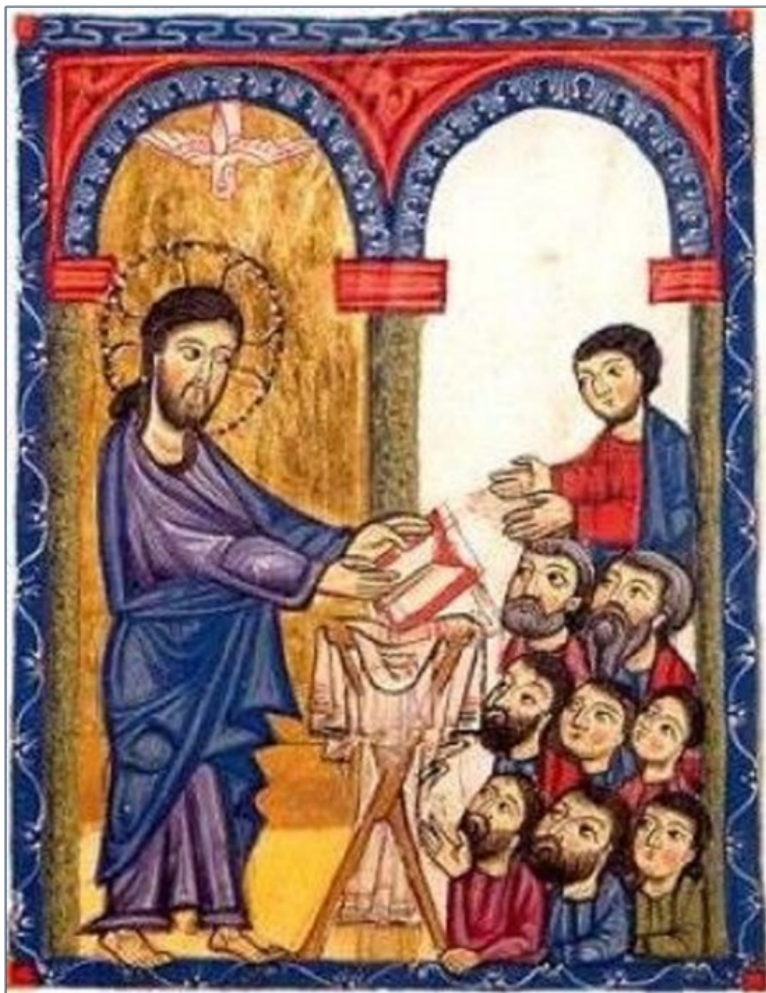


Fourteenth Sunday in Ordinary Time



*“A prophet is not without honor except in his native place
and among his own kin and in his own house.”*

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

Here I Am, Lord



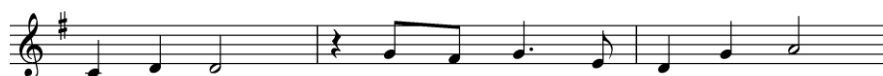
1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

℞. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℞. And also with you.

PENITENTIAL RITE (C4 *Kyrie XVI in Feriis*)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to reconcile us to one another and to the
Father:



Ÿ Lord Jesus, you heal the wounds of sin and division:



Ÿ Lord Jesus, you intercede for us with your Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℞ Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus

te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus

ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li

u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus

De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-

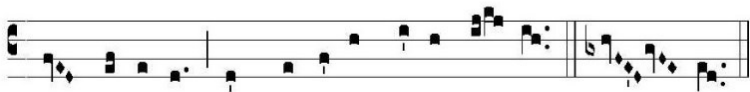
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-

ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-

se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father,
in the rising of your Son
death gives birth to new life.
The sufferings he endured restored hope to a fallen world.
Let sin never ensnare us
with empty promises of passing joy.
Make us one with you always,
so that our joy may be holy,
and our love may give life.

We ask this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Ez 2:2-5*)

A reading from the Book of the Prophet Ezechiel

As the LORD spoke to me, the spirit entered into me
and set me on my feet,
and I heard the one who was speaking say to me:
Son of man, I am sending you to the Israelites,
rebels who have rebelled against me;
they and their ancestors have revolted against me to this very day.
Hard of face and obstinate of heart
are they to whom I am sending you.
But you shall say to them: Thus says the LORD GOD!
And whether they heed or resist—for they are a rebellious house—
they shall know that a prophet has been among them.

¶. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 123:1-2, 2, 3-4*)



℟. Our eyes are fixed on the Lord, plead-ing for his mer - cy.

To you I lift up my eyes
who are enthroned in heaven —
As the eyes of servants
are on the hands of their masters.

℟. Our eyes are fixed on the Lord, pleading for his mercy.

As the eyes of a maid
are on the hands of her mistress,
So are our eyes on the LORD, our God,
till he have pity on us.

℟. Our eyes are fixed on the Lord, pleading for his mercy.

Have pity on us, O LORD, have pity on us,
for we are more than sated with contempt;
our souls are more than sated
with the mockery of the arrogant,
with the contempt of the proud.

