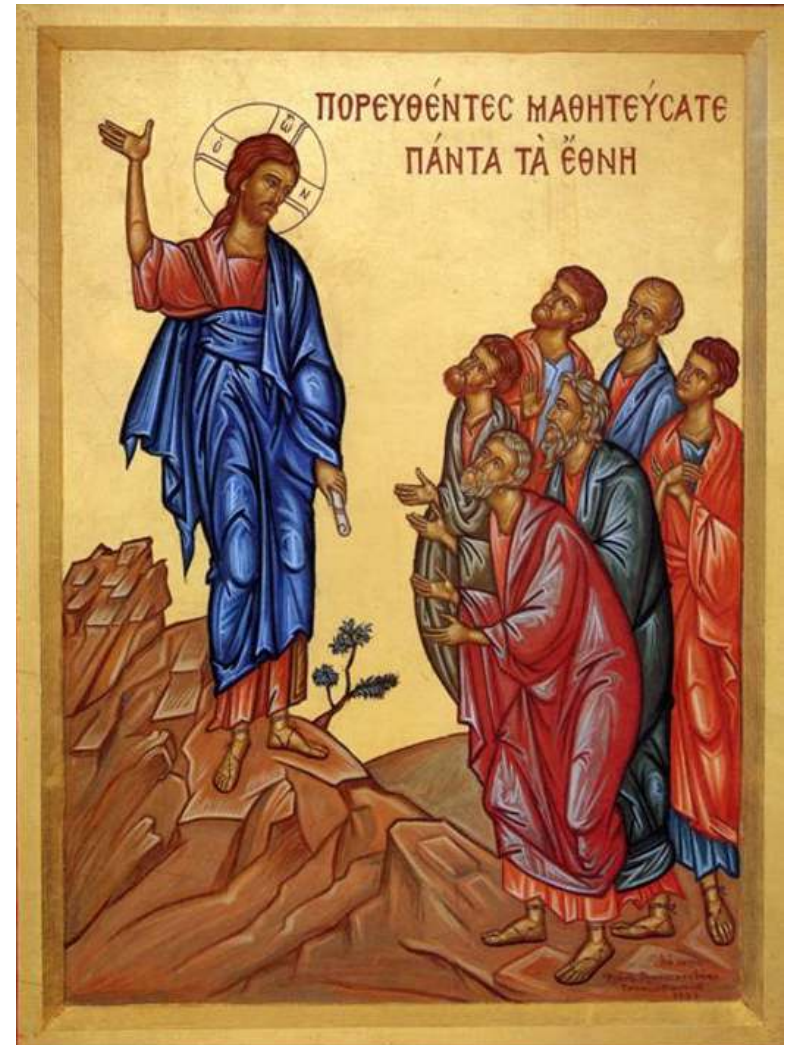


Sixth Sunday in Ordinary Time



*“And raising his eyes toward his disciples he said:
‘Blessed are you who are poor, for the kingdom of God is yours.’”*

(Cycle C)

Opening Hymn

(Fine)

Concluding Hymn

The first staff of music is in G major (one sharp) and 4/4 time. It contains the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half), and C4 (half).

That they may see the good that we do, and give glo - ry to God.

Prayer after Communion

Ÿ. Let us pray.

Pause for silent prayer.

Lord,
you give us food from heaven.
May we always hunger
for the bread of life.

Grant this through Christ our Lord.

R. Amen.

Prayer over the People (13)

Ÿ. The Lord be with you.

R. And also with you.

Ÿ. Bow your heads and pray for God's blessing.

Lord,
help your people to seek you with all their hearts
and to deserve what you promise

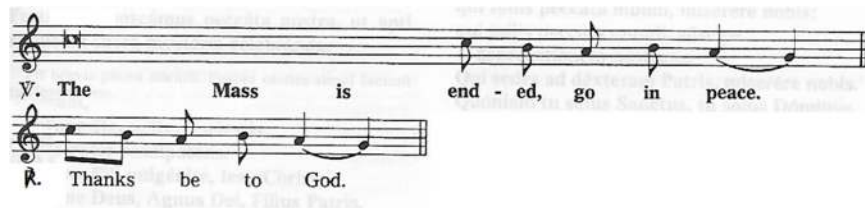
Grant this through Christ our Lord.

R. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you forever.

R. Amen.

Dismissal



Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C7)

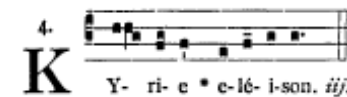
(Kyrie XVIII Deus Genitor Alme)

Invitation to reflect on our faults and failings.

