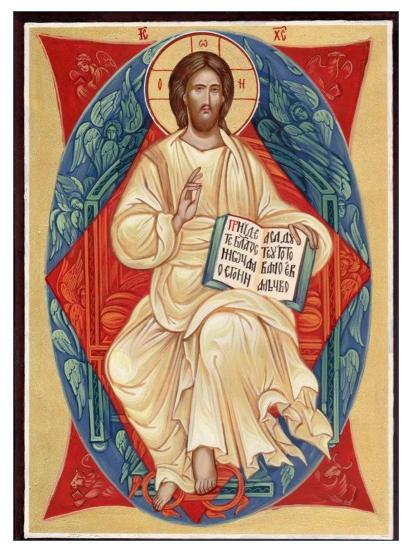
# Fifth Sunday of Lent Passion Sunday



"The hour has come for the Son of Man to be glorified."

(Cycle B)

#### INTRODUCTORY RITES

# **Opening Hymn**

# When I Am Lifted Up



# Greeting

 $\dot{V}$ . In the Name of the Father, and of the Son, and of the Holy Spirit.

#### Ř. Amen.

 $\tilde{\mathbb{V}}$ . The grace and peace of our Lord, Jesus Christ, the Love of God and the Fellowship of the Holy Spirit be with you always.

#### **Ř. And also with you.**

#### PENITENTIAL RITE

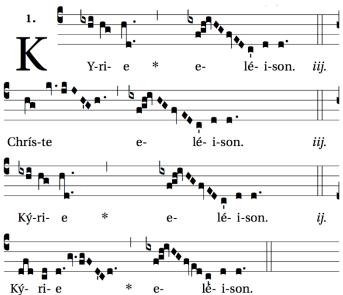
#### Invitation to reflect on our faults and failings.

 $ilde{V}$  To prepare ourselves to celebrate these sacred mysteries of Christ's life, death, and resurrection,, let us call to mind our faults and failings and ask our heavenly Father in his mercy for his healing and forgiveness.

#### Pause for silent reflection.

I confess to almighty God and to you, my brothers and sisters that I have sinned through my own fault in my thoughts and in my words in what I have done and in what I have failed to do; and I ask blessed Mary ever-Virgin all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

 $\tilde{V}$  May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **\tilde{R}** Amen.



#### (Kyrie XI Orbis Factor)

#### Gloria

#### The Gloria is not said

#### **Opening Prayer**

℣. Let us pray to the Father and ask him to form a new heart within us.

#### Pause for silent prayer.

Father in heaven, the love of your Son led him to accept the suffering of the cross that his brothers and sisters might glory in new life. Change our selfishness into self-giving. Help us to embrace the world you have given us, that we may transform the darkness of its pain into the life and joy of Easter.

Grant this through Christ our Lord.

R. Amen.

#### LITURGY OF THE WORD

#### **Reading 1** (Jer 31:31-34)

A reading from the Book of the Prophet Jeremiah

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

 $\tilde{V}$ . This is the Word of the Lord.

**Ř.** Thanks be to God.

**Responsorial Psalm** (*Ps 51:3-4, 12-13, 14-15*)



Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me.

#### **Ř**. Create a clean heart in me, O God.

A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me.

#### **Ř**. Create a clean heart in me, O God.

Give me back the joy of your salvation, and a willing spirit sustain in me. I will teach transgressors your ways,

and sinners shall return to you.

#### **Ř.** Create a clean heart in me, O God.

#### Reading 2 (Heb 5:7-9)

A reading from the letter of Paul to the Ephesians:

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

 $\tilde{V}$ . This is the Word of the Lord.

# **Ř.** Thanks be to God.

#### Gospel Acclamation (Jn 3:16)

"Alleluia" is not said during Lent



Whoever serves me must follow me, says the Lord; and where I am, there also will my servant be.



V. The Lord be with you.

#### **R**. And also with you.

V. A reading from the Holy Gospel according to John.

The celebrant and the people trace the cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

# **Ř**. Glory to you Lord.

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life.

Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

"I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die.

 $\tilde{V}$ . This is the Gospel of the Lord.

**Ř**. Praise to you, Lord, Jesus Christ.



# Homily

#### Nicene Creed

XVII. s. . Redo in unum De- um, Patrem omni-pot-éntem, factó- rem caeli et terrae, vi- si-bí-li- um ó-mni- um, et in-. vi- si- bi- li- um. Et in unum Dómi-num Ie- sum Christum, Fi-li- um De- i u-ni-gé-ni-tum. Et ex Patre na- tum ante . . . . ómni- a saé- cu-la. De- um de De- o, lumen de lúmi-ne, De- um ve-rum de De- o ve-ro. Gé-ni-tum, non fa- ctum, con-..... substanti- á-lem Patri : per quem ómni- a fa-cta sunt. Qui .... et propter nostram sa- lú-tem descénpropter nos hómi-nes, . . dit de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex Et homo factus est. Cru-ci- fi- xus Ma-ri- a Virgi-ne : \*\*\*\*\*

ét-i- am pro no-bis : sub Pónti- o Pi-lá-to passus, et se-púl-

0. tus est. Et re-surré-xit térti- a di- e, se-cúndum Scriptú- ras. Et ascéndit in cae- lum : se-det ad déxte- ram Patris. Et í-te-rum ventú-rus est cum gló-ri- a, iu-di-cá-re . vi-vos et mórtu- os : cu-ius regni non e- rit fi- nis. Et in . . . 6 Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem : qui ex Patre Fi-li- óque pro- cé-dit. Qui cum Patre et Fi-li- o simul ad-o-rá-tur, et conglo-ri- fi-cá-tur : qui lo-cú-tus est .... per Prophé-tas. Et unam sanctam cathó-li-cam et a-postó- li- cam Ecclé- si- am. Confi- te- or unum ba-ptísma . . . Et exspécto re-surrein remissi- ó-nem pecca-tó- rum. .. cti- ó-nem mortu- ó-rum. Et vi- tam ventú-ri saé-cu- li. men.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

#### **General Intercessions**

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."



