

Second Sunday of Lent



"This is my beloved Son. Listen to him."

(Cycle B)

Closing Hymn

Beloved God's Chosen

1., 3. Be - lov - ed, God's cho - sen, put
2. With - in, call forth Wis - dom, to

on as a gar - ment com - pas - sion, for -
dwell in you rich - ly; let peace rule your

give - ness, and that good - ness of heart. A -
hearts and that peace be of Christ. And

bove all, be - fore all, let love be your
from the heart's cham - ber, be - lov - ed and

rai - ment that binds in - to one ev - 'ry
ho - ly, let sing - ing thanks - giv - ing to

dis - so - nant part.
God ev - er rise.

INTRODUCTORY RITES

Opening Hymn

Transfiguration

Refrain

We be - hold the splen - dor of God shin - ing on the
face of Je - sus. We be - hold the splen - dor of
God shin - ing on the face of the Son.

Verse 1

1. And oh, how his beau - ty trans - forms us, the
1. won - der of pres - ence a - bid - ing. Trans - par - ent
1. hearts give re - flec - tion of Ta - bor's light with -
1. in, of Ta - bor's light with - in.

Verse 2

2. Je - sus, Lord of Glo - ry,
2. Je - sus, be - lov - ed Son. Oh, how
2. good to be with you; how good to share your
2. light, how good to share your light.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

**I confess to almighty God
and to you, my brothers and sisters
that I have sinned through my own fault
in my thoughts and in my words
in what I have done
and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Prayer after Communion

Ÿ. Let us pray.

Pause for silent prayer.

Lord,
we give thanks for these holy mysteries
which bring to us here on earth
a share in the life to come,
through Christ our Lord.

R. Amen.

CONCLUDING RITES

Prayer over the People (8)

Ÿ. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

Lord,
we rejoice that you are our creator and ruler.
As we call upon your generosity,
renew and keep us in your love.

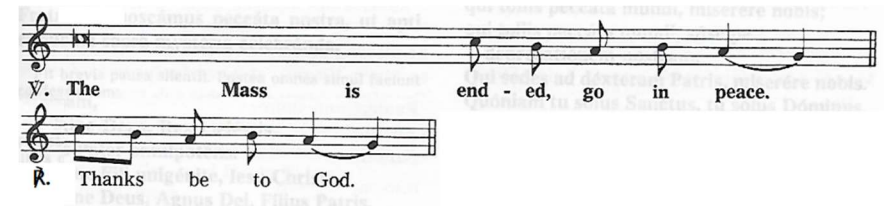
Grant this through Christ our Lord.

R. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R. Amen.

Dismissal



Communion Meditation

Transfiguration



1. Their gaze is turned toward oth - er suns Than this that
2. Their hearts are tuned to oth - er tears Than these we
3. But Christ came down from Ta - bor's height And left the



1. burns our sum-mer sky, For they have seen the col-umned cloud Re-
2. shed for our small pains, For they have seen the sweat run down Like
3. gar - den un - der guard To weep in us the tears we weep, To



1. veal its fire to hu - man eye, And watched the hid - den
2. drops of blood that pooled in stains Up - on the ground that
3. die the death that we find hard, To rise in fire that



1. glo - ry flame From robes not bleached by ful - ler's lye.
2. soon would wear The mark of mer - cy shed like rains.
3. burns our hearts And break our bread with hands still scarred.

(Kyrie XI Orbis Factor)

1. **K** Y-ri- e * e- lé- i-son. *ij.*

Chris-te e- lé- i-son. *ij.*

Ký-ri- e * e- lé- i-son. *ij.*

Ký- ri- e * e- lé- i-son.

Gloria

The Gloria is not said

Opening Prayer

Ÿ. Let us pray
in this season of Lent for the gift of integrity.

Pause for silent prayer.

Father of light,
in you is found no shadow of change
but only the fullness of life and limitless truth.

Open our hearts to the voice of your Word
and free us from the original darkness
that shadows our vision.

Restore our sight that we may look upon your Son
who calls us to repentance and a change of heart,
for he lives and reigns with you for ever and ever.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Gn 22:1-2, 9a, 10-13, 15-18*)

A reading from the Book of Genesis

God put Abraham to the test.

He called to him, "Abraham!"

"Here I am!" he replied.

Then God said:

"Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.

There you shall offer him up as a holocaust
on a height that I will point out to you."

When they came to the place of which God had told him,
Abraham built an altar there and arranged the wood on it.
Then he reached out and took the knife to slaughter his son.
But the LORD's messenger called to him from heaven,
"Abraham, Abraham!"
"Here I am!" he answered.
"Do not lay your hand on the boy," said the messenger.

"Do not do the least thing to him.
I know now how devoted you are to God,
since you did not withhold from me your own beloved son."
As Abraham looked about,
he spied a ram caught by its horns in the thicket.
So he went and took the ram
and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and
said:

"I swear by myself, declares the LORD,
that because you acted as you did
in not withholding from me your beloved son,
I will bless you abundantly
and make your descendants as countless
as the stars of the sky and the sands of the seashore;
your descendants shall take possession
of the gates of their enemies,
and in your descendants all the nations of the earth
shall find blessing—
all this because you obeyed my command."

Exchange of Peace

☩. The Peace of the Lord be with you always.

℟. And also with you.

