



If there were not,  
 would I have told you that I am going to prepare a place for you?  
 And if I go and prepare a place for you,  
 I will come back again and take you to myself,  
 so that where I am you also may be.  
 Where I am going you know the way."  
 Thomas said to him,  
 "Master, we do not know where you are going;  
 how can we know the way?"  
 Jesus said to him, I am the way and the truth and the life.  
 No one comes to the Father except through me.  
 If you know me, then you will also know my Father.  
 From now on you do know him and have seen him."  
 Philip said to him,  
 "Master, show us the Father, and that will be enough for us."  
 Jesus said to him, "Have I been with you for so long a time  
 and you still do not know me, Philip?  
 Whoever has seen me has seen the Father.  
 How can you say, 'Show us the Father'?  
 Do you not believe that I am in the Father and the Father is in me?  
 The words that I speak to you I do not speak on my own.  
 The Father who dwells in me is doing his works.  
 Believe me that I am in the Father and the Father is in me,  
 or else, believe because of the works themselves.  
 Amen, amen, I say to you,  
 whoever believes in me will do the works that I do,  
 and will do greater ones than these,  
 because I am going to the Father."

✠. This is the Gospel of the Lord.

**R. Praise to you, Lord, Jesus Christ.**



**Homily**

**C**  Redo in unum De- um, Patrem omni-pot-éntem,  
factó-rem caeli et terrae, vi-si-bí-li-um ó-mni- um, et in-  
vi-si-bí- li-um. Et in unum Dómi-num Ie-sum Christum,  
Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na- tum ante  
ó-mni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,  
De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-  
substanti- á- lem Patri : per quem ó-mni- a fa- cta sunt. Qui  
propter nos hómi- nes, et propter nostram sa- lú- tem descén-  
dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex  
Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fi- xus  
ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-



tus est. Et re-surré-xit térti-a di-e, se-cúndum Scri-  
ptú-ras. Et ascéndit in cae-lum: se-det ad déxte-ram Pa-  
tris. Et í-te-rum ventú-rus est cum gló-ri-a, iu-di-cá-re  
vi-vos et mórtu-os: cu-ius regni non e-rit fi-nis. Et in  
Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem: qui ex  
Patre Fi-li-óque pro-cé-dit. Qui cum Patre et Fí-li-o  
simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus est  
per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-  
stó-li-cam Ecclé-si-am. Confi-te-or unum ba-ptísma  
in remissi-ó-nem pec-ca-tó-rum. Et exspécto re-surre-  
cti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.

A- men.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
*All bow at these two lines*  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## **General Intercessions**

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, “We pray to the Lord.”*

**Risen Savior, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with “. . . through Christ, our Lord.”*

**℟. Amen.**

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

### Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

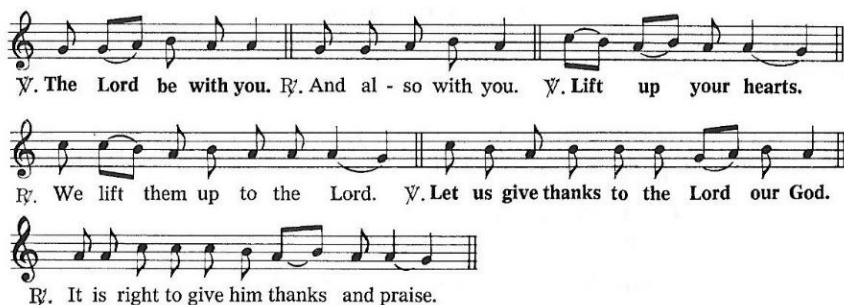
**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord God,  
by this holy exchange of gifts  
you share with us your divine life.  
Grant that everything we do  
may be directed by the knowledge of your truth.

We ask this in the name of Jesus the Lord.

**℟. Amen.**

### Preface and *Sanctus* (Easter V)



℣. The Lord be with you. ℞. And also with you. ℣. Lift up your hearts.  
℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.  
℞. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks  
through Jesus Christ our Lord.

We praise you with greater joy than ever in this Easter season,  
when Christ became our paschal sacrifice.

As he offered his body on the cross,  
his perfect sacrifice fulfilled all others.  
As he gave himself into your hands for our salvation,  
he showed himself to be the priest, the altar, and the lamb of sacrifice.

