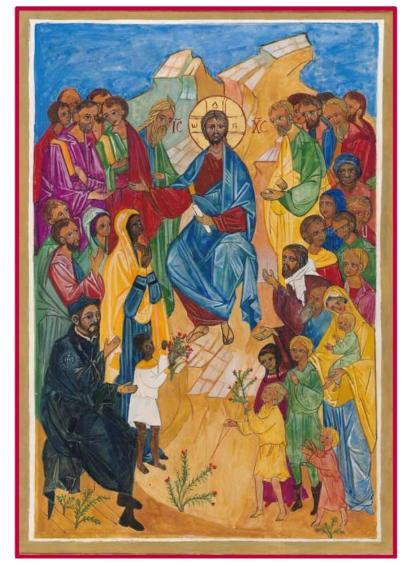
Sixteenth Sunday in Ordinary Time



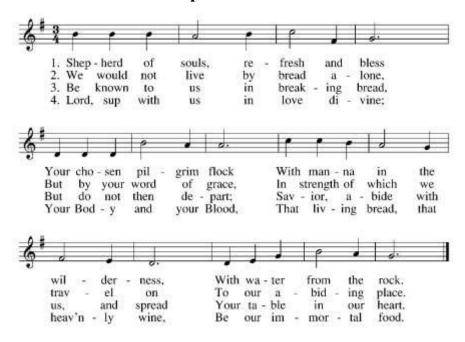
"He began to teach them many things.."

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

Shepherd of Souls



Greeting

 \tilde{V} . In the Name of the Father, and of the Son, and of the Holy Spirit.

Ř. Amen.

 \tilde{V} . The grace and peace of our Lord, Jesus Christ, the Love of God and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

The King of Love My Shepherd Is (Verses 1, 2, & 6) 0 King herd of love shep is, Whose The my 2. Where streams liv ter flow With of ing wa Per But 3. verse and fool ish 1 have strayed, 4. In death's dark vale T fear ill With no 5. You spread ta ble in sight, Your a my -6. through all the of days Your And so length ø o. 22 1. good - ness fails noth - ing lack if me nev er; 1 2. gen - tle care he leads me, And where the ver dant 3. love he sought And his shoul der yet in me, on 4. you, dear Lord, be side me; Your rod and staff my 5. ing; 0 sav - ing grace be stow And what joy and -Good Shep-herd, may 6. good - ness fails me 1 nev er: 0 And is for 1. 1 am his, he mine ev er. 2. pas tures grow. With heav'n food he feeds lv me. 3. gent ly laid, And home, ioic ing, brought re me. ---4. com still, Your cross fort be fore to guide me. -5. true de - light From your pure chal ice flow ing! 1 6. sing your praise With - in your house for ev er.

PENITENTIAL RITE (C7)

Invitation to reflect on our faults and failings.

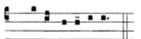
 \tilde{V} To prepare ourselves to celebrate these sacred mysteries, let us call to mind our faults and failings and ask our heavenly Father in his mercy for his healing and forgiveness.

Pause for silent reflection.

 \hat{V} Lord Jesus, you have shown us the way to the Father:



 \bigvee Lord Jesus, you have given us the consolation of the truth:



Christe e-lé- i-son. bis

 \hat{V} Lord Jesus, you are the Good Shepherd leading us into everlasting life:



Ký-ri-e e-lé-i-son. Ký-ri-e e-lé-i-son.

∛ May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Ř Amen.

Gloria



se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus

Prayer after Communion

Merciful Father, may these mysteries give us new purpose and bring us to a new life in you.

We ask this in the name of Jesus the Lord.

Ř. Amen.

Solemn Blessing (12)

 \tilde{V} . The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May almighty God bless you in his mercy, and make you always aware of his saving wisdom.

R. Amen.

May he strengthen your faith with proofs of his love, so that you will persevere in good works.

Ř. Amen.

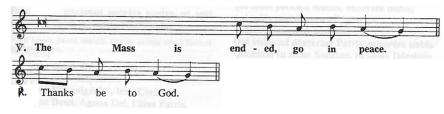
May he direct your steps to himself, and show you how to walk in charity and peace.

Ř. Amen.

 \tilde{V} . May almighty God bless you, the Father, and the Son, + and the Holy Spirit.

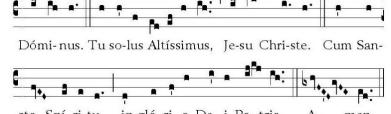
R. Amen.

Dismissal



Shepherd of Souls, in Love, Come Feed Us





cto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks,

we worship you, we give you that

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

Opening Prayer

Let us pray that God will continue to bless us with his compassion and love.

