

# Fifth Sunday of Lent



*“Let the one among you who is without sin  
be the first to throw a stone at her.”*

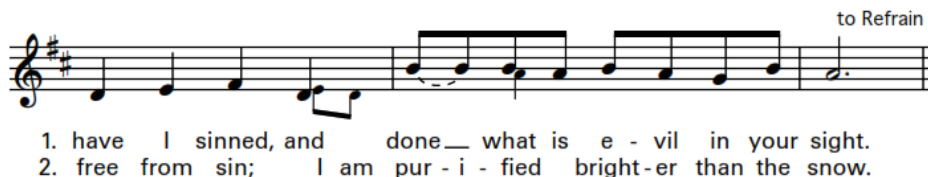
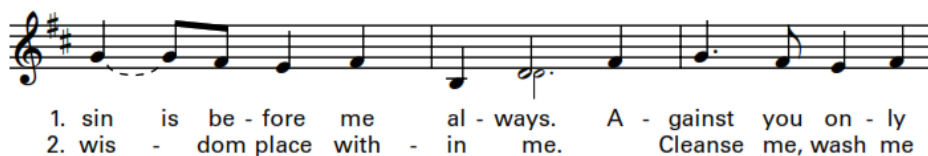
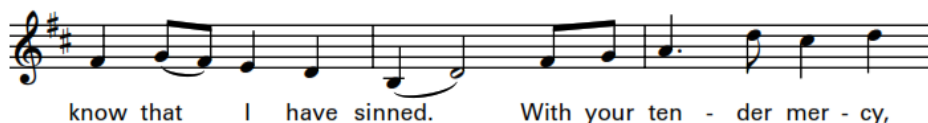
(Cycle C)



# INTRODUCTORY RITES

## Opening Hymn

### Miserere: Prayer of Repentance



## Greeting

℣. In the Name of the Father, and of the Son, and of the Holy Spirit.

**℟. Amen.**

℣. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**℟. And also with you.**

## PENITENTIAL RITE (A VI)

*Invitation to reflect on our faults and failings.*

℣ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

**I confess to almighty God  
and to you, my brothers and sisters  
that I have sinned  
in my thoughts and in my words  
in what I have done  
and in what I have failed to do;  
and I ask blessed Mary ever-Virgin  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

℣ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**℟ Amen.**

*(Kyrie Pro Defunctis)*

6. 

**K** Y-ri- e \* e- lé- i-son. iij. Chri- ste

e- lé- i-son. iij. Ký- ri- e e- lé- i-son. ij. Ký-

ri- e \* e- lé- i-son.

## Gloria

*The Gloria is not said*

## Opening Prayer

Ÿ. Let us pray  
to the Father and ask him  
to form a new heart within us.

*Pause for silent prayer.*

Father in heaven,  
the love of your Son led him to accept the suffering of the cross  
that his brothers and sisters might glory in new life.  
Change our selfishness into self-giving.  
Help us to embrace the world you have given us,  
that we may transform the darkness of its pain  
into the life and joy of Easter.

Grant this through Christ our Lord.

**℟. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Is 43:16-21*)

A reading from the Book of the Prophet Isaiah

Thus says the LORD,  
    who opens a way in the sea  
    and a path in the mighty waters,  
who leads out chariots and horsemen,  
    a powerful army,  
till they lie prostrate together, never to rise,  
    snuffed out and quenched like a wick.  
Remember not the events of the past,  
    the things of long ago consider not;  
see, I am doing something new!  
    Now it springs forth, do you not perceive it?  
In the desert I make a way,  
    in the wasteland, rivers.  
Wild beasts honor me,  
    jackals and ostriches,  
for I put water in the desert  
    and rivers in the wasteland  
    for my chosen people to drink,  
the people whom I formed for myself,  
    that they might announce my praise.

℣. This is the Word of the Lord.

℟. Thanks be to God.

### Responsorial Psalm (*Ps 126:1-2, 2-3, 4-5, 6.*)



When the LORD brought back the captives of Zion,  
    we were like men dreaming.  
Then our mouth was filled with laughter,  
    and our tongue with rejoicing.

℟. The Lord has done great things for us; we are filled with joy.

Then they said among the nations,  
    “The LORD has done great things for them.”  
The LORD has done great things for us;  
    we are glad indeed.

