

Seventh Sunday in Ordinary Time



*"...love your enemies, do good to those who hate you,
bless those who curse you, pray for those who mistreat you."*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

We Turn to You O God of Every Nation



1. We turn to you, O God of ev - ry na - tion,
2. Free ev' - ry heart from pride and self - re - li - ance,
3. On those who fight on earth for right re - la - tions
4. Teach us, good Lord, to serve the needs of oth - ers,



1. Gi - ver of life and or - i - gen of good;
2. Our ways of thought in - spire with sim - ple grace.
3. We pray the light of love from hour to hour.
4. Help us to give and not to count the cost.

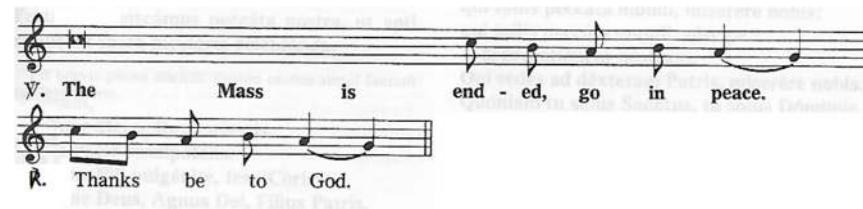


1. Your love is at the heart of all cre - a - tion
2. Break down a - mong us bar - riers of de - fi - ance,
3. Grant wis - dom to the lea - ders of the na - tions,
4. U nite us all, your sis - ters and your bro - thers:



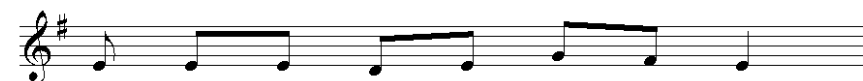
1. Your hurt is peo - ple's bro - ken bro - ther - hood.
2. Speak to the soul of all the hu - man race.
3. The gift of care - ful - ness to those in power.
4. De - feat our Bal - ble with your Pen - te - cost.

Dismissal



Concluding Hymn

Where Charity And Love Prevail (Verses 1-4)



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude



1. There God is ev - er found; Brought here to - geth - er
2. God's char - i - ty we learn; Let us with heart and
3. As we our faults con - fess; And let us love each
4. Let all con - ten - tion cease; Be God's the glo - ry
5. Dwells God's be - got - ten Son; As mem - bers of his
6. If hon - ored be God's name; Our fam - i - ly em -



1. by Christ's love, By love are we thus bound.
2. mind and soul Now love God in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours God's ho - ly peace.
5. bod - y joined, We are in Christ made one.
6. brac - es all Whose Fa - ther is the same.

CONCLUDING RITES

Prayer after Communion

Ÿ. Let us pray.

Pause for silent prayer.

Almighty God,
help us to live the example of love
we celebrate in this eucharist,
that we may come to its fulfillment in your presence.

We ask this through Christ our Lord.

R. Amen.

Prayer over the People (9)

Ÿ. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

Lord,
we pray for your people who believe in you.
May they enjoy the gift of your love,
share it with others,
and spread it everywhere.

Grant this in the name of Jesus the Lord.

R. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R. Amen.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C4)

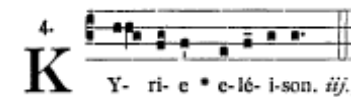
(Kyrie XVIII Deus Genitor Alme)

Invitation to reflect on our faults and failings.

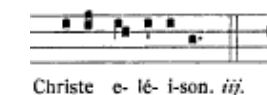
Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

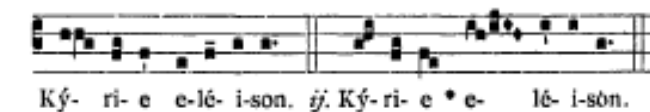
Ÿ Lord Jesus, you came to reconcile us
to one another and to the Father:



Ÿ Lord Jesus, you heal the wounds of sin and division:



Ÿ Lord Jesus, you intercede for us with the Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

G Ló-ri-a in excélsis De-o. Et in terra pax homí-
Choir: *All:*
 ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
 ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
 Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
 u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
 De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
 ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-
 ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-
 se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Communion Meditation