The joy of the resurrection renews the whole world,  
while the choirs of heaven sing for ever to your glory:

*The celebrant recites or sings the Preface. At the conclusion, we sing  
or say:*

*(Sanctus VIII De Angelis)*

VI (XI) XII. s.

**S** An- ctus, \* Sanctus, San- ctus Dó- mi- nus  
De- us Sá- ba- oth. Ple- ni sunt cae- li et  
ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.  
Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-  
sán- na in excél- sis.

## Eucharistic Prayer (I)

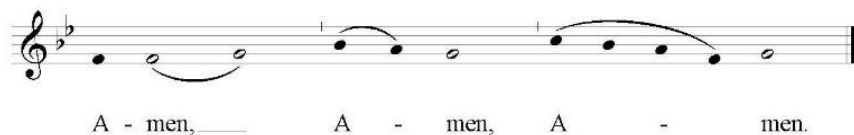
*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

¶. Let us proclaim the mystery of faith.



*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.



## COMMUNION LITURGY

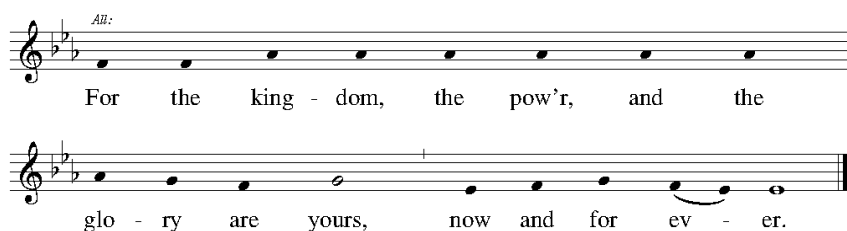
### The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.



## Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei VIII De Angelis)*

VI XV. s.

A - gnus De- i, \* qui tol-lis peccá-ta mun-di : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol- lis peccá-ta  
mun-di : mi-se-ré-re no- bis. A-gnus De- i, \* qui tol-  
lis peccá-ta mun-di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant says:*

Ÿ. The body and blood of Christ.

**R. Amen.**

## Communion Meditation

### Come, My Way, My Truth, My Life

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The lyrics are arranged in three columns, corresponding to the three staves of music.

1. Come, my Way, my Truth, my Life: Such a  
2. Come, my Light, my Feast, my Strength: Such a  
3. Come, my Joy, my Love, my Heart: Such a

1. way as gives us breath; Such a truth as ends all  
2. light as shows a feast; Such a feast as mends in  
3. joy as none can move; Such a love as none can

1. strife; Such a life as kill - eth death.  
2. length; Such a strength as makes his guest.  
3. part; Such a heart as joys in love.

## Prayer after Communion

Merciful Father,  
may these mysteries give us new purpose  
and bring us to a new life in you.

Grant this through Christ our Lord.

**R. Amen.**

## CONCLUDING RITES

### Prayer over the People (13)

℣. The Lord be with you.

**R. And also with you.**

℣. Bow your heads and pray for God's blessing.

Lord,  
help your people to seek you with all their hearts  
and to deserve what you promise

Grant this through Christ our Lord.

**R. Amen.**

℣. And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come upon you and remain with you forever.

**R. Amen.**

## Dismissal

℣. The Mass is end - ed, go in peace.

R. Thanks be to God.

## Closing Hymn

### I Believe in the Sun

**Refrain**

I be-lieve in the sun e-ven when it is - n't shin - ing;  
I be-lieve in love e-ven when there's no one there.  
And I be-lieve in God, I be-lieve in God,  
e - ven when he is si - lent.

**Final**

lent, e - ven when he is si - lent.

**Verses**

1. I be-lieve in mir - a - cles. I be-lieve in light.  
2. I be-lieve in the Son of God. I be-lieve his way.

1. I be-lieve there can al - ways be a way. I be-  
2. I be-lieve he can lead us to the light. I be-

1. lieve that noth - ing is im - pos - si - ble, I be-lieve that noth - ing is im -  
2. lieve that he is call - ing us, I be-lieve that he is

**to Refrain**

1. pos - si - ble; that all things are pos - si - ble with God.  
2. call - ing us and he will lead us on our way.