

Solemnity of the Immaculate Conception



"Hail, full of grace! The Lord is with you."

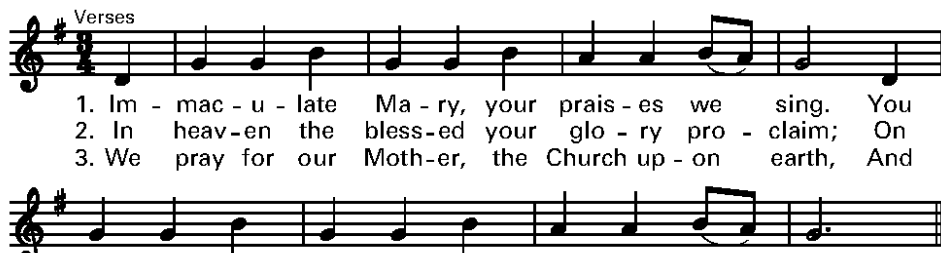
(Cycles ABC)

INTRODUCTORY RITES

Opening Hymn

Immaculate Mary


Verses



1. Im - mac - u - late Ma - ry, your prais - es we sing. You
2. In heav - en the bless - ed your glo - ry pro - claim; On
3. We pray for our Moth - er, the Church up - on earth, And

1. reign now in heav - en with Je - sus our King.
2. earth we your chil - dren in - voke your fair name.
3. bless, Ho - ly Ma - ry, the land of our birth.

Refrain



A - ve, A - ve, A - ve, Ma - ri - a! A - ve, A - ve, Ma - ri - a!

Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

✠. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

PENITENTIAL RITE (C3)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you are Mighty God and Prince of Peace:



Ÿ Lord Jesus, you are Son of God and Son of Mary:



Ÿ Lord Jesus, you are Word made flesh and splendor of the Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus

te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus

ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li

u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus

De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-

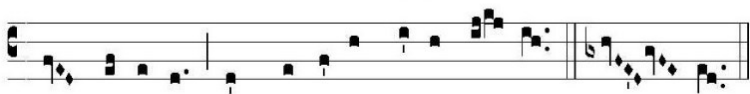
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-

ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-

se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Let us pray on this feast of Mary
who experienced the perfection of God's saving power.

Father,
the image of the Virgin is found in the Church.
Mary had a faith that your Spirit prepared
and a love that never knew sin,
for you kept her sinless from the first moment of her conception.
Trace in our actions the lines of her love,
in our hearts her readiness of faith.
Prepare once again a world for your Son
who lives and reigns with you and the Holy Spirit
one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Gn 3:9-15, 20*)

A reading from the Book of Genesis

After the man, Adam, had eaten of the tree,
the LORD God called to the man and asked him, "Where are you?"
He answered, "I heard you in the garden;
but I was afraid, because I was naked,
so I hid myself."
Then he asked, "Who told you that you were naked?
You have eaten, then,
from the tree of which I had forbidden you to eat!"
The man replied, "The woman whom you put here with me--
she gave me fruit from the tree, and so I ate it."
The LORD God then asked the woman,
"Why did you do such a thing?"
The woman answered, "The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:
"Because you have done this, you shall be banned
from all the animals
and from all the wild creatures;
on your belly shall you crawl,
and dirt shall you eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
he will strike at your head,
while you strike at his heel."

The man called his wife Eve,
because she became the mother of all the living.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*PS 98:1, 2-3ab, 3cd-4*)



R. Sing to the Lord a new song, for he has done mar-vel-ous deeds.

Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won victory for him,
his holy arm.

R. Sing to the Lord a new song, for he has done marvelous deeds.

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel.

R. Sing to the Lord a new song, for he has done marvelous deeds.

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise.

R. Sing to the Lord a new song, for he has done marvelous deeds.

Reading 2 (*Eph 1:3-6, 11-12*)

A reading from the letter of Paul to the Ephesians

Brothers and sisters:

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ
with every spiritual blessing in the heavens,
as he chose us in him, before the foundation of the world,
to be holy and without blemish before him.
In love he destined us for adoption to himself through Jesus Christ,
in accord with the favor of his will,
for the praise of the glory of his grace
that he granted us in the beloved.