The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

**Ř.** Amen.

#### LITURGY OF THE EUCHARIST

#### Offering of the Gifts

 $\tilde{V}$ . Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

# **Ř**. Blessed be God for ever.

 $\tilde{V}$ . Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

# **Ř**. Blessed be God for ever.

#### Prayer over the Gifts

 $\tilde{V}$ . Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

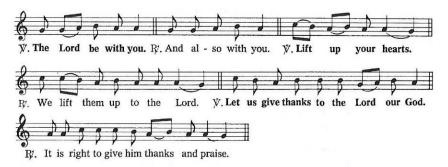
# **Ř**. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Almighty God, may the sacrifice we offer take away the sins of those whom you enlighten with the Christian faith.

We ask this in the name of Jesus the Lord.

# R. Amen.

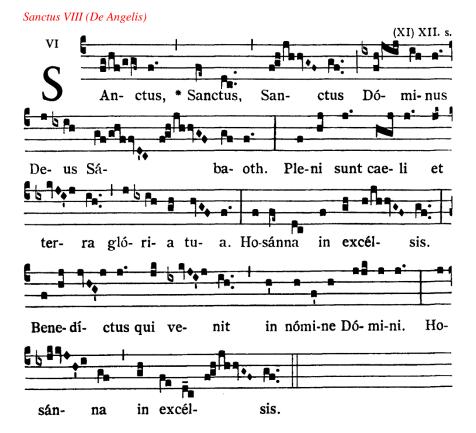
#### Preface and Sanctus (Passion I)



Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks.

The suffering and death of your Son brought life to the whole world, moving our hearts to praise your glory. The power of the cross reveals your judgment on this world and the kingship of Christ crucified.

We praise you, Lord, with all the angels and saints in their song of glory:

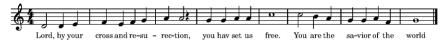


Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### **Eucharistic Prayer** (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

 $\tilde{V}$ . Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

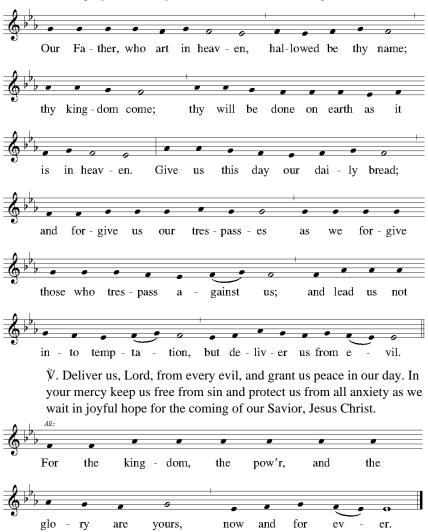
Through him, with him and in him in the unity of the Holy Spirit all glory and honor are yours, Almighty Father Forever and ever.



#### COMMUNION LITURGY

#### The Lord's Prayer

 $\dot{V}$ . We pray confidently in the words our Savior taught us:



 $\hat{V}$ . Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

#### **Ř**. Amen.

#### **Exchange of Peace**

 $\dot{V}$ . The Peace of the Lord be with you always.

#### **R**. And also with you.

 $\dot{V}$ . Let us offer each other a sign of peace.

#### **Breaking of the Bread**

As the bread is broken, we sing or say:

Agnus Dei VIII (De Angelis)



lis peccá-ta mun-di : dona no-bis pa- cem.

> $\dot{V}$ . This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**Ř**. Lord, I am not worthy to receive you, but only say the word and I shall be healed.

To those receiving Communion, the celebrant says:

V. The body of Christ.

**Ř.** Amen.

Refrain Un - less а grain of wheat shall fall up - on the ground die. it mains and re but sin - gle grain \_ а 1.-6. To verses Last time  $\widehat{}$ life. with no 2. If Verses 10 1. If we have died with him then we shall 2. an then must one serves me they У 3. Make ÷. your home in me as Ι make 4. If you re main in me and my word Those 5. Ż love who me are loved by my 6. Peace leave with ł Ι you, my peace Ι live with him; if hold we firm shall we fol low me; where ev er Ι am my those who main mine in you; re in me lives then you will be dis in you, my Fa we shall be with and \_ ther; them give to you; peace which the world can not D.C. d. reign with him. will vants be. ser much fruit. bear ci ples. dwell them. in give is my gift.

# **Unless a Grain of Wheat**

#### **Prayer after Communion**

℣. Let us pray.

Pause for silent prayer.

Almighty Father, by this sacrifice may we always remain one with your Son, Jesus Christ, whose body and blood we share, for he is Lord for ever and ever.

Ř. Amen.

# CONCLUDING RITES

#### **Prayer over the People** (12)

V. The Lord be with you.

# R. And also with you.

 $\tilde{V}$ . Bow your heads and pray for God's blessing.

Lord,

protect your people always, that they may be free from every evil and serve you with all their hearts.

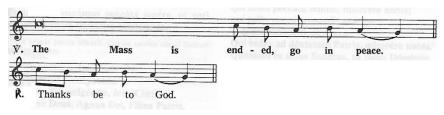
We ask this through Christ our Lord.

# R. Amen.

 $\tilde{V}$ . And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come upon you and remain with you forever.

# Ř. Amen.

# Dismissal



#### **Closing Hymn**

# What Wondrous Love

