

# Sixth Sunday in Ordinary Time



*“I do will it. Be made clean.”  
The leprosy left him immediately, and he was made clean”*

(Cycle B)

## INTRODUCTORY RITES

### Opening Hymn

#### Be My Protecting Saving God



*Ant.* Be my pro - tect - ing, sav - ing God, My just se - cu - ri - ty.  
1. In you, O Lord, I seek sup - port; Let me not be dis - graced.  
2. The Lord pre - serves his faith - ful ones But scorns all haugh - ty souls.  
*Dox.* Give glo - ry to our lov - ing God, The Fa - ther, and the Son,



*Ant.* For you are my sup - port, and you Will lead and nour - ish me.  
1. In right - eous - ness de - liv - er me, At - tend my needs, make haste.  
2. Be strong, and let your heart ex - ult, All you who seek the Lord.  
*Dox.* And al - so to the Par - a - clete, E - ter - nal Three - in - One. *Ant.*

### Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

✠. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

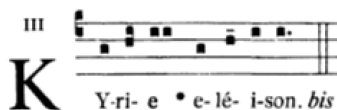
PENITENTIAL RITE (C8 *Kyrie XVI in Feriis*)

*Invitation to reflect on our faults and failings.*

¶ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

✠ Lord Jesus, you healed the sick:



¶ Lord Jesus, you forgave sinners:



✠ Lord Jesus, you give us yourself to heal us  
and bring us strength:



✠ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R Amen.**

## Gloria

*Priest/cantor:* *All:*

V  
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

*Choir:* *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li

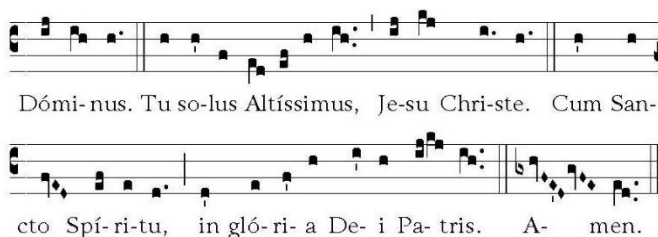
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

rê-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-

ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-

se-rê-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your  
glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our  
prayer.**

**For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

## **Opening Prayer**

**Ÿ.** Let us pray  
for the wisdom that is greater than human words.

*Pause for silent prayer.*

Father in heaven,  
the loving plan of your wisdom took flesh in Jesus Christ,  
and changed mankind's history  
by his command of perfect love.

May our fulfillment of his command reflect your wisdom  
and bring your salvation to the ends of the earth.

We ask this through Christ our Lord.

**Ŗ. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Lv 13:1-2, 44-46*)

A reading from the Book of Leviticus

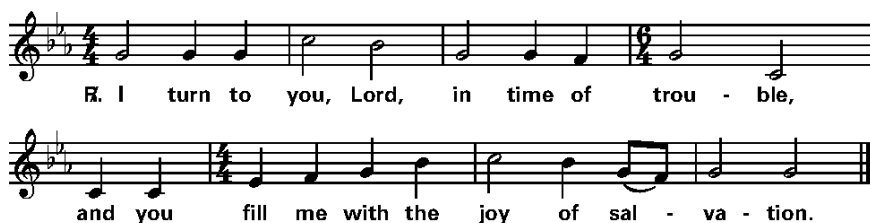
The LORD said to Moses and Aaron,  
“If someone has on his skin a scab or pustule or blotch  
which appears to be the sore of leprosy,  
he shall be brought to Aaron, the priest,  
or to one of the priests among his descendants.  
If the man is leprous and unclean,  
the priest shall declare him unclean  
by reason of the sore on his head.

“The one who bears the sore of leprosy  
shall keep his garments rent and his head bare,  
and shall muffle his beard;  
he shall cry out, ‘Unclean, unclean!’  
As long as the sore is on him he shall declare himself unclean,  
since he is in fact unclean.  
He shall dwell apart, making his abode outside the camp.”

¶. This is the Word of the Lord.

**R. Thanks be to God.**

### Responsorial Psalm (*Ps 32:1-2, 5, 11*)



Blessed the one whose fault is taken away,  
whose sin is covered.

