

# Sixteenth Sunday in Ordinary Time




*"He began to teach them many things.."*

(Cycle B)


INTRODUCTORY RITES

Opening Hymn


Shepherd of Souls



1. Shep - herd of souls, re - fresh and bless  
2. We would not live by bread a - lone,  
3. Be known to us in break - ing bread,  
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the  
But by your word of grace, In strength of which we  
But do not then de - part; Sav - ior, a - bide with  
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.  
trav - el on To our a - bid - ing place.  
us, and spread Your ta - ble in our heart.  
heav'n - ly wine, Be our im - mor - tal food.

Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

✠. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

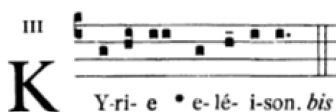
## PENITENTIAL RITE (C7)

*Invitation to reflect on our faults and failings.*

Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

Ÿ Lord Jesus, you have shown us the way to the Father:



Ÿ Lord Jesus, you have given us the consolation of the truth:



Ÿ Lord Jesus, you are the Good Shepherd  
leading us into everlasting life:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R Amen.**

## Gloria

*Priest/cantor:* *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

*Choir:* *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus

te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus

ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li

u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus

De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-

ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-

ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-

se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## **Opening Prayer**

Let us pray  
that God will continue to bless us  
with his compassion and love.

Father,  
let the gift of your life  
continue to grow in us,  
drawing us from death to faith, hope, and love.  
Keep us alive in Christ Jesus.  
Keep us watchful in prayer  
and true to his teaching  
till your glory is revealed in us.

Grant this through Christ our Lord.

**℟. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Jer 23:1-6*)

A reading from the Book of the Prophet Jeremiah

Woe to the shepherds  
who mislead and scatter the flock of my pasture,  
says the LORD.  
Therefore, thus says the LORD, the God of Israel,  
against the shepherds who shepherd my people:  
You have scattered my sheep and driven them away.  
You have not cared for them,  
but I will take care to punish your evil deeds.  
I myself will gather the remnant of my flock  
from all the lands to which I have driven them  
and bring them back to their meadow;  
there they shall increase and multiply.  
I will appoint shepherds for them who will shepherd them  
so that they need no longer fear and tremble;  
and none shall be missing, says the LORD.

Behold, the days are coming, says the LORD,  
when I will raise up a righteous shoot to David;  
as king he shall reign and govern wisely,  
he shall do what is just and right in the land.  
In his days Judah shall be saved,  
Israel shall dwell in security.  
This is the name they give him:  
"The LORD our justice."

✠. This is the Word of the Lord.

**R.** Thanks be to God.

### Responsorial Psalm (*Ps 23:1-3, 3-4, 5, 6*)



The LORD is my shepherd; I shall not want.  
In verdant pastures he gives me repose;  
beside restful waters he leads me; he  
refreshes my soul.

**℟. The Lord is my shepherd; there is nothing I shall want.**

He guides me in right paths  
for his name's sake.

Even though I walk in the dark valley  
I fear no evil; for you are at my side  
with your rod and your staff  
that give me courage.

**℟. The Lord is my shepherd; there is nothing I shall want.**

You spread the table before me  
in the sight of my foes; you  
anoint my head with oil; my  
cup overflows.

**℟. The Lord is my shepherd; there is nothing I shall want.**

Only goodness and kindness follow me  
all the days of my life; and I shall dwell in  
the house of the LORD for years to  
come.

**℟. The Lord is my shepherd; there is nothing I shall want.**

## **Reading 2 (*Eph 2:13-18*)**

A reading from the letter of Paul to the Ephesians.

Brothers and sisters:  
In Christ Jesus you who once were far off  
have become near by the blood of Christ.

For he is our peace, he who made both one  
and broke down the dividing wall of enmity, through his flesh,  
abolishing the law with its commandments and legal claims,  
that he might create in himself one new person in place of the  
two,  
thus establishing peace,  
and might reconcile both with God,  
in one body, through the cross,  
putting that enmity to death by it.  
He came and preached peace to you who were far off  
and peace to those who were near,  
for through him we both have access in one Spirit to the Father.