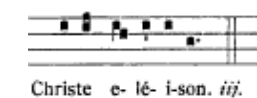
Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

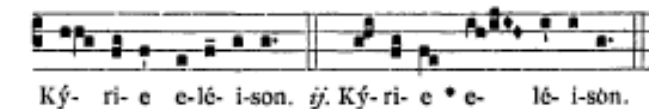
Ÿ Lord Jesus, you have shown us the way to the Father:



Ÿ Lord Jesus, you have given us the consolation of the truth:



Ÿ Lord Jesus, you are the Good Shepherd
leading us into everlasting life:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
 ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
 te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
 ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
 Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
 u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
 De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
 ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
 ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
 se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Communion Meditation

Blessed Are You

1. Bless- ed are you, the poor ones; God calls the last and
 2. Ru - in a- waits the wealth- y, who live to serve their
 3. Bless- ed are you, the poor ones, for God is poor with
 least. Bless- ed are you, the hun- gry, for God pre -
 greed. Ru - in a- waits the glut- tons, who take more
 you. Bless- ed are you, the hun- gry, for God knows
 pares your feast. Bless- ed are you who weep now, for
 than they need. Ru - in a- waits the laugh- ers, and
 hun - ger, too. Bless- ed are you who weep now, for
 mourn - ing turns to praise. Bless- ed are you who
 tears will fill their eyes. Ru - in a- waits the
 God has shared your grief. Bless- ed are you who
 suf - fer, for God will guard your ways.
 haugh- ty, who mock their neigh - bors' cries. The
 suf - fer, for God will bring re - lief.
 doors of heav'n are o - pen, and glo - ry is shin - ing
 through— re - jice, re- jice, God is with us, and
 bless- ed, bless- ed are you.

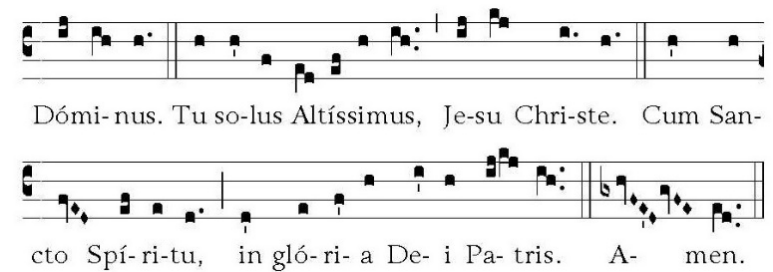
Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Ŗ. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

Ÿ. The body and blood of Christ.

Ŗ. Amen.



**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Ÿ. Let us pray
for the wisdom that is greater than human words.

Pause for silent prayer.

Father in heaven,
the loving plan of your wisdom took flesh in Jesus Christ,
and changed mankind's history
by his command of perfect love.

May our fulfillment of his command reflect your wisdom
and bring your salvation to the ends of the earth.

We ask this through Christ our Lord.

Ŗ. Amen.

LITURGY OF THE WORD

Reading 1 (*Sir 15:15-20*)

A reading from the Book of Sirach.

Thus says the LORD:

Cursed is the one who trusts in human beings,
who seeks his strength in flesh,
whose heart turns away from the LORD.
He is like a barren bush in the desert
that enjoys no change of season,
but stands in a lava waste,
a salt and empty earth.
Blessed is the one who trusts in the LORD,
whose hope is the LORD.
He is like a tree planted beside the waters
that stretches out its roots to the stream:
it fears not the heat when it comes;
its leaves stay green;
in the year of drought it shows no distress,
but still bears fruit.

Ÿ. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 1:1-2, 3, 4 and 6*)



John Schiavone

Blessed are they who follow not
the counsel of the wicked,
nor walk in the way of sinners,
nor sit in the company of the insolent,

℟. Blessed are they who hope in the Lord.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

Ÿ. The Peace of the Lord be with you always.

