

Second Sunday in Ordinary Time



"They have no wine."

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Come, Join in Cana's Feast

(Verses 1-4)



1. Come, join in Ca - na's feast Where
2. The old wine now is gone From
3. But Christ, the Word made flesh, Bids
4. Come, friends, and share the feast; Here
5. For now he lives and reigns Through



Christ is hon - ored guest. He wel - comes all who
jars that stand a - part. No long - er can it
wa - ter turn to wine. He fills our emp - ty
drink the wine sup - plied By him who is both
all e - ter - ni - ty With Fa - ther, Spir - it,



come to taste The wine his hands have blessed.
sat - is - fy The yearn - ing, thirst - ing heart.
cups a - gain With grace and truth di - vine.
guest and host; For us, the cru - ci - fied.
three in one, The glo - rious Trin - i - ty.

Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

✠. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C3)

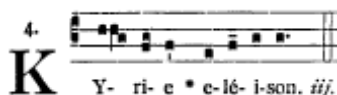
(Kyrie XVIII Deus Genitor Alme)

Invitation to reflect on our faults and failings.

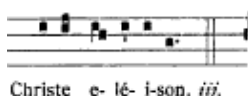
✠ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

✠ Lord Jesus, you are Mighty God and Prince of Peace:



✠ Lord Jesus, you are Son of God and Son of Mary:



✠ Lord Jesus, you are Word made flesh and splendor of the Father:



✠ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

✠ Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus

te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus

ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li

u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus

De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-

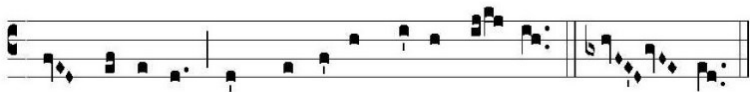
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-

ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-

se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

Opening Prayer

Let us pray for the gift of peace.

Pause for silent prayer.

Almighty and ever-present Father,
your watchful care reaches from end to end
and orders all things in such power
that even the tensions and tragedies of sin
cannot frustrate your loving plans.

Help us to embrace your will,
give us the strength to follow your call,
so that your truth may live in our hearts
and reflect peace to those who believe in your love.

We ask this in the name of Jesus our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Neh 8:2-4a, 5-6, 8-10*)

A reading from the book of Nehemiah.

Ezra the priest brought the law before the assembly,
which consisted of men, women,
and those children old enough to understand.
Standing at one end of the open place that was before the Water Gate,
he read out of the book from daybreak till midday,
in the presence of the men, the women,
and those children old enough to understand;
and all the people listened attentively to the book of the law.
Ezra the scribe stood on a wooden platform
that had been made for the occasion.
He opened the scroll
so that all the people might see it
— for he was standing higher up than any of the people —;
and, as he opened it, all the people rose.
Ezra blessed the LORD, the great God,
and all the people, their hands raised high, answered,
“Amen, amen!”
Then they bowed down and prostrated themselves before the LORD,
their faces to the ground.
Ezra read plainly from the book of the law of God,
interpreting it so that all could understand what was read.
Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe
and the Levites who were instructing the people
said to all the people:
“Today is holy to the LORD your God.
Do not be sad, and do not weep”—
for all the people were weeping as they heard the words of the law.
He said further: “Go, eat rich foods and drink sweet drinks,
and allot portions to those who had nothing prepared;
for today is holy to our LORD.
Do not be saddened this day,
for rejoicing in the LORD must be your strength!”

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Psalm 96:1-2, 2-3, 7-8, 9-10*)



R. Pro - claim his mar - vel - ous deeds to all the na - tions.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name.

R̃. Proclaim his marvelous deeds to all the nations.

Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds.

R̃. Proclaim his marvelous deeds to all the nations.

Give to the LORD, you families of nations,
give to the LORD glory and praise;
give to the LORD the glory due his name!

R̃. Proclaim his marvelous deeds to all the nations.

Worship the LORD in holy attire.
Tremble before him, all the earth;
Say among the nations: The LORD is king.
He governs the peoples with equity.

R̃. Proclaim his marvelous deeds to all the nations.

Reading 2 (*1 Cor 12:4-11*)

A reading from the first letter of Paul to the Corinthians

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of the Spirit
is given for some benefit.

To one is given through the Spirit the expression of wisdom;
to another, the expression of knowledge according to the
same Spirit;
to another, faith by the same Spirit;
to another, gifts of healing by the one Spirit;
to another, mighty deeds;
to another, prophecy;
to another, discernment of spirits;
to another, varieties of tongues;
to another, interpretation of tongues.
But one and the same Spirit produces all of these,
distributing them individually to each person as he wishes.

Ÿ. This is the Word of the Lord.

R̃. Thanks be to God.

Gospel Acclamation (*Cf. 2 Thes 2:14*)



God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.



Gospel (*Jn 2:1-11*)

Ÿ. The Lord be with you.

R̃. And also with you.