Blessed the one to whom the LORD imputes not guilt,  
in whose spirit there is no guile.

**R. I turn to you, Lord, in time of trouble, and you fill me with the  
joy of salvation.**

Then I acknowledged my sin to you,  
my guilt I covered not.  
I said, "I confess my faults to the LORD,"  
and you took away the guilt of my sin.

**℟. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.**

Be glad in the LORD and rejoice, you just;  
exult, all you upright of heart.

**℟. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.**

## **Reading 2** (*1 Cor 10:31—11:1*)

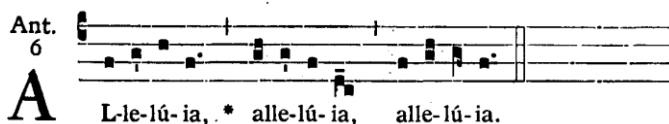
A reading from the first letter of Paul to the Corinthians:

Brothers and sisters,  
Whether you eat or drink, or whatever you do,  
do everything for the glory of God.  
Avoid giving offense, whether to the Jews or Greeks or  
the church of God,  
just as I try to please everyone in every way,  
not seeking my own benefit but that of the many,  
that they may be saved.  
Be imitators of me, as I am of Christ.

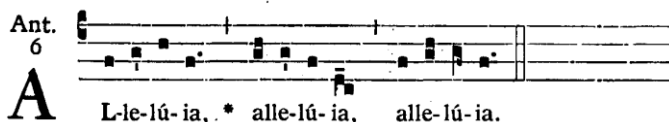
℣. This is the Word of the Lord.

**℟. Thanks be to God.**

## Gospel Acclamation (*Lk 7:16*)



A great prophet has arisen in our midst,  
God has visited his people.



## Gospel (*Mk 1:40-45*)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Mark.

*The celebrant and the people trace the cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.*

℟. Glory to you Lord.

A leper came to Jesus and kneeling down begged him and said,  
“If you wish, you can make me clean.”

Moved with pity, he stretched out his hand,  
touched him, and said to him,  
“I do will it. Be made clean.”

The leprosy left him immediately, and he was made clean.  
Then, warning him sternly, he dismissed him at once.

He said to him, “See that you tell no one anything,  
but go, show yourself to the priest  
and offer for your cleansing what Moses prescribed;  
that will be proof for them.”



The man went away and began to publicize the whole matter.  
He spread the report abroad  
so that it was impossible for Jesus to enter a town openly.  
He remained outside in deserted places,  
and people kept coming to him from everywhere.

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.

Ant.  
6

**A** L-le-lú-ia, \* alle-lú-ia, alle-lú-ia.

Homily

## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**℟. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**℟. Amen.**

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

### Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.


**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord,  
we make this offering in obedience to your word  
May it cleanse and renew us,  
and lead us to our eternal reward.

We ask this in the name of Jesus the Lord.

**℟. Amen.**


### Preface and *Sanctus* (Sunday VI)



℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.



℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.



℣. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

In you we live and move and have our being.  
Each day you show us a Father's love;  
your Holy Spirit, dwelling within us,  
gives us on earth the hope of unending joy.

Your gift of the Spirit,  
who raised Jesus from the dead,  
is the foretaste and promise  
of the paschal feast of heaven..

With thankful praise,  
in company with the angels  
we glorify the wonders of your power:

The musical notation is presented in four systems, each consisting of a single staff with square neumes. The first system begins with a large, ornate initial 'S' on the left. The lyrics are written below the staff in a Gothic script. The second system continues the text. The third system also continues the text. The fourth system concludes the text. The notation is a form of square neumes on a four-line staff, typical of medieval liturgical manuscripts.

S anctus, \* Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

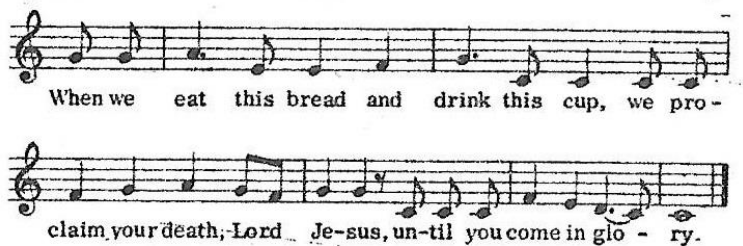
**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## Eucharistic Prayer (II)

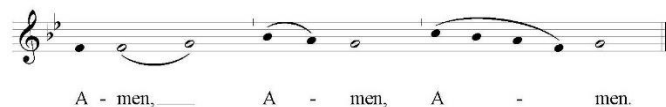
*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

¶. Let us proclaim the mystery of faith.



