

# Second Sunday in Ordinary Time



*“Rabbi, where are you staying?”  
“Come and see.”*

**(Cycle B)**

# INTRODUCTORY RITES

## Opening Hymn

### Here I Am, Lord

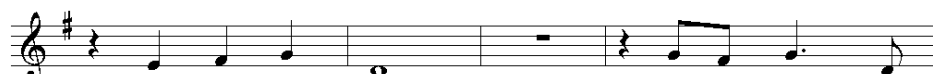
#### Verses



1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin  
peo - ple's pain. I have wept for love of them.  
poor and lame. I will set a feast for them.



My hand will save. I who made the  
They turn a - way. I will break their  
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.  
hearts of stone, Give them hearts for love a - lone.  
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
I will speak my word to them. Whom shall I send?  
I will give my life to them. Whom shall I send?

#### Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

## Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

Ÿ. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

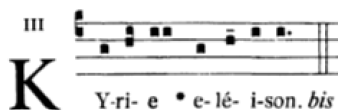
## PENITENTIAL RITE (C2 *Kyrie XVI in Feriis*)

*Invitation to reflect on our faults and failings.*

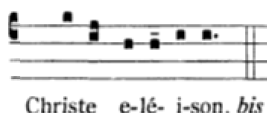
Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

Ÿ Lord Jesus, you came to gather the nations  
into the peace of God's kingdom:



Ÿ You come in word and sacrament  
to strengthen us in holiness:



Ÿ You will come in glory  
with salvation for your people:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R Amen.**

## Gloria

*Priest/cantor:* *All:*

V  
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

*Choir:* *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li

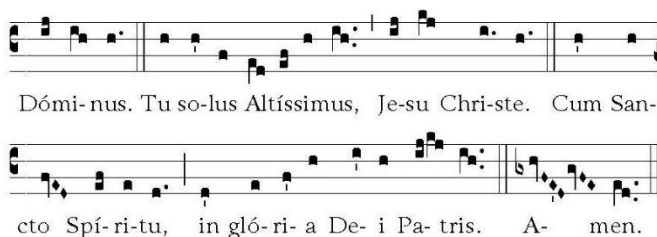
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

rê-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-

ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-

se-rê-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

### **Opening Prayer**

Almighty and ever-present Father,  
your watchful care reaches from end to end  
and orders all things in such power  
that even the tensions and tragedies of sin  
cannot frustrate your loving plans.

Help us to embrace your will,  
give us the strength to follow your call,  
so that your truth may live in our hearts  
and reflect peace to those who believe in your love.

We ask this in the name of Jesus our Lord.

**R. Amen.**

## LITURGY OF THE WORD

### **Reading 1** (*1 Sm 3:3b-10, 19*)

A reading from the first Book of Samuel

Samuel was sleeping in the temple of the LORD  
where the ark of God was.

The LORD called to Samuel, who answered, “Here I am.”

Samuel ran to Eli and said, “Here I am. You called me.”

“I did not call you,” Eli said. “Go back to sleep.”

So he went back to sleep.

Again the LORD called Samuel, who rose and went to Eli.

“Here I am,” he said. “You called me.”

But Eli answered, “I did not call you, my son. Go back to sleep.”

At that time Samuel was not familiar with the LORD,  
because the LORD had not revealed anything to him as yet.

The LORD called Samuel again, for the third time.

Getting up and going to Eli, he said, “Here I am. You called me.”

Then Eli understood that the LORD was calling the youth.

So he said to Samuel, “Go to sleep, and if you are called, reply,

Speak, LORD, for your servant is listening.”

When Samuel went to sleep in his place,

the LORD came and revealed his presence,

calling out as before, “Samuel, Samuel!”

Samuel answered, “Speak, for your servant is listening.”

Samuel grew up, and the LORD was with him,  
not permitting any word of his to be without effect.

℣. This is the Word of the Lord.

**℟. Thanks be to God.**

## Responsorial Psalm (*Ps 40:2, 4, 7-8, 8-9, 10*)



Here am I, Lord; I come to do your will.

I have waited, waited for the LORD,  
and he stooped toward me and heard my cry.  
And he put a new song into my mouth,  
a hymn to our God.

**℟. Here am I, Lord; I come to do your will.**

Sacrifice or offering you wished not,  
but ears open to obedience you gave me.  
Holocausts or sin-offerings you sought not;  
then said I, "Behold I come."