℣. This is the Word of the Lord.

**℟. Thanks be to God.**

## Gospel Acclamation (*Jn 10:27*)



My sheep hear my voice, says the Lord; I  
know them, and they follow me.



## Gospel (*Mk 6:30-34*)

Ÿ. The Lord be with you.

℞. And also with you.

Ÿ. A reading from the Holy Gospel according to Mark.

*The celebrant and the people mark a cross on their foreheads (mind),  
their lips (speech) and over their hearts, asking the Lord to open them  
to his Word.*

℞. Glory to you Lord.

The apostles gathered together with Jesus  
and reported all they had done and taught.

He said to them,

“Come away by yourselves to a deserted place and rest a  
while.”

People were coming and going in great numbers,  
and they had no opportunity even to eat.

So they went off in the boat by themselves to a deserted  
place.

People saw them leaving and many came to know about it.

They hastened there on foot from all the towns  
and arrived at the place before them.

When he disembarked and saw the vast crowd,  
his heart was moved with pity for them,  
for they were like sheep without a shepherd;  
and he began to teach them many things.

Ÿ. This is the Gospel of the Lord.

**Ṛ. Praise to you, Lord, Jesus Christ.**



**Homily**

## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:**

*All bow at these two lines*

**by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**℟. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**℟. Amen.**

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

### Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.


**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord,  
bring us closer to salvation  
through these gifts which we bring in your honor.  
Accept the perfect sacrifice you have given us,  
bless it as you blessed the gifts of


We ask this in the name of Jesus the Lord.

**℟. Amen.**


### Preface and *Sanctus* (Sundays in Ordinary Time VIII)



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.



℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.



℟. It is right to give him thanks and praise.

*The Church united in the mystery of the Trinity*

*The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

When your children sinned  
and wandered far from your friendship,  
you reunited them with yourself  
through the blood of your Son  
and the power of the Holy Spirit.

You gather them into your Church,  
to be one as you, Father, are one  
with your Son and the Holy Spirit.  
You call them to be your people,  
to praise your wisdom in all your works.  
You make them the body of Christ  
and the dwelling-place of the Holy Spirit.

In our joy we sing to your glory  
with all the choirs of angels:

**S**anctus, \* Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## Eucharistic Prayer (IV)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

℣. Let us proclaim the mystery of faith.

*The celebrant concludes the Eucharistic Prayer.*



Christ has died, Christ is ris-en, Christ will come a - gain.

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.



A - men, A - men, A - men.

## COMMUNION LITURGY

### The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:

Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

The musical notation is written on six staves in G major (one sharp) and 4/4 time. It features a simple, hymn-like melody with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of quarter and eighth notes, with some rests. The lyrics are aligned with the notes, with hyphens indicating syllables that span across multiple notes or staves.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

The musical notation continues on two more staves. The first staff of this section is marked with "All:" above the first note. The melody continues with the same simple style, ending with a double bar line. The lyrics "glo - ry are yours, now and for ev - er." are written below the notes, with "ev - er." spanning the final two staves.

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**℟. Amen.**

## Exchange of Peace

☩. The Peace of the Lord be with you always.

**℟.** And also with you.

☩. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*



A -GNUS De- i, \* qui tollis peccá-ta mundi: mi-se-ré-re no-bis.

Agnus De- i, \* qui tollis peccá-ta mundi: mi-se-ré-re no-bis.

Agnus De- i, \* qui tollis peccá-ta mundi: dona nobis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**℟.** Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.

*To those receiving Communion, the celebrant says:*

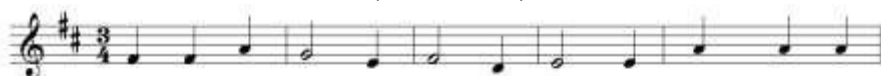
☩. The body of Christ.