Ÿ. A reading from the Holy Gospel according to Mark.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

R̃. Glory to you Lord.

There was a wedding at Cana in Galilee,
 and the mother of Jesus was there.
 Jesus and his disciples were also invited to the wedding.
 When the wine ran short,
 the mother of Jesus said to him,
 “They have no wine.”
 And Jesus said to her,
 “Woman, how does your concern affect me?
 My hour has not yet come.”
 His mother said to the servers,
 “Do whatever he tells you.”
 Now there were six stone water jars there for Jewish ceremonial
 washings,
 each holding twenty to thirty gallons.
 Jesus told them,
 “Fill the jars with water.”
 So they filled them to the brim.
 Then he told them,
 “Draw some out now and take it to the headwaiter.”
 So they took it.
 And when the headwaiter tasted the water that had become wine,
 without knowing where it came from
 — although the servers who had drawn the water knew —,
 the headwaiter called the bridegroom and said to him,
 “Everyone serves good wine first,
 and then when people have drunk freely, an inferior one;
 but you have kept the good wine until now.”
 Jesus did this as the beginning of his signs at Cana in Galilee
 and so revealed his glory,
 and his disciples began to believe in him.

R. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

**he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, “**We pray to the Lord.**”*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with “. . . through Christ, our Lord.”*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

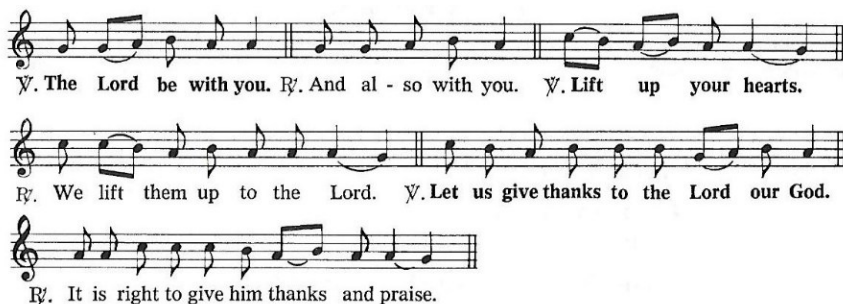
**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Father,
may we celebrate this eucharist
with reverence and love,
for when we proclaim the death of the Lord
you continue the work of his redemption,
who is Lord for ever and ever.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time II)

The mystery of salvation



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.

℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℟. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

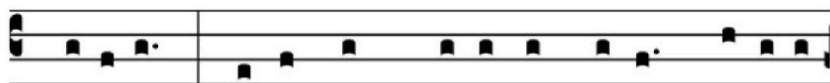
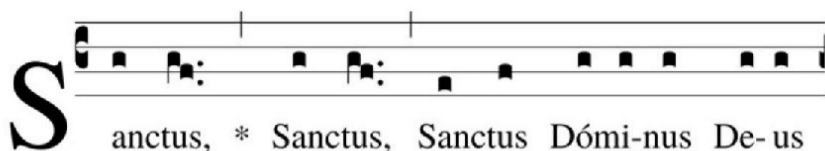
Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

Out of love for sinful people
he humbled himself to be born of the Virgin.

By suffering on the cross
he freed us from unending death
and by rising from the dead
he gave us eternal life.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

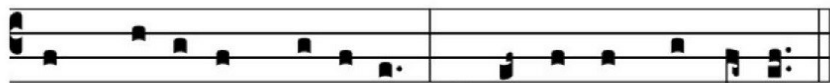
(Sanctus XVIII Deus Genitor Alme)



Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a



tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit



in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (II)

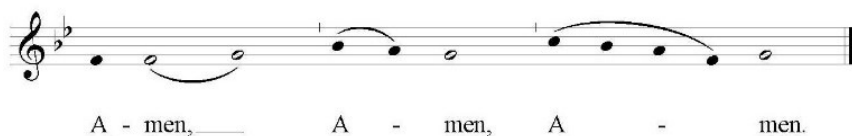
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

¶. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



COMMUNION LITURGY

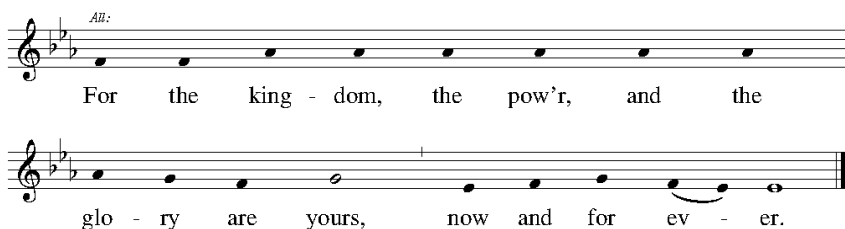
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

(Agnus Dei XVIII Deus Genitor Alme)

As the bread is broken, we sing or say:

XII. s.

A

-gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-

ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :

mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-

di : do-na no-bis pa-cem.

