

Feast of the Holy Family



*“The child grew and became strong, filled with wisdom;
and the favor of God was upon him.”*

(Cycle A B C)

INTRODUCTORY RITES

Opening Hymn

Sing of Mary, Meek and Lowly



1. Sing of Mar - y meek and low - ly, Vir - gin - moth - er
2. Sing of Je - sus, son of Mar - y, In the home at
3. *Sing of Jo - seph, strong and gen - tle, No - bly born of
4. Glo - ry be to God the Fa - ther; Glo - ry be to



pure and mild, Sing of God's own Son most ho - ly,
Naz - a - reth. Toil and la - bor can - not wea - ry
Da - vid's house; Just and up - right man of la - bor,
God the Son; Glo - ry be to God the Spir - it;



Who be - came her lit - tle child. Fair - est child of
Love en - dur - ing un - to death. Con - stant was the
Whom God chose as Mar - y's spouse; Cho - sen, too, as
Glo - ry to the Three in One. From the heart of



fair - est moth - er, God the Lord who came to earth,
love he gave her, Though he went forth from her side,
Je - sus' guard - ian, Guid - ing him since in - fan - cy,
bless - ed Mar - y, From all saints the song as - cends,



Word made flesh, our ver - y broth - er,
Forth to preach, and heal, and suf - fer,
Ho - ly Child of ho - ly par - ents,
And the church the strain re - ech - oes



Takes our na - ture by his birth.
Till on Cal - va - ry he died.
Ho - ly is their fam - i - ly.
Un - to earth's re - mot - est ends.

Closing Hymn

Hark! The Herald Angels Sing



1. Hark! the her - ald an - gels sing, "Glo - ry to the
2. Christ, by high - est heaven a - dored, Christ the ev - er -
3. Hail the heav'n - born Prince of Peace! Hail the Sun of



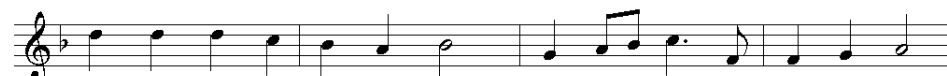
new - born King; Peace on earth, and mer - cy mild
last - ing Lord: Late in time be - hold him come,
Right - eous - ness! Light and life to all he brings,



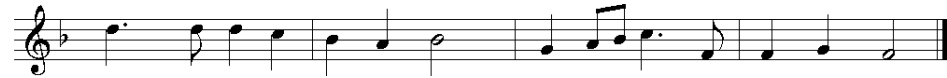
God and sin - ners rec - on - ciled!" Joy - ful, all you
Off - spring of the Vir - gin's womb. Veiled in flesh the
Ris'n with heal - ing in his wings. Mild he lays his



na - tions, rise, Join the tri - umph of the skies;
God - head see: Hail the in - car - nate De - i - ty,
glo - ry by, Born that we no more may die,



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el.
Born to raise us from the earth, Born to give us sec - ond birth.



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King!"

Prayer after Communion

Eternal Father,
we want to live as Jesus, Mary and Joseph,
in peace with you and with one another.
May this communion strengthen us
to face the troubles of life.

Grant this through Christ our Lord.

R̄. Amen.

CONCLUDING RITES

Prayer over the People (6)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

Lord,
you care for your people even when they stray.
Grant us a complete change of heart,
so that we may follow you with greater fidelity.

Grant this through Christ our Lord.

R̄. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R̄. Amen.

Dismissal

Ÿ. The Mass is end - ed, go in peace.
R̄. Thanks be to God.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R̄. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R̄. And also with you.

PENITENTIAL RITE (C3)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you are Mighty God and Prince of Peace:

K Y-ri- e * e- lé- i-son. bis

Ÿ Lord Jesus, you are Son of God and Son of Mary:

Chri- ste e- lé- i-son. bis

Ÿ Lord Jesus, you are Word made flesh and splendor of the Father:

Ký-ri- e e- lé- i-son.
Ký-ri- e * ** e- lé- i-son.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R̄. Amen.