**℟.** Amen.

## Communion Meditation

### Shepherd of Souls, in Love, Come Feed Us

(Verses 1-3)



1. Shep-herd of souls, in love, come, feed us, Life - giv - ing  
2. Life - giv - ing vine, come, feed and nour - ish, Strength - en each  
3. Sin - ful are we who kneel be - fore you, Wor - thy of  
4. Fol - low - ing you, O Lord, who led them, Mul - ti - tudes  
5. Fa - ther, who fed the He - brew na - tion, Giv - ing them  
6. Help us, dear Lord, pre - pare a dwell - ing Wor - thy of



bread for hun - gry hearts! To those re - fresh - ing  
branch with life di - vine; Ev - er in you, O  
you are you a - lone; Yet in your name do  
— thronged the moun - tain - side; Filled with com - pas - sion,  
man - na from the sky, Give now the bread of  
you who made us all; Cleanse then our hearts, our



wa - ters lead us Where dwells that peace your grace im -  
may we flour - ish, Fruit - ful the mer - cies on the  
we im - plore you, Rich are the you have  
— Lord, you fed them, Fed them with loaves you mul - ti -  
our sal - va - tion That we who eat shall nev - er  
guilt dis - pel - ling, Pu - ri - fy us who heed your



parts. May we, the way - ward in your fold,  
vine. Lord, may our souls be pu - ri - fied,  
— shown. Say but the word, O Lord di - vine,  
plied. Come, feed us now, O Lord, we pray;  
die. We are your peo - ple, God, in need;  
call. "Take this and eat" were words you said;



By your for - give - ness rest con - soled.  
So that in Christ may we a - bide.  
— Then are our hearts made pure like thine.  
Life - giv - ing bread give us this day.  
May we on liv - ing bread now feed.  
So do we gath - er for this bread.

## Prayer after Communion

Merciful Father,  
may these mysteries  
give us new purpose  
and bring us to a new life in you.

We ask this in the name of Jesus the Lord.

**R. Amen.**

## Solemn Blessing (12)

Y. The Lord be with you.

**R. And also with you.**

Bow your heads and pray for God's blessing.

May almighty God bless you in his mercy, and  
make you always aware of his saving wisdom.

**R. Amen.**

May he strengthen your faith with proofs of his love, so  
that you will persevere in good works.

**R. Amen.**

May he direct your steps to himself, and show  
you how to walk in charity and peace.

**R. Amen.**

Y. May almighty God bless you, the Father,  
and the Son, + and the Holy Spirit.

**R. Amen.**

## Dismissal

The musical notation for the Dismissal consists of two staves. The first staff has a treble clef and a key signature of one flat (B-flat). It contains the lyrics: "Y. The Mass is end - ed, go in peace." The second staff also has a treble clef and a key signature of one flat. It contains the lyrics: "R. Thanks be to God." Below the second staff, there is a faint, larger text: "Deus, Agnus Dei, Filius Patris."

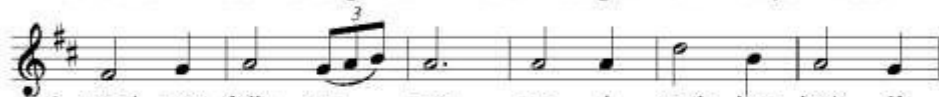
## Concluding Hymn

### The King of Love My Shepherd Is

(Verses 1, 2, & 6)



1. The King of love my shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow With  
3. Per - verse and fool - ish I have strayed, But  
4. In death's dark vale I fear no ill With  
5. You spread a ta - ble in my sight, Your  
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if  
2. gen - tle care he leads me, And where the ver - dant  
3. yet in love he sought me, And on his shoul - der  
4. you, dear Lord, be - side me; Your rod and staff my  
5. sav - ing grace be - stow - ing; And O what joy and  
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.  
2. pas - tures grow, With heav'n - ly food he feeds me.  
3. gent - ly laid, And home, re - joic - ing, brought me.  
4. com - fort still, Your cross be - fore to guide me.  
5. true de - light From your pure chal - ice flow - ing!  
6. sing your praise With - in your house for - ev - er.