Ψ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

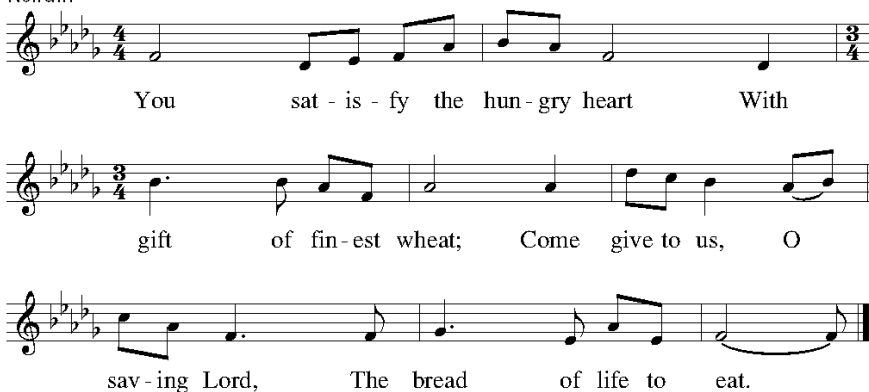
Ψ. The body and blood of Christ.

℞. Amen.

Communion Meditation

Gift of Finest Wheat

Refrain

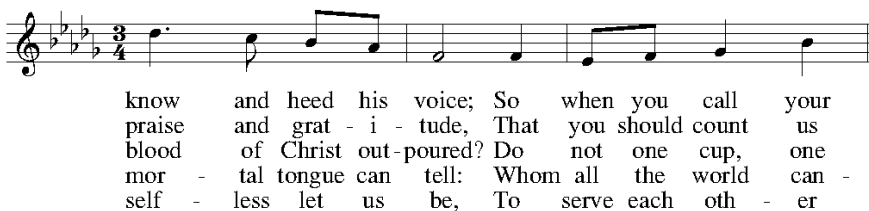


You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

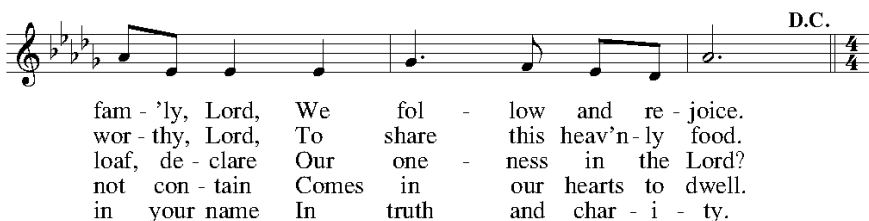
Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



D.C.

fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Prayer after Communion

Lord,
you have nourished us with bread from heaven.
Fill us with your Spirit,
and make us one in peace and love.

We ask this through Christ our Lord.

℟. Amen.

Solemn Blessing (11)

℣. The Lord be with you.

℟. And also with you.

Bow your heads and pray for God's blessing.

May the peace of God
which is beyond all understanding
keep your hearts and minds
in the knowledge and love of God
and of his son, Jesus Christ.

℟. Amen

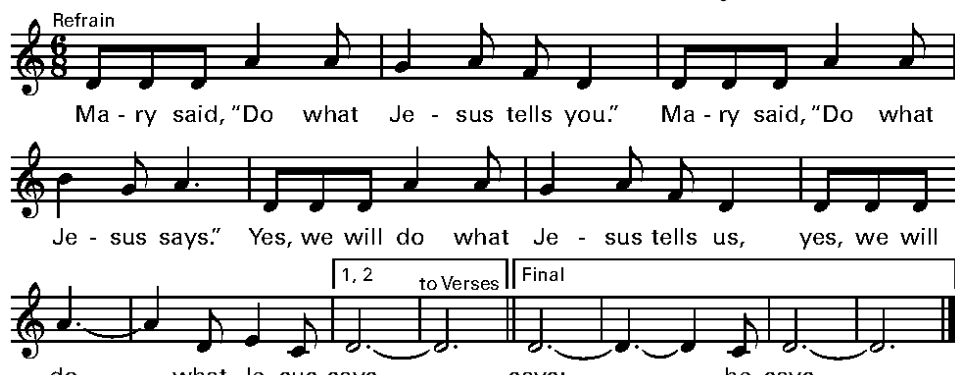
℣. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

℟. Amen

Concluding Hymn

Yes, We Will Do What Jesus Says

Refrain



Ma - ry said, "Do what Je - sus tells you." Ma - ry said, "Do what
Je - sus says." Yes, we will do what Je - sus tells us, yes, we will
do what Je - sus says. says; he says.

1, 2 to Verses Final

Verses



1. We will love our friends and fam - i - ly, just like Je - sus
2. We will help our friends and fam - i - ly just like Je - sus
1. we will care. We will love our friends and fam - i - ly,
2. we will share. We will help our friends and fam - i - ly,
1. just like Je - sus we will care.
2. just like Je - sus we will share.

to Refrain