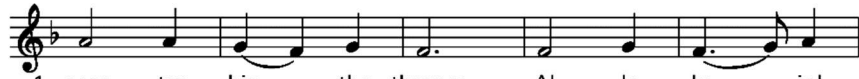


Closing Hymn

Alleluia! Sing to Jesus



1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



1. scep - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. earth our food, our stay! Al - le - lu - ia!
4. Lord of lords we own; Al - le - lu - ia!
5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how:
3. here the sin - ful Flee to you from day to day:
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. In - ter - ces - sor, friend of sin - ners, Earth's re -
4. You with - in the veil have en - tered, Robed in
5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. deem - er, plead for me, Where the songs of all the
4. flesh, our great high priest; Here on earth both priest and
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.
2. prom - ise? "I am with you ev - er - more!"
3. sin - less Sweep a - cross the crys - tal sea.
4. vic - tim In the Eu - cha - ris - tic feast.
5. lu - ia! To the tri - une maj - es - ty.

Sixth Sunday of Easter



*"On that day you will realize that I am in my Father
and you are in me and I in you."*

(Cycle A)

INTRODUCTORY RITES

Opening Hymn

All Creatures of Our God and King



1. All crea-tures of our God and King, lift up your voice
2. Thou rush-ing wind that art so strong, ye clouds that sail
3. Dear moth-er earth, who day by day un-fold-est bless-
4. And thou, most kind and gen-tle death, wait-ing to hush
5. Let all things their Cre-a-tor bless, and wor-ship him

1. and with us sing, O praise him, al-le-lu-ia! Thou
2. in heav'n a-long, O praise him, al-le-lu-ia! Thou
3. ings on our way, O praise him, al-le-lu-ia! The
4. our lat-est breath, O praise him, al-le-lu-ia! Thou
5. in hum-ble-ness; O praise him, al-le-lu-ia! Praise,

1. burn-ing sun with gold-en beam, thou sil-ver moon with soft-er
2. ris-ing morn, in praise re-joice, ye lights of eve-ning find a
3. flow'rs and fruits that in thee grow, let him his glo-ry al-so
4. lead-est home the child of God, and Christ our Lord the way hath
5. praise the Fa-ther, praise the Son, and praise the Spir-it, Three in

1. gleam, 2. voice, 3. show, 4. trod, 5. One, O praise him, O praise him, al-le-

1-5. lu-ia, al-le-lu-ia, al-le-lu-ia!

Greeting

℣. In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

℣. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

Prayer after Communion

Almighty and ever-living Lord,
you restored us to life
by raising Christ from death.
Strengthen us by this Easter sacrament.

We ask this through Christ our Lord.

℟. Amen.

CONCLUDING RITES

Solemn Blessing (7)

℣. The Lord be with you.

℟. And also with you.

Bow your heads and pray for God's blessing.

Through the resurrection of his Son
God has redeemed you and made you his children.
May he bless you with joy.

℟. Amen.

The Redeemer has given you lasting freedom.
May you inherit his everlasting life.

℟. Amen.

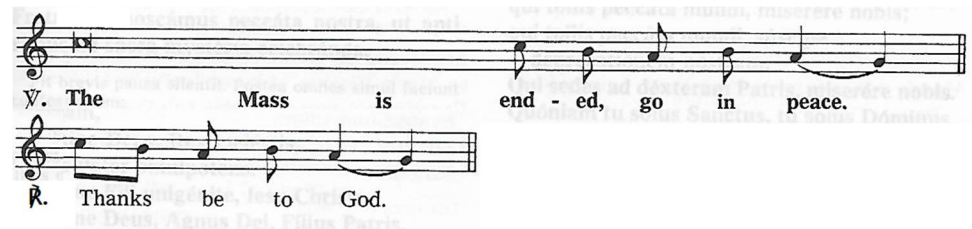
By faith you rose with him in baptism.
May your lives be holy,
so that you will be united with him for ever.

℟. Amen.

℣. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

℟. Amen.

Dismissal



℣. The Mass is end-ed, go in peace.

℟. Thanks be to God.

✠. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion (by intinction), the celebrant says:

✠. The body and blood of Christ.

℟. Amen.

Communion Meditation

Christ Is The Likeness That Reveals



1. Christ is the like - ness that re - veals God, whom no
2. On him cre - a - tion still de - pends, heav'n, earth, things
3. He is be - fore all else that is, all is in
4. He is the First, as first - born Son who rose the
5. In him God's full - ness chose to dwell, by him to



1. eye has seen. In him cre - a - tion came to
2. seen, un - seen, thrones, dom - i - na - tions, prince - doms,
3. him made whole. He is the head who rules the
4. first from death, who as cre - a - tion's sov - 'reign
5. make all one, through death to bring in peace to



1. be, God's first - born, Lord of all.
2. pow'rs, all through him, for him, made.
3. Church, one Bod - y with its Lord.
4. Lord all pri - ma - cy now owns.
5. him all things of heav'n and earth.