R. Our eyes are fixed on the Lord, pleading for his mercy.

Reading 2 (*2 Cor 12:7-10*)

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters:

That I, Paul, might not become too elated,
because of the abundance of the revelations,
a thorn in the flesh was given to me, an angel of Satan,
to beat me, to keep me from being too elated.

Three times I begged the Lord about this, that it might leave me,
but he said to me, “My grace is sufficient for you,
for power is made perfect in weakness.”

I will rather boast most gladly of my weaknesses,
in order that the power of Christ may dwell with me.

Therefore, I am content with weaknesses, insults,
hardships, persecutions, and constraints,
for the sake of Christ;
for when I am weak, then I am strong.

V. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (*Cf. Lk 4:18*)



Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.



Gospel (Mk 6:1-6)

Ÿ. The Lord be with you.

R. And also with you.

Ÿ. A reading from the Holy Gospel according to Mark.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

Jesus departed from there and came to his native place, accompanied by his disciples.

When the sabbath came he began to teach in the synagogue, and many who heard him were astonished.

They said, "Where did this man get all this?

What kind of wisdom has been given him?

What mighty deeds are wrought by his hands!

Is he not the carpenter, the son of Mary,

and the brother of James and Joses and Judas and Simon?

And are not his sisters here with us?"

And they took offense at him.

Jesus said to them,

"A prophet is not without honor except in his native place and among his own kin and in his own house."

So he was not able to perform any mighty deed there,

apart from curing a few sick people by laying his hands on them.

He was amazed at their lack of faith.

Ÿ. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

All bow at these two lines

**by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**


Lord,
let this offering to the glory of your name
purify us and bring us closer to eternal life.

We ask this in the name of Jesus the Lord.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time VI)


Pledge of an Eternal Easter



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.



℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.



℟. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

In you we live and move and have our being.
Each day you show us a Father's love;
your Holy Spirit, dwelling within us,
gives us on earth the hope of unending joy.

Your gift of the Spirit,
who raised Jesus from the dead,
is the foretaste and promise
of the paschal feast of heaven.

With thankful praise,
in company with the angels,
we glorify the wonders of your power:

Sanctus, * Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer (II)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

℣. Let us proclaim the mystery of faith.

The celebrant concludes the Eucharistic Prayer.



Christ has died, Christ is ris-en, Christ will come a - gain.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

COMMUNION LITURGY

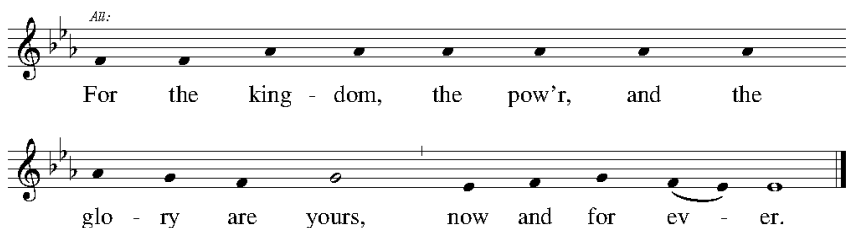
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

Exchange of Peace

☩. The Peace of the Lord be with you always.

℟. And also with you.

☩. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:



A -gnus De- i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.

Agnus De- i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.

Agnus De- i, * qui tol-lis peccá-ta mundi: dona nobis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion, the celebrant says:

☩. The body of Christ.

℟. Amen.

Communion Meditation

Who Is This Jesus?



1. Who is this Je - sus, whose voice we have heard, whose
2. Who is this Je - sus, whose light we have seen, whose
3. Who is this Je - sus, whose love we have known, whose
4. Je - sus is hu - man, our flesh and our blood, but



ac - tions re - veal and il - lu - mine God's word, whose
shin - ing in splen - dor turns bar - ren earth green, whose
hun - ger and pain were as real as our own, whose
al - so the im - age and full - ness of God. This



sto - ries sur - pris - ing new in - sights im - part, whose
ris - ing in glo - ry pre - vails o - ver death, whose
pow'r and com - pas - sion are with us to heal, whose
Je - sus is Christ and on him we de - pend, our



Gos - pel is joy for the hum - ble of heart?
Spir - it of wis - dom gives beau - ty and breath?
life in a - bun - dance we share in this meal?
sol - id - rock cen - ter, be - gin - ning, and end.

Prayer after Communion

Lord,
may we never fail to praise you
for the fullness of life and salvation
you give us in this eucharist.

We ask this through Christ our Lord.

R. Amen.

CONCLUDING RITES

Solemn Blessing (11)

℣. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May the peace of God
which is beyond all understanding
keep your hearts and minds
in the knowledge and love of God
and of his son, Jesus Christ

R. Amen

℣. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen

Dismissal

℣. The Mass is end - ed, go in peace.

R. Thanks be to God.

Concluding Hymn

The King of Glory (Verses 1-3)