Father,

let the gift of your life continue to grow in us, drawing us from death to faith, hope, and love. Keep us alive in Christ Jesus. Keep us watchful in prayer and true to his teaching till your glory is revealed in us.

Grant this through Christ our Lord.

Ř. Amen.

LITURGY OF THE WORD

Reading 1 (Jer 23:1-6)

A reading from the Book of the Prophet Jeremiah

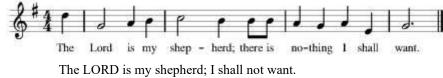
Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD. Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD.

Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land. In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice."

 \tilde{V} . This is the Word of the Lord.

Ř. Thanks be to God.

Responsorial Psalm (Ps 23:1-3, 3-4, 5, 6)



In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.

Exchange of Peace

- \tilde{V} . The Peace of the Lord be with you always.
- **R**. And also with you.
- \tilde{V} . Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:



 \tilde{V} . This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Ř. Lord, I am not worthy to receive you, but only say the word and I shall be healed.

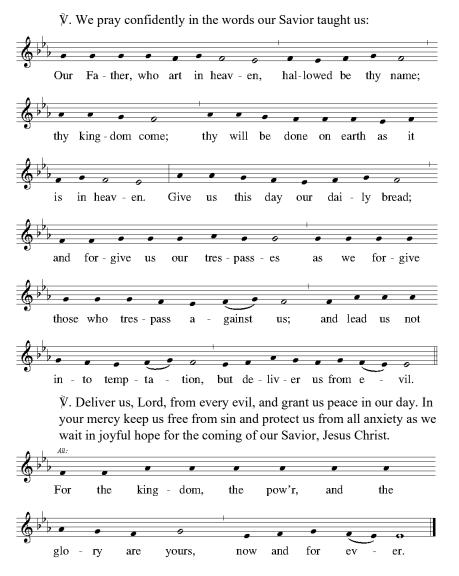
To those receiving Communion, the celebrant says:

℣. The body of Christ.

R. Amen.

COMMUNION LITURGY

The Lord's Prayer



 \tilde{V} . Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

Ř. Amen.

Ř. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage.

Ř. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.

Ř. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come.

Ř. The Lord is my shepherd; there is nothing I shall want.

Reading 2 (Eph 2:13-18)

A reading from the letter of Paul to the Ephesians.

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ.

For he is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two,

thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it.

He came and preached peace to you who were far off

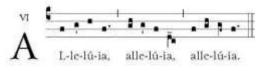
and peace to those who were near,

for through him we both have access in one Spirit to the Father.

 \tilde{V} . This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (Jn 10:27)



My sheep hear my voice, says the Lord; I know them, and they follow me.



Gospel (Mk 6:30-34)

 \dot{V} . The Lord be with you.

R. And also with you.

 \tilde{V} . A reading from the Holy Gospel according to Mark.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

Ř. Glory to you Lord.

The apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them.

Eucharistic Prayer (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

 \tilde{V} . Let us proclaim the mystery of faith.

The celebrant concludes the Eucharistic Prayer.



Through him, with him and in him in the unity of the Holy Spirit all glory and honor are yours, Almighty Father Forever and ever.



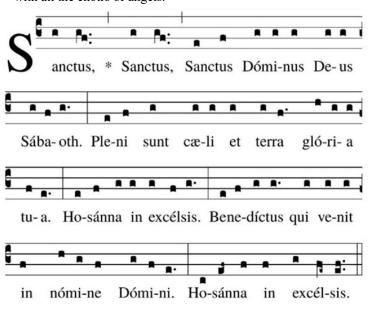
The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks.

When your children sinned and wandered far from your friendship, you reunited them with yourself through the blood of your Son and the power of the Holy Spirit.

You gather them into your Church, to be one as you, Father, are one with your Son and the Holy Spirit. You call them to be your people, to praise your wisdom in all your works. You make them the body of Christ and the dwelling-place of the Holy Spirit.

In our joy we sing to your glory with all the choirs of angels:



Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

 \tilde{V} . This is the Gospel of the Lord.

Ř. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen

General Intercessions

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."

R. Lord, hear our prayer.

The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

Ř. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

 \tilde{V} . Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Ř. Blessed be God for ever.

 \tilde{V} . Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Ř. Blessed be God for ever.

Prayer over the Gifts

 \tilde{V} . Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

Ř. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

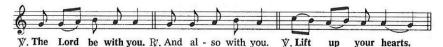
Lord,

bring us closer to salvation through these gifts which we bring in your honor. Accept the perfect sacrifice you have given us, bless it as you blessed the gifts of

We ask this in the name of Jesus the Lord.

R. Amen.

Preface and Sanctus (Sundays in Ordinary Time VIII)



Ry. We lift them up to the Lord. V. Let us give thanks to the Lord our God.



R. It is right to give him thanks and praise.

The Church united in the mystery of the Trinity