Gloria

Priest/cantor: *Alt:*

G *Choir:* *Alt:*

Ló-ri-a in excélsis De-o. Et in terra pax homí-
 ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
 ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
 Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
 u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
 De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
 ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-
 ca-ti-ónem no-stram. Qui sedes ad dé-xte-ram Pa-tris, mi-
 se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Communion Meditation

What Child is This?

Verses

1. What child is this, who, laid to rest On
 2. This child is born the Prince of Peace To
 3. In joy a moth-er lulls her babe, This
 4. A fath-er guards this ho-ly babe Who's
 5. So bring him in-cense, gold, and myrrh, Come

1. Ma-ry's lap is sleep-ing? Whom an-gels greet with
 2. all whose hearts are bro-ken. To love and heal the
 3. child of hope and prom-ise; An an-gel's call re-
 4. sleep-ing in a man-ger, Pro-tect-ing him from
 5. peas-ant, king, to own him; The King of kings sal-

1. an-thems sweet, While shep-herds watch are keep-ing?
 2. wound-ed soul, God's might-y Word is spo-ken.
 3. ceived her yes, God's love poured out up-on us.
 4. earth-ly harm, And keep-ing him from dan-ger.
 5. va-tion brings, Let lov-ing hearts en-throne him.

Refrain

This, this is Christ the King, Whom shep-herds
 guard and an-gels sing; Haste, haste to
 bring him laud, the babe, the son of Ma-ry.

Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

*As the bread is broken, we sing or say:
(Agnus Dei VIII de Angelis)*

VI XV. s.

A - gnus De- i, *qui tol-lis peccá-ta mun-di : mi-se-
ré-re no- bis. Agnus De- i, *qui tol- lis peccá-ta
mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

R. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

Ÿ. The body and blood of Christ.

R. Amen.

Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De- i Pa- tris. A- men.

Glory to God in the highest,

and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

Opening Prayer

Let us pray as the family of God, who share in his life.

Father in heaven, creator of all,
you ordered the earth to bring forth life
and crowned its goodness by creating our human family.
In history's moment when all was ready,
you sent your Son to dwell in time,
obedient to the laws of this world.

Teach us the sanctity of love,
show us the value of family life,
and help us to live in peace with all
that we may share in your life forever.

We ask this through Christ our Lord.

R. Amen.

COMMUNION LITURGY

LITURGY OF THE WORD

Reading 1 (SIR 3:2-6, 12-14)

A reading from the Book of Sirach

God sets a father in honor over his children;
a mother's authority he confirms over her sons.
Whoever honors his father atones for sins,
and preserves himself from them.
When he prays, he is heard;
he stores up riches who reveres his mother.
Whoever honors his father is gladdened by children,
and, when he prays, is heard.
Whoever reveres his father will live a long life;
he who obeys his father brings comfort to his mother.

My son, take care of your father when he is old;
grieve him not as long as he lives.
Even if his mind fail, be considerate of him;
revile him not all the days of his life;
kindness to a father will not be forgotten,
firmly planted against the debt of your sins
—a house raised in justice to you.

V. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (Ps 105:1-2, 3-4, 5-6, 8-9)

Musical notation for the Responsorial Psalm with lyrics: How love-ly is your dwell-ing place, O Lord, God of hosts!

How lovely is your dwelling place, O LORD of hosts!
My soul yearns and pines for the courts of the LORD.
My heart and my flesh cry out for the living God.

R. How lovely is your dwelling place, O Lord of hosts!

The Lord's Prayer

V. We pray confidently in the words our Savior taught us:

Musical notation for the Lord's Prayer with lyrics: Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come; thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread; and for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us; and lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

V. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

Musical notation for the prayer with lyrics: For the king-dom, the pow'r, and the glo-ry are yours, now and for ev-er.

V. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

*At the conclusion, we sing or say:
(Sanctus VIII de Angelis)*

(XI) XII. s.