☩. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion, the celebrant says:

☩. The body of Christ.

℟. Amen.

COMMUNION LITURGY

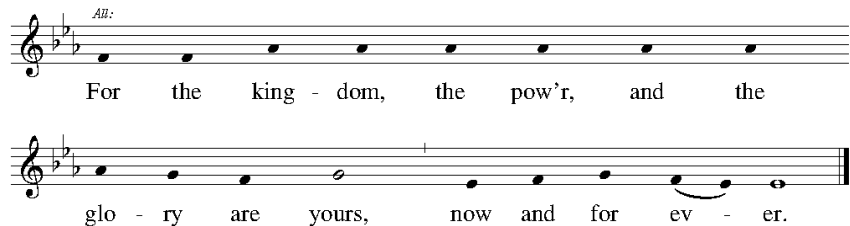
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℣. Amen.

℣. This is the Word of the Lord.

℣. Thanks be to God.

Responsorial Psalm (116:10, 15, 16-17, 18-19)



I will walk be - fore the Lord in the land of the liv - ing.

I believed, even when I said,
“I am greatly afflicted.”
Precious in the eyes of the LORD
is the death of his faithful ones.

℣. I will walk before the Lord, in the land of the living.

O LORD, I am your servant;
I am your servant, the son of your handmaid;
you have loosed my bonds.
To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.

℣. I will walk before the Lord, in the land of the living.

My vows to the LORD I will pay
in the presence of all his people,
In the courts of the house of the LORD,
in your midst, O Jerusalem.

℣. I will walk before the Lord, in the land of the living.

Reading 2 (Rom 8:31b-34)

A reading from the letter of Paul to the Romans:

Brothers and sisters:
If God is for us, who can be against us?
He who did not spare his own Son
but handed him over for us all,
how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?
 It is God who acquits us, who will condemn?
 Christ Jesus it is who died—or, rather, was raised—
 who also is at the right hand of God,
 who indeed intercedes for us.

✠. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (Cf. Mt 17:5)



Glo-ry and praise to you, Lord Je-sus Christ.

From the shining cloud the Father's voice is heard:
 This is my beloved Son, listen to him.



Glo-ry and praise to you, Lord Je-sus Christ.

Gospel (Mk 9:2-10)

✠. The Lord be with you.

R. And also with you.

✠. A reading from the Holy Gospel according to Mark.

*The celebrant and the people trace the cross on their foreheads (mind),
 their lips (speech) and over their hearts, asking the Lord to open them
 to his Word.*

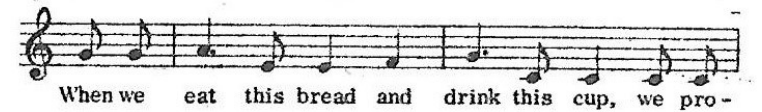
R. Glory to you Lord.

Jesus took Peter, James, and John
 and led them up a high mountain apart by themselves.
 And he was transfigured before them,
 and his clothes became dazzling white,
 such as no fuller on earth could bleach them.
 Then Elijah appeared to them along with Moses,
 and they were conversing with Jesus.

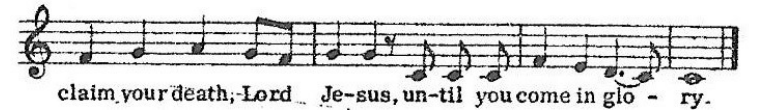
Eucharistic Prayer (IV)

*The celebrant prays the Eucharistic Prayer. After the consecration, the
 celebrant sings:*

✠. Let us proclaim the mystery of faith.



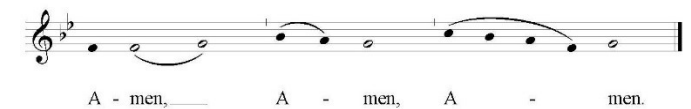
When we eat this bread and drink this cup, we pro-



claim your death, Lord Je-sus, un-til you come in glo-ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
 in the unity of the Holy Spirit
 all glory and honor are yours, Almighty Father
 Forever and ever.



A - men, A - men, A - men.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

On your holy mountain he revealed himself in glory
in the presence of his disciples.
He had already prepared them for his approaching death.
He wanted to teach them through the Law and the Prophets
that the promised Christ had first to suffer
and so come to the glory of the resurrection.

In our unending joy we echo on earth
the song of the angels in heaven
as they praise your glory for ever:

Sanctus, * Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.


Hosanna in the highest.

Then Peter said to Jesus in reply,
“Rabbi, it is good that we are here!
Let us make three tents:
one for you, one for Moses, and one for Elijah.”
He hardly knew what to say, they were so terrified.
Then a cloud came, casting a shadow over them;
from the cloud came a voice,
“This is my beloved Son. Listen to him.”
Suddenly, looking around, they no longer saw anyone
but Jesus alone with them.

As they were coming down from the mountain,
he charged them not to relate what they had seen to anyone,
except when the Son of Man had risen from the dead.
So they kept the matter to themselves,
questioning what rising from the dead meant.

Ÿ. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Glo-ry and praise to you, Lord Je-sus Christ.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*



*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

R. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

R. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
make us holy.
May this eucharist take away our sins
that we may be prepared
to celebrate the resurrection.

We ask this in the name of Jesus the Lord.

R. Amen.

Preface and *Sanctus* (Transfiguration)