Make Me a Channel of Your Peace

Verses 1, 2, 4

1. Make me a chan-nel of your peace. Where there is ha-tred,
 2. Make me a chan-nel of your peace. Where there's de-spair in
 4. Make me a chan-nel of your peace. It is in par-don-

1. let me bring your love. Where there is in - ju -
 2. life, let me bring hope. Where there is dark-ness
 4. ing that we are par-doned, In giv-ing of our -

1. ry, your par-don, Lord, And where there's doubt, true
 2. on - ly light, And where there's sad-ness
 4. selves that we re - ceive, And in dy - ing that we're

1, Final 1st time: to Verse 2 2 to Verse 3
 (Fine)

1. faith in you. 2. joy.
 2. ev - er 4. born to e - ter - nal life.

Verses 3

3. O Mas-ter, grant that I may nev-er seek So much to be con -

3. soled, as to con-sole, To be un-der-stood, as to un-der-

3. stand, To be loved, as to love, with all my soul. to Verse 4

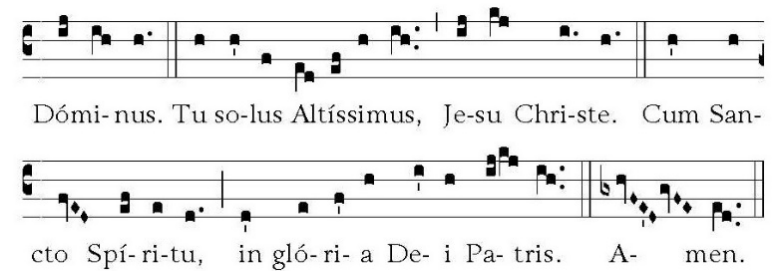
℣. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

℣. The body and blood of Christ.

℟. Amen.



**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

℣. Let us pray
to the God of power and might
for his mercy is our hope.

Pause for silent prayer.

Father of our Lord Jesus Christ,
faith in your word is the way to wisdom,
and to ponder your divine plan is to grow in the truth..

Open our eyes to your deeds
our ears to the sound of your call
so that our every act may increase our sharing
in the life you have offered us..

Grant this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (1 Sm 26:2, 7-9, 12-13, 22-23)

A reading from the first book of Samuel.

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph. So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.

Abishai whispered to David:

"God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!"

But David said to Abishai, "Do not harm him, for who can lay hands on the LORD's anointed and remain unpunished?"

So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber.

Going across to an opposite slope,
David stood on a remote hilltop
at a great distance from Abner, son of Ner, and the troops.
He said: "Here is the king's spear.
Let an attendant come over to get it.
The LORD will reward each man for his justice and faithfulness.
Today, though the LORD delivered you into my grasp,
I would not harm the LORD's anointed."

℣. This is the Word of the Lord.

℟. Thanks be to God.

Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

Breaking of the Bread

(Agnus Dei XVIII Deus Genitor Alme)

As the bread is broken, we sing or say:

The musical notation is written on four staves. The first staff begins with a large, bold initial 'A' and ends with a double bar line and the marking 'XII. s.'. The lyrics are written below the staves, with some words aligned under specific notes. The lyrics are: -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se- ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun- di : do-na no-bis pa-cem.

COMMUNION LITURGY

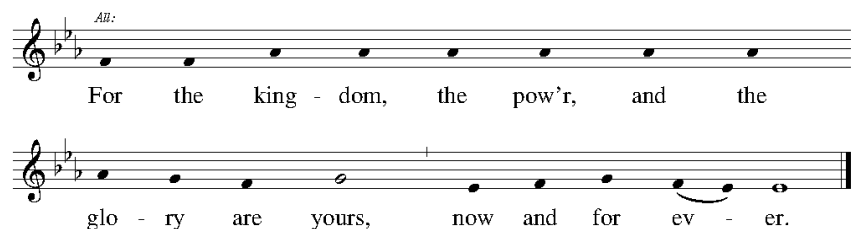
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Responsorial Psalm (*Ps 103:1-2, 3-4, 8, 10, 12-13*)



The Lord is kind and mer - ci - ful.

Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits.

℣. The Lord is kind and merciful.

He pardons all your iniquities,
heals all your ills.
He redeems your life from destruction,
crowns you with kindness and compassion.

℣. The Lord is kind and merciful.

Merciful and gracious is the LORD,
slow to anger and abounding in kindness.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.