In him we were also chosen,
destined in accord with the purpose of the One
who accomplishes all things according to the intention of his will,
so that we might exist for the praise of his glory,
we who first hoped in Christ.

✠. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation *(See Lk 1:28)*



Hail, Mary, full of grace, the Lord is with you;
blessed are you among women.



Gospel *(Lk 1:26-38)*

✠. The Lord be with you.

R. And also with you.

✠. A reading from the Holy Gospel according to Luke.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

R. Glory to you Lord.

The angel Gabriel was sent from God
 to a town of Galilee called Nazareth,
 to a virgin betrothed to a man named Joseph,
 of the house of David,
 and the virgin's name was Mary.
 And coming to her, he said,
 "Hail, full of grace! The Lord is with you."
 But she was greatly troubled at what was said
 and pondered what sort of greeting this might be.
 Then the angel said to her,
 "Do not be afraid, Mary,
 for you have found favor with God.
 Behold, you will conceive in your womb and bear a son,
 and you shall name him Jesus.
 He will be great and will be called Son of the Most High,
 and the Lord God will give him the throne of David his father,
 and he will rule over the house of Jacob forever,
 and of his Kingdom there will be no end."
 But Mary said to the angel,
 "How can this be,
 since I have no relations with a man?"
 And the angel said to her in reply,
 "The Holy Spirit will come upon you,
 and the power of the Most High will overshadow you.
 Therefore the child to be born
 will be called holy, the Son of God.
 And behold, Elizabeth, your relative,
 has also conceived a son in her old age,
 and this is the sixth month for her who was called barren;
 for nothing will be impossible for God."
 Mary said, "Behold, I am the handmaid of the Lord.
 May it be done to me according to your word."
 Then the angel departed from her.

R. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

XVII. s.

V

C Redo in unum De- um, Patrem omni-pot-éntem,

factó-rem caeli et terrae, vi- si-bí-li- um ó-mni- um, et in-

vi- si-bí- li- um. Et in unum Dómi-num Ie- sum Christum,

Fí- li- um De- i u-ni-gé-ni-tum. Et ex Patre na- tum ante

ó-mni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,

De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-

substanti- á-lem Patri : per quem ó-mni- a fa- cta sunt. Qui

propter nos hó-mi- nes, et propter nostram sa- lú- tem descén-

dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex

Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus

ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-
 ptú- ras. Et ascéndit in cae- lum : se-det ad délixte- ram Pa-
 tris. Et í-te-rum ventú-rus est cum gló-ri- a, iu-di-cá-re
 vi-vos et mórtu- os : cu-ius regni non e- rit fi- nis. Et in
 Spí- ri- tum Sanctum, Dómi- num, et vi- vi- fi- cántem : qui ex
 Patre Fi- li- óque pro- cé- dit. Qui cum Patre et Fí- li- o
 simul ad-o- rá- tur, et conglo- ri- fi- cá- tur : qui lo- cú- tus est
 per Prophé- tas. Et unam sanctam cathó- li- cam et a- po-
 stó- li- cam Ecclé- si- am. Confí- te- or unum ba- ptis- ma
 in remissi- ó- nem pec- ca- tó- rum. Et exspécto re- surre-
 cti- ó- nem mortu- ó- rum. Et vi- tam ventú- ri saé- cu- li.
 A- men.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, “**We pray to the Lord.**”*



The celebrant concludes the intercessions with a final short prayer ending with “. . . through Christ, our Lord.”

℞. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
accept this sacrifice
on the feast of the sinless Virgin Mary.
You kept her free from sin
from the first moment of her life.
Help us by her prayers,
and free us from our sins.

We ask this in the name of Jesus the Lord.

℟. Amen.

Preface and *Sanctus* (P58 The Immaculate Conception)

December 8



℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.

℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℞. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

You allowed no stain of Adam's sin
to touch the Virgin Mary.

Full of grace, she was to be a worthy mother of your Son,
your sign of favor to the Church at its beginning,
and the promise of its perfection as the bride of Christ,
radiant in beauty

Purest of virgins, she was to bring forth your Son,
the innocent lamb who takes away our sins.
You chose her from all women to be our advocate with you
and our pattern of holiness.