VI

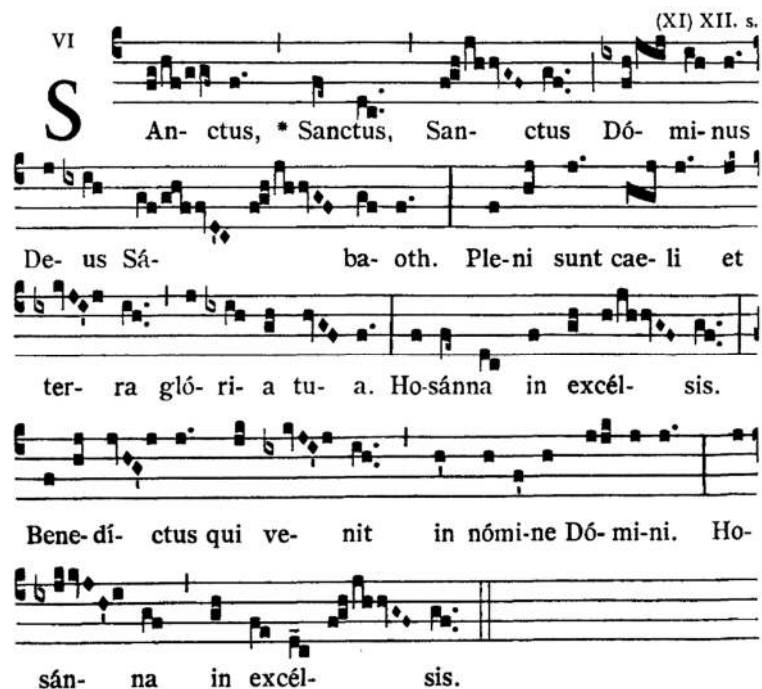
S An-ctus, * Sanctus, San-ctus Dó-mi-nus

De-us Sá-ba-oth. Ple-ni sunt cae-li et

ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis.

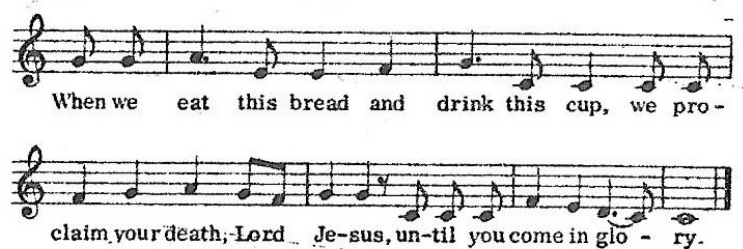
Bene-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-

sán-na in excél-sis.



The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



When we eat this bread and drink this cup, we pro-

claim your death, Lord Je-sus, un-til you come in gló-ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

Happy they who dwell in your house!
Continually they praise you.
Happy those whose strength you are!
Their hearts are set upon the pilgrimage.

Ŕ. How lovely is your dwelling place, O Lord of hosts!

O LORD of hosts, hear our prayer;
hearken, O God of Jacob!
O God, behold our shield,
and look upon the face of your anointed.

Ŕ. How lovely is your dwelling place, O Lord of hosts!

Reading 2 (Col 3:12-17)

A reading from the letter of Paul to the Colossians.

Brothers and sisters:

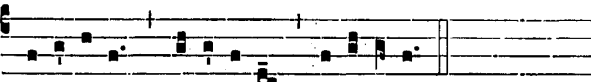
Put on, as God's chosen ones, holy and beloved,
heartfelt compassion, kindness, humility, gentleness, and patience,
bearing with one another and forgiving one another,
if one has a grievance against another;
as the Lord has forgiven you, so must you also do.
And over all these put on love,
that is, the bond of perfection.
And let the peace of Christ control your hearts,
the peace into which you were also called in one body.
And be thankful.
Let the word of Christ dwell in you richly,
as in all wisdom you teach and admonish one another,
singing psalms, hymns, and spiritual songs
with gratitude in your hearts to God.
And whatever you do, in word or in deed,
do everything in the name of the Lord Jesus,
giving thanks to God the Father through him.