**℟. The Lord has done great things for us; we are filled with joy.**

Restore our fortunes, O LORD,  
    like the torrents in the southern desert.  
Those that sow in tears  
    shall reap rejoicing.

**℟. The Lord has done great things for us; we are filled with joy.**

Although they go forth weeping,  
    carrying the seed to be sown,  
They shall come back rejoicing,  
    carrying their sheaves.

**℟. The Lord has done great things for us; we are filled with joy.**

## **Reading 2** (*Phil 3:8-14*)

A reading from the second letter of Saint Paul to the Philippeans

Brothers and sisters:  
I consider everything as a loss  
because of the supreme good of knowing Christ Jesus my Lord.  
For his sake I have accepted the loss of all things  
and I consider them so much rubbish,  
that I may gain Christ and be found in him,  
not having any righteousness of my own based on the law  
but that which comes through faith in Christ,  
the righteousness from God,  
depending on faith to know him and the power of his resurrection  
and the sharing of his sufferings by being conformed to his death,  
if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it  
 or have already attained perfect maturity,  
 but I continue my pursuit in hope that I may possess it,  
 since I have indeed been taken possession of by Christ Jesus.  
 Brothers and sisters, I for my part  
 do not consider myself to have taken possession.  
 Just one thing: forgetting what lies behind  
 but straining forward to what lies ahead,  
 I continue my pursuit toward the goal,  
 the prize of God's upward calling, in Christ Jesus.

℣. This is the Word of the Lord.

℟. Thanks be to God.

### Gospel Acclamation (Jl 2:12-13)



Glo-ry and praise to you, Lord Je-sus Christ.

Even now, says the Lord,  
 return to me with your whole heart;  
 for I am gracious and merciful.



Glo-ry and praise to you, Lord Je-sus Christ.

### Gospel (Jn 8:1-11)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to John.

*The celebrant and the people trace the cross on their foreheads (mind),  
 their lips (speech) and over their hearts, asking the Lord to open them  
 to his Word.*

℟. Glory to you Lord.



.V. This is the Gospel of the Lord.

Glo-ry and praise to you, Lord Je-sus Christ.

## Homily

## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:**

*All bow at these two lines*

**by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*



*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**R. Amen.**

# LITURGY OF THE EUCHARIST

## Offering of the Gifts

*If an **Offertory Hymn** is played or sung, omit the following.*

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

## Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Almighty God,  
may the sacrifice we offer  
take away the sins of those  
whom you enlighten with the Christian faith.

We ask this in the name of Jesus the Lord.

**℟. Amen.**

## Preface and *Sanctus* (Passion I)



V. The Lord be with you. R. And al - so with you. V. Lift up your hearts.

R. We lift them up to the Lord. V. Let us give thanks to the Lord our God.

R. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

The suffering and death of your Son  
brought life to the whole world,  
moving our hearts to praise your glory.  
The power of the cross reveals your judgment on this world  
and the kingship of Christ crucified.

We praise you, Lord,  
with all the angels and saints in the song of joy::

*(Sanctus XVIII Deus Genitor Alme)*

**S**anctus, \* Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

## Eucharistic Prayer (I)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

Ÿ. Let us proclaim the mystery of faith.

Lord, by your cross and re-su - rec-tion, you hav set us free. You are the sa-vior of the world

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.

A - men, A - men, A - men.

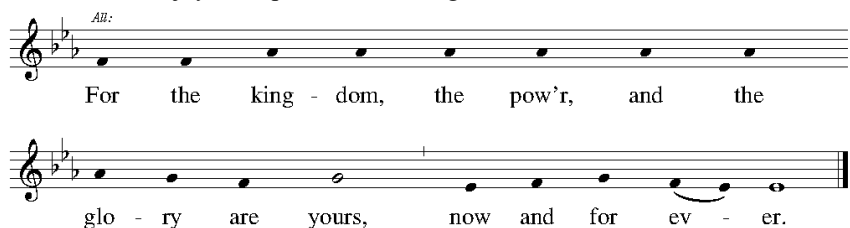
# The Lord's Prayer

¶ We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

¶ Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

¶ Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**R. Amen.**

## Exchange of Peace

℣. The Peace of the Lord be with you always.

℞. And also with you.

℣. Let us offer each other a sign of peace.