In our joy we sing to your glory
with all the choirs of angels:

*The celebrant recites or sings the Preface. At the conclusion, we sing
or say:*

(Sanctus VIII De Angelis)

VI (XI) XII. s.

S An- ctus, * Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-

sán- na in excél- sis.

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.

Dy - ing you de - stroyed our death, ris - ing you re -

stored our life. Lord Je - sus, come in glo - ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

COMMUNION LITURGY

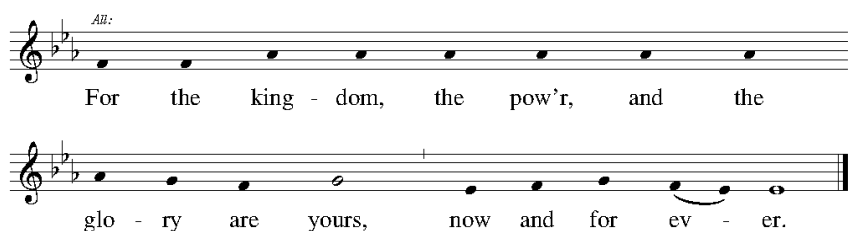
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei VIII De Angelis)

VI XV. s.

A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta
mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.

Ψ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

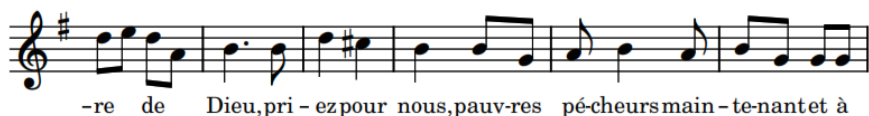
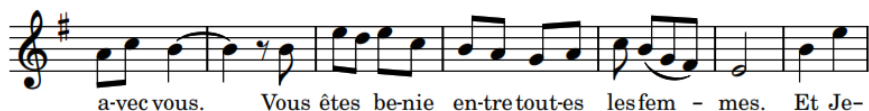
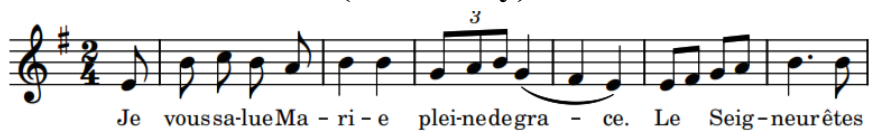
*To those receiving Communion (by intinction), the celebrant
says:*

Ψ. The body and blood of Christ.

℞. Amen.

Communion Meditation

Je Vous Salue, Marie (Hail Mary)



Prayer after Communion

Lord our God,
in your love, you chose the Virgin Mary
and kept her free from sin.
May this sacrament of your love
free us from our sins.

We ask this through Christ our Lord.

R. Amen.

Solemn Blessing (15)

℣. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

Born of the Blessed Virgin Mary,
the Son of God redeemed mankind.
May he enrich you with his blessings.

R. Amen

You received the author of life through Mary.
May you always rejoice in her loving care.

R. Amen

You have come to rejoice at Mary's feast.
May you be filled with the joys of the Spirit
and the gifts of your eternal home.

R. Amen

℣. And may almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen

Concluding Hymn

Magnificat



1. Sing out, my soul, for God has raised and
2. The proud of heart he shall make low and
3. Glo - ry to you, the God of all cre -



1. blessed me And looked on me with kind - ly, lov - ing
2. hum - ble. The gen - tle, poor and hun - gry shall be
3. a - tion. Glo - ry to you, O Christ, the prom - ised



1. eyes. A ser - vant low - ly, yet am I be - lov - ed.
2. filled. O Is - ra - el! God shall up - hold the prom - ise
3. one. Glo - ry to you, O Spir - it of Com - pas - sion.



1. This won - drous God has done great things for me.
2. Made long a - go to you and A - bra - ham.
3. In - spire our hearts to sing our moth - er's song.



- 1-3. For - ev - er - more, O might - y God of mer - cy,



- 1-3. I will sing praise, for ho - ly is your name!