℟. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

(Agnus Dei XVIII Deus Genitor Alme)

As the bread is broken, we sing or say:



COMMUNION LITURGY

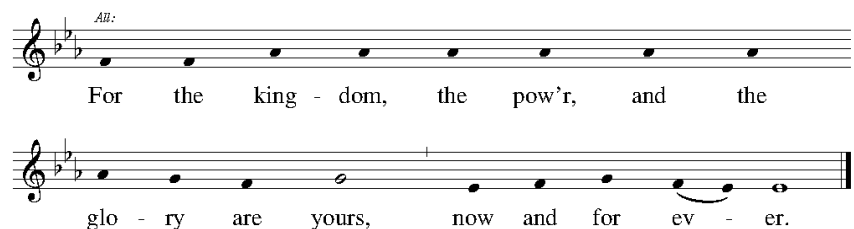
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

but delight in the law of the LORD
and meditate on his law day and night.
They are like trees
planted near running water,

℣. Blessed are they who hope in the Lord.

that yields their fruit in due season,
and whose leaves never fade.
Whatever they do, prospers.

℣. Blessed are they who hope in the Lord.

Not so the wicked, not so;
they are like chaff which the wind drives away.
For the LORD watches over the way of the just,
but the way of the wicked vanishes.

℣. Blessed are they who hope in the Lord.

Reading 2 (*1 Cor 15:12, 16-20*)

A reading from the first letter of Paul to the Corinthians

Brothers and sisters:
If Christ is preached as raised from the dead,
how can some among you say there is no resurrection of the dead?
If the dead are not raised, neither has Christ been raised,
and if Christ has not been raised, your faith is vain;
you are still in your sins.
Then those who have fallen asleep in Christ have perished.
If for this life only we have hoped in Christ,
we are the most pitiable people of all.

But now Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

Ÿ. This is the Word of the Lord.

℞. Thanks be to God.

Gospel Acclamation (Lk 6:23ab)



Rejoice and be glad;
your reward will be great in heaven.



Gospel (Lk 6:17, 20-26)

Ÿ. The Lord be with you.

℞. And also with you.

Ÿ. A reading from the Holy Gospel according to Luke.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℞. Glory to you Lord.

Jesus came down with the Twelve
and stood on a stretch of level ground
with a great crowd of his disciples
and a large number of the people
from all Judea and Jerusalem
and the coastal region of Tyre and Sidon.

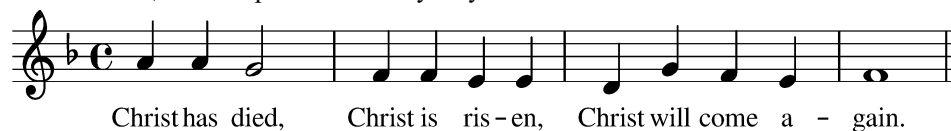
(Sanctus XVIII Deus Genitor Alme)



Eucharistic Prayer (II)

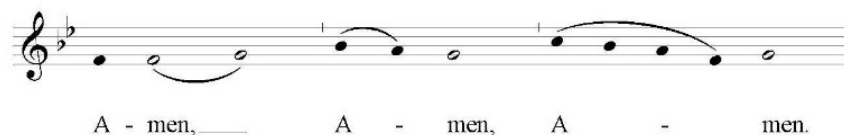
*The celebrant prays the Eucharistic Prayer. After the consecration, the
celebrant sings:*

Ÿ. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



Preface and *Sanctus* (Sundays in Ordinary Time VI)

The Pledge of an Eternal Easter

V. The Lord be with you. R. And al - so with you. V. Lift up your hearts.

R. We lift them up to the Lord. V. Let us give thanks to the Lord our God.

R. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

In you we live and move and have our being.
Each day you show us a Father's love;
your Holy Spirit, dwelling within us,
gives us on earth the hope of unending joy.

Your gift of the Spirit,
who raised Jesus from the dead,
is the foretaste and promise
of the paschal feast of heaven.

With thankful praise,
in company with the angels,
we glorify the wonders of your power:

And raising his eyes toward his disciples he said:

“Blessed are you who are poor,
for the kingdom of God is yours.

Blessed are you who are now hungry,
for you will be satisfied.

Blessed are you who are now weeping,
for you will laugh.

Blessed are you when people hate you,
and when they exclude and insult you,
and denounce your name as evil
on account of the Son of Man.

Rejoice and leap for joy on that day!

Behold, your reward will be great in heaven.

For their ancestors treated the prophets in the same way.

But woe to you who are rich,
for you have received your consolation.

Woe to you who are filled now,
for you will be hungry.

Woe to you who laugh now,
for you will grieve and weep.

Woe to you when all speak well of you,
for their ancestors treated the false prophets
in this way.”

R. Praise to you, Lord, Jesus Christ.

VI
A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
we make this offering in obedience to your word
May it cleanse and renew us,
and lead us to our eternal reward.

We ask this in the name of Jesus the Lord.

℟. Amen.