℣. The Lord is kind and merciful.

As far as the east is from the west,
so far has he put our transgressions from us.
As a father has compassion on his children,
so the LORD has compassion on those who fear him.

℣. The Lord is kind and merciful.

Reading 2 (*1 Cor 15:45-49*)

A reading from the first letter of Paul to the Corinthians

Brothers and sisters:
It is written, *The first man, Adam, became a living being,*
the last Adam a life-giving spirit.
But the spiritual was not first;
rather the natural and then the spiritual.

The first man was from the earth, earthly;
the second man, from heaven.
As was the earthly one, so also are the earthly,
and as is the heavenly one, so also are the heavenly.
Just as we have borne the image of the earthly one,
we shall also bear the image of the heavenly one.

Ÿ. This is the Word of the Lord.

℞. Thanks be to God.

Gospel Acclamation (Jn 13:34)



I give you a new commandment, says the Lord:
love one another as I have loved you.



Gospel (Lk 6:27-38)

Ÿ. The Lord be with you.

℞. And also with you.

Ÿ. A reading from the Holy Gospel according to Luke.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℞. Glory to you Lord.

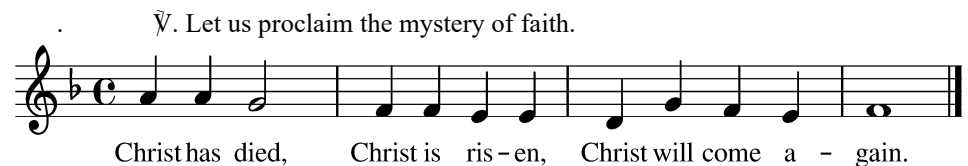
Jesus said to his disciples:
“To you who hear I say,
love your enemies, do good to those who hate you,
bless those who curse you, pray for those who mistreat you.

(Sanctus XVIII Deus Genitor Alme)



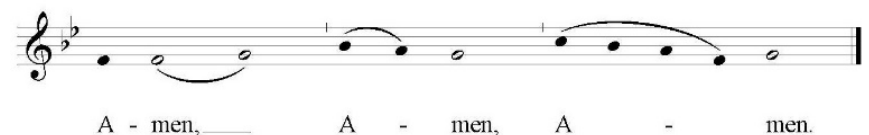
Eucharistic Prayer (III)

*The celebrant prays the Eucharistic Prayer. After the consecration, the
celebrant sings:*



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



Preface and *Sanctus* (Sundays in Ordinary Time VII)

Salvation through the obedience of Christ

V. The Lord be with you. R. And al - so with you. V. Lift up your hearts.

R. We lift them up to the Lord. V. Let us give thanks to the Lord our God.

R. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

So great was your love
that you gave us your Son as our redeemer.
You sent him as one like ourselves,
though free from sin,
that you might see and love in us
what you see and love in Christ.
Your gifts of grace, lost by disobedience,
are now restored by the obedience of your Son.

We praise you, Lord, with all the angels and saints
in their song of joy:

To the person who strikes you on one cheek,
offer the other one as well,
and from the person who takes your cloak,
do not withhold even your tunic.
Give to everyone who asks of you,
and from the one who takes what is yours do not demand it back.
Do to others as you would have them do to you.
For if you love those who love you,
what credit is that to you?
Even sinners love those who love them.
And if you do good to those who do good to you,
what credit is that to you?
Even sinners do the same.
If you lend money to those from whom you expect repayment,
what credit is that to you?
Even sinners lend to sinners,
and get back the same amount.
But rather, love your enemies and do good to them,
and lend expecting nothing back;
then your reward will be great
and you will be children of the Most High,
for he himself is kind to the ungrateful and the wicked.
Be merciful, just as your Father is merciful.

“Stop judging and you will not be judged.
Stop condemning and you will not be condemned.
Forgive and you will be forgiven.
Give, and gifts will be given to you;
a good measure, packed together, shaken down, and overflowing,
will be poured into your lap.
For the measure with which you measure
will in return be measured out to you.”

R. Praise to you, Lord, Jesus Christ.

VI
A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
as we make this offering,
may our worship in Spirit and truth
bring us salvation.

We ask this in the name of Jesus the Lord.

℟. Amen.