**℟. Here am I, Lord; I come to do your will.**

"In the written scroll it is prescribed for me,  
to do your will, O my God, is my delight, /  
and your law is within my heart!"  
I announced your justice in the vast assembly;  
I did not restrain my lips, as you, O LORD, know.

**℟. Here am I, Lord; I come to do your will.**

## Reading 2 (*1 Cor 6:13c-15a, 17-20*)

A reading from the first letter of Paul to the Corinthians:

Brothers and sisters:

The body is not for immorality, but for the Lord,  
and the Lord is for the body;  
God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?  
But whoever is joined to the Lord becomes one Spirit with him.  
Avoid immorality.

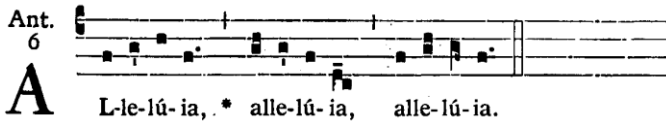
Every other sin a person commits is outside the body,  
but the immoral person sins against his own body.  
Do you not know that your body  
is a temple of the Holy Spirit within you,  
whom you have from God, and that you are not your own?

For you have been purchased at a price.  
Therefore glorify God in your body.

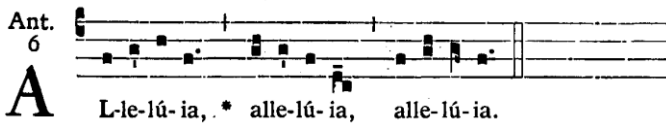
Ÿ. This is the Word of the Lord.

**R. Thanks be to God.**

### Gospel Acclamation *Jn 1:41, 17b*)



We have found the Messiah:  
Jesus Christ, who brings us truth and grace.



### Gospel (*Jn 1:35-42*)

Ÿ. The Lord be with you.

**R. And also with you.**

Ÿ. A reading from the Holy Gospel according to John.

*The celebrant and the people mark a cross on their foreheads (mind),  
their lips (speech) and over their hearts, asking the Lord to open them  
to his Word.*

**R. Glory to you Lord.**

John was standing with two of his disciples,  
and as he watched Jesus walk by, he said,  
“Behold, the Lamb of God.”

The two disciples heard what he said and followed Jesus.  
Jesus turned and saw them following him and said to them,  
“What are you looking for?”


They said to him, “Rabbi” — which translated means Teacher —,  
“where are you staying?”



He said to them, "Come, and you will see."  
So they went and saw where Jesus was staying,  
and they stayed with him that day.  
It was about four in the afternoon.  
Andrew, the brother of Simon Peter,  
was one of the two who heard John and followed Jesus.  
He first found his own brother Simon and told him,  
"We have found the Messiah" — which is translated Christ —.  
Then he brought him to Jesus.  
Jesus looked at him and said,  
"You are Simon the son of John;  
you will be called Cephas" — which is translated Peter.  
V. This is the Gospel of the Lord.

**R. Praise to you, Lord, Jesus Christ.**

Ant.  
6  
**A**



L-le-lú-ia, \* alle-lú-ia, alle-lú-ia.

**Homily**

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

*All bow at these two lines*

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**℟. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**℟. Amen.**

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

### Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

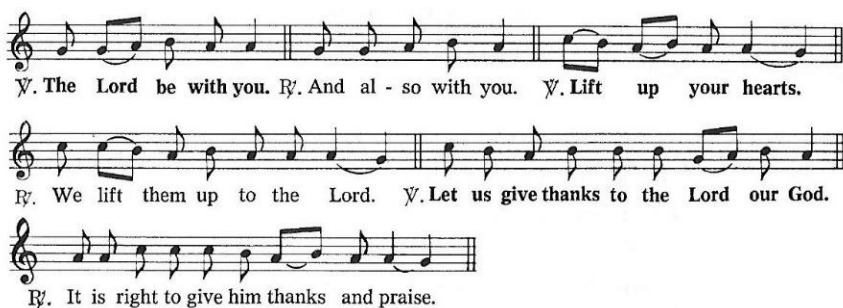
**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Father,  
may we celebrate this eucharist  
with reverence and love,  
for when we proclaim the death of the Lord  
you continue the work of his redemption,  
who is Lord for ever and ever.

**℟. Amen.**

## Preface and *Sanctus* (Sundays in Ordinary Time II)

### *The mystery of salvation*



Three staves of musical notation in treble clef, featuring a melody with eighth and quarter notes. The lyrics are written below the notes.

℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.

℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℞. It is right to give him thanks and praise.

### *The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks  
through Jesus Christ our Lord.

Out of love for sinful people  
he humbled himself to be born of the Virgin.

By suffering on the cross  
he freed us from unending death  
and by rising from the dead  
he gave us eternal life.

And so, with all the choirs of angels in heaven  
we proclaim your glory  
and join in their unending hymn of praise:

*The celebrant recites or sings the Preface. At the conclusion, we sing or say:*

**S**anctus, \* Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

Ÿ. Let us proclaim the mystery of faith.

*The celebrant concludes the Eucharistic Prayer.*

Christ has died, Christ is ris-en, Christ will come a - gain.

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.

A - men, A - men, A - men.

## COMMUNION LITURGY

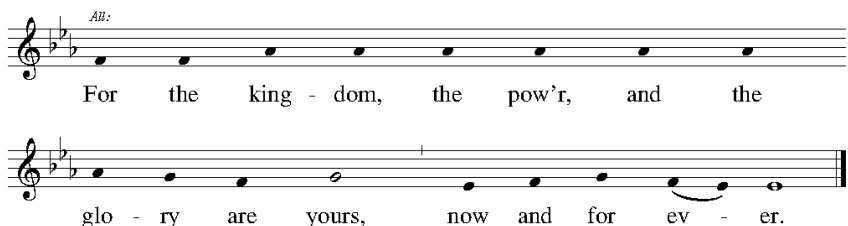
### The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**℟. Amen.**

## Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

**R. And also with you.**

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*



**A** -gnus De- i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.

Agnus De- i, \* qui tollis peccá-ta mundi: mi-se-ré-re no-bis.

Agnus De- i, \* qui tollis peccá-ta mundi: dona nobis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**R. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

*To those receiving Communion, the celebrant says:*

Ÿ. The body of Christ.

**R. Amen.**

## Communion Hymn

### Be Not Afraid

#### Verse 1

1. You shall cross the bar-ren des-ert, but you  
shall not die of thirst. You shall wan-der far in  
safe-ty though you do not know the way. You shall  
speak your words in for-eign lands and all will un-der-  
stand. You shall see the face of God and live.

The musical notation for Verse 1 is written on a single staff in G major (one sharp) and common time. It consists of 16 measures. The melody begins with a half rest, followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The lyrics are written below the staff, with hyphens indicating syllables that span across measures.

#### Refrain

Be not a-fraid. I go be-fore you al-ways.  
Come, fol-low me, and I will give you rest.

The musical notation for the Refrain is written on a single staff in G major (one sharp) and common time. It consists of 8 measures. The melody begins with a half rest, followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The lyrics are written below the staff, with hyphens indicating syllables that span across measures.

#### Verse 2

2. If you pass through rag-ing wa-ters in the  
sea, you shall not drown. If you walk a-mid the burn-ing flames,  
you shall not be harmed. If you stand be-fore the

The musical notation for Verse 2 is written on a single staff in G major (one sharp) and common time. It consists of 16 measures. The melody begins with a half rest, followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The lyrics are written below the staff, with hyphens indicating syllables that span across measures.



pow'r of hell and death is at your side,  
know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be  
theirs. Blest are you that weep and mourn, for  
one day you shall laugh. And if wick-ed tongues in -  
sult and hate you all be-cause of me,  
bless-ed, bless-ed are you! **D.S.**

## Prayer after Communion

Lord,  
you have nourished us with bread from heaven.  
Fill us with your Spirit,  
and make us one in peace and love.

We ask this through Christ our Lord.

**R. Amen.**

## CONCLUDING RITES

### Solemn Blessing (11)

℣. The Lord be with you.

℟. And also with you.

Bow your heads and pray for God's blessing.

May the peace of God  
which is beyond all understanding  
keep your hearts and minds  
in the knowledge and love of God  
and of his son, Jesus Christ.

℟. Amen

℣. May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

℟. Amen

### Dismissal

The musical notation for the Dismissal consists of two staves. The first staff is in G-clef and contains the lyrics: "℣. The Mass is end - ed, go in peace." The second staff is in F-clef and contains the lyrics: "℟. Thanks be to God." Both staves end with a double bar line.

℣. The Mass is end - ed, go in peace.

℟. Thanks be to God.

## Closing Hymn

### There Is One Lord