*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.



## COMMUNION LITURGY

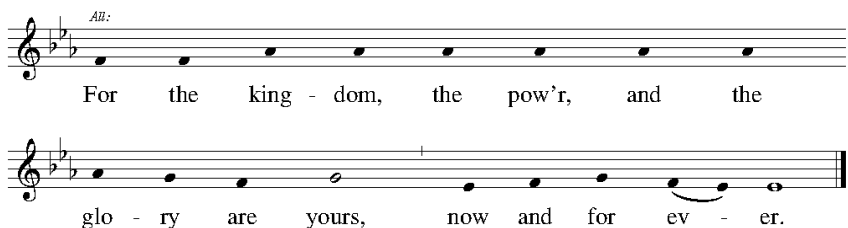
### The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**℟. Amen.**

## Exchange of Peace

☩. The Peace of the Lord be with you always.

**R. And also with you.**

☩. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*



**A** -gnus De- i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.

Agnus De- i, \* qui tollis peccá-ta mundi: mi-se-ré-re no-bis.

Agnus De- i, \* qui tollis peccá-ta mundi: dona nobis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**R. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

*To those receiving Communion, the celebrant says:*

☩. The body of Christ.

**R. Amen.**

## Communion Meditation

### Love is the Touch



1. Love is the touch of in - tan - gi - ble joy;  
2. Love is the lilt in a lin - ger - ing voice;  
3. Love is the light in the tun - nel of pain;  
4. Love is the Mak - er and Spir - it and Son;  
5. Love is the touch of in - tan - gi - ble joy;



love is the force that no fear can de - stroy;  
love is the hope that can make us re - joice;  
love is the will to be whole once a - gain;  
love is the king - dom their will has be - gun;  
love is the force that no fear can de - stroy;



love is the good-ness we glad - ly ap - plaud:  
love is the cure for the fright-ened and flawed:  
love is the trust of a friend on the road:  
love is the path which the saints all have trod:  
love is the good-ness we glad - ly ap - plaud:



God is where love is, for love is of God.  
God is where love is, for love is of God.  
God is where love is, for love is of God.  
God is where love is, for love is of God.  
God is where love is, for love is of God.



## Prayer after Communion

℣. Let us pray.

*Pause for silent prayer.*

Lord,  
you give us food from heaven.  
May we always hunger  
for the bread of life.

Grant this through Christ our Lord.

**℟. Amen.**

## CONCLUDING RITES

### Solemn Blessing

℣. The Lord be with you.

**℟. And also with you.**

Bow your heads and pray for God's blessing.

May almighty God bless you in his mercy,  
and make you always aware of his saving wisdom.

**℟. Amen.**

May he strengthen your faith with proofs of his love,  
so that you will persevere in good works.

**℟. Amen.**

May he direct your steps to himself,  
and show you how to walk in charity and peace.

**℟. Amen.**

℣. May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**℟. Amen.**

## Dismissal

Y. The Mass is end - ed, go in peace.

R. Thanks be to God.

## Closing Hymn

### Sing a New Song

#### Refrain

Sing a new song un - to the Lord; let your song be

sung from moun - tains high. Sing a new song

un - to the Lord, sing-ing al - le - lu - ia.

#### Verses

1. Shout with glad - ness! Dance for joy! O come be -  
2. Rise, O chil - dren, from your sleep; your Sav - ior  
3. Glad my soul for I have seen the glo - ry

fore the Lord. And play for God on  
now has come. & He has turned your  
of the Lord. The trum - pet sounds; the

glad tam - bou-rines, and let your trum - pet sound.  
sor - row to joy, and filled your soul with song.  
dead shall be raised. I know my Sav - ior lives.

D.C.