Ÿ. This is the Word of the Lord.

Ŕ. Thanks be to God.

Gospel Acclamation (COL 3:15A, 16A)

Ant.
6



A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Let the peace of Christ control your hearts;
let the word of Christ dwell in you richly.

Ant.
6



A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Gospel (Lk 2:41-52)

∿. The Lord be with you.

℞. And also with you.

∿. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℞. Glory to you Lord.

Each year Jesus' parents went to Jerusalem for the feast of Passover,
and when he was twelve years old,
they went up according to festival custom.
After they had completed its days, as they were returning,
the boy Jesus remained behind in Jerusalem,
but his parents did not know it.
Thinking that he was in the caravan,
they journeyed for a day
and looked for him among their relatives and acquaintances,
but not finding him,
they returned to Jerusalem to look for him.

Prayer over the Gifts

∿. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.


℞. **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.**

Lord,
accept this sacrifice
and through the prayers of Mary, the virgin Mother of God
and of her husband, Joseph,
unite our families in peace and love.

We ask this in the name of Jesus the Lord.

℞. Amen.

Preface and Sanctus (Christmas II)



∿. The Lord be with you. ℞. And al - so with you. ∿. Lift up your hearts.
℞. We lift them up to the Lord. ∿. Let us give thanks to the Lord our God.
℞. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

Today you fill our hearts with joy
as we recognize in Christ the revelation of your love.
No eye can see his glory as our God,
yet now he is seen as one like us.

Christ is your Son before all ages,
yet now he is born in time.
He has come to lift up all things to himself,
to restore unity to creation,
and to lead mankind from exile into your heavenly kingdom.

And so, with all the angels of heaven
we sing our joyful hymn of praise:

General Intercessions

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."



O come, let us a - dore him, Christ, the Lord

The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

∇. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

R. Blessed be God for ever.

∇. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

R. Blessed be God for ever.

After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers.

When his parents saw him, they were astonished, and his mother said to him,

"Son, why have you done this to us?"

Your father and I have been looking for you with great anxiety."

And he said to them,

"Why were you looking for me?"

Did you not know that I must be in my Father's house?"

But they did not understand what he said to them.

He went down with them and came to Nazareth,

and was obedient to them;

and his mother kept all these things in her heart.

And Jesus advanced in wisdom and age and favor

before God and man.

∇. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

Ant.
6
A

Musical notation for the Antiphona. It is a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter and eighth notes, ending with a final cadence.

L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

XVII. s.

Credo in unum De-um, Patrem omni-pot-entem, factó-rem caeli et terrae, vi-si-bí-li-um ó-mni-um, et in-vi-si-bí-li-um. Et in unum Dómi-num Ie-sum Christum, Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante ómni-a saé-cu-la. De-um de De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-ctum, con-substanti-á-lem Patri: per quem ómni-a fa-cta sunt. Qui propter nos hó-mi-nes, et propter nostram sa-lú-tem descén-dit de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Ví-r-gi-ne: Et homo factus est. Cru-ci-fí-xus ét-i-am pro no-bis: sub Pónti-o Pi-lá-to passus, et se-púl-

tus est. Et re-surré-xit térti-a di-e, se-cúndum Scri-ptú-ras. Et ascéndit in cae-lum: se-det ad déxte-ram Pa-tris. Et í-te-rum ventú-rus est cum gló-ri-a, iu-di-cá-re vi-vos et mórtu-os: cu-ius regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem: qui ex Patre Fi-li-ó-que pro-cé-dit. Qui cum Patre et Fí-li-o simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-stó-li-cam Ecclé-si-am. Confí-te-or unum ba-ptisma in remissi-ó-nem pecca-tó-rum. Et expécto re-surre-cti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.

A-men.