## Breaking of the Bread

*(Agnus Dei XVIII Deus Genitor Alme)*

*As the bread is broken, we sing or say:*

**A** -gnus De- i, \*qui tol-lis peccá-ta mundi : mi-se-  
ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

℣. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

℞. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.

*To those receiving Communion, the celebrant says:*

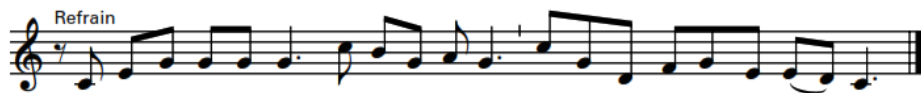
℣. The body of Christ.

℞. Amen.

## Communion Meditation


### Attende, Domine

Refrain




*At-tén-de Dó-mi-ne, et mi-se-ré-re, Qui-a pec-cá-vi-mus ti - bi.*


Verses



1. God, our great Cre - a - tor, depth of love and wis - dom,  
2. Je - sus, gen - tle Shep - herd, broth - er and Re - deem - er,  
3. God, the Ho - ly Spir - it, hov - 'ring o - ver cha - os,  
4. Hear us as we call you, Ab - ba, Word and Spir - it,



1. fath - om - less God-head, source of all our long - ing:  
2. you knew our weak-ness, sanc - ti - fied our bod - y:  
3. cool and re - fresh - ing com - fort in our pov - er - ty:  
4. God of com - mu - nion, cour - age and com - pas - sion.



1. hold us your chil - dren in your ten - der mer - cy.  
2. guide us and feed us at your rich - est ta - ble.  
3. let liv - ing wa - ter flow from deep with - in us.  
4. We sing your prais - es, trust - ing in your mer - cy.

to Refrain



## Prayer after Communion

℣. Let us pray.

*Pause for silent prayer.*

Almighty Father,  
by this sacrifice  
may we always remain one with your Son, Jesus Christ,  
whose body and blood we share,  
for he is Lord for ever and ever.

**℟. Amen.**

## CONCLUDING RITES

### Prayer over the People (12)

℣. The Lord be with you.

**℟. And also with you.**

℣. Bow your heads and pray for God's blessing.

Lord,  
protect your people always,  
that they may be free from every evil  
and serve you with all their hearts.

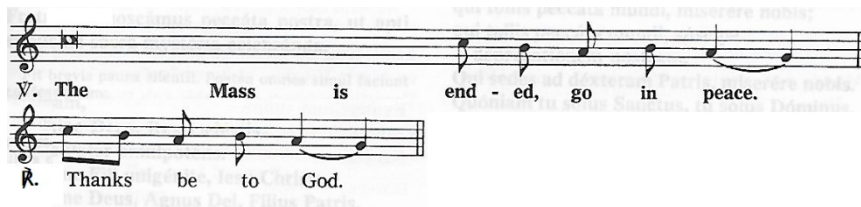
We ask this through Christ our Lord.

**℟. Amen.**

℣. And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come upon you and remain with you forever.

**℟. Amen.**

## Dismissal



℣. The Mass is end - ed, go in peace.

℟. Thanks be to God.

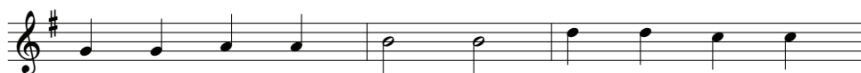
*Deus, Agnus Dei, Filius Patris.*

## Closing Hymn

### Have Mercy, Lord, on Us



1. Have           mer - cy,    Lord,   on       us,       For  
2. Lord,       wash    a - way   our       guilt,   And  
3. A       -   gainst   you,   Lord,   a       lone,   And  
4. Blot       out   our   man - y   sins,   Re -  
5. The       joy   your   grace   can   give   Let



you are ev - er kind;   Though we have sinned be -  
cleanse us from our sin;   For we con - fess our  
on - ly in your sight   Have we trans-gressed; we  
move them from your view;   Clean hearts cre - ate for  
us a - gain ob - tain,   And may your Spir - it's



fore you, Lord,   Your   mer - cy   let us find.  
wrongs, and see   How   great our   guilt has been.  
stand con-demned:   Your   word is   just and right.  
us,   O God;   Our   spir - its   now re - new.  
strong sup - port   Our   con - trite   hearts sus - tain.