PENITENTIAL RITE (C4 *de Angelis*)

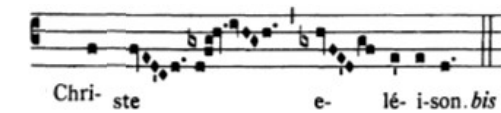
✠ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings.

Pause for silent reflection.

✠ Lord Jesus, you came to reconcile us to one another and to the Father:



✠ Lord Jesus, you heal the wounds of sin and division:



✠ Lord Jesus, you intercede for us with your Father:



✠ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℟ Amen.

Gloria

Priest/cantor: *All:*

G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
 ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
 te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
 ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
 Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
 u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
 De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
 ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
 ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
 se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei VIII De Angelis)

XV. s.

A - gnus De- i, * qui tol- lis peccá- ta mun- di : mi- se-
 ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta
 mun- di : mi- se- ré- re no- bis. A- gnus De- i, * qui tol-
 lis peccá- ta mun- di : dona no- bis pa- cem.

COMMUNION LITURGY

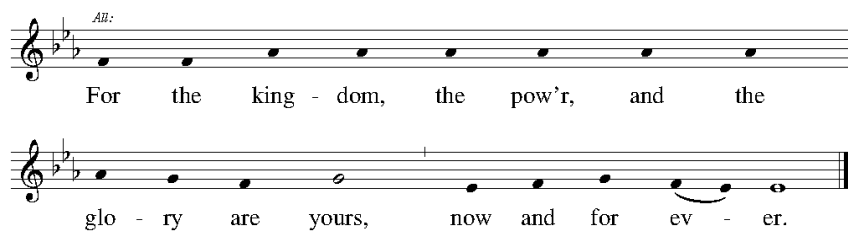
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:

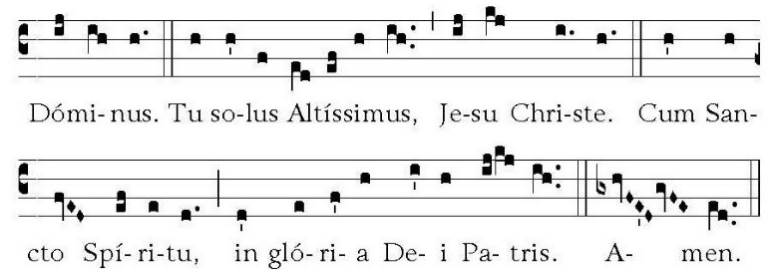


Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.



Dómi - nus. Tu so - lus Altíssimus, Je - su Chri - ste. Cum San -
cto Spí - ri - tu, in gló - ri - a De - i Pa - tris. A - men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

God our Father, maker of all,
the crown of your creation was the Son of Man,
born of a woman, but without beginning;
he suffered for us but lives for ever.

May our mortal lives be crowned with the ultimate joy
of rising with him,
who is Lord for ever and ever.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (Acts 8:5-8, 14-17)

A reading from the Acts of the Apostles

Philip went down to the city of Samaria
and proclaimed the Christ to them.

With one accord, the crowds paid attention to what was said by Philip
when they heard it and saw the signs he was doing.
For unclean spirits, crying out in a loud voice,
came out of many possessed people,
and many paralyzed or crippled people were cured.
There was great joy in that city.

Now when the apostles in Jerusalem
heard that Samaria had accepted the word of God,
they sent them Peter and John,
who went down and prayed for them,
that they might receive the Holy Spirit,
for it had not yet fallen upon any of them;
they had only been baptized in the name of the Lord Jesus.
Then they laid hands on them
and they received the Holy Spirit.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (Ps 66:1-3, 4-5, 6-7, 16, 20)



Shout joyfully to God, all the earth,
sing praise to the glory of his name;
proclaim his glorious praise.
Say to God, "How tremendous are your deeds!"

℟. Let all the earth cry out to God with joy.

Eucharistic Prayer (II)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

℣. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

We praise you with greater joy than ever in this Easter season,
when Christ became our paschal sacrifice.

As he offered his body on the cross,
his perfect sacrifice fulfilled all others.
As he gave himself into your hands for our salvation,
he showed himself to be the priest, the altar, and the lamb of sacrifice.

The joy of the resurrection renews the whole world,
while the choirs of heaven sing for ever to your glory:

*The celebrant recites or sings the Preface. At the conclusion, we sing
or say:*

(Sanctus VIII De Angelis)

VI (XI) XII. s.

S An- ctus, * Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-

sán- na in excél- sis.

"Let all on earth worship and sing praise to you,
sing praise to your name!"
Come and see the works of God,
his tremendous deeds among the children of Adam.

℟. Let all the earth cry out to God with joy.

He has changed the sea into dry land;
through the river they passed on foot;
therefore let us rejoice in him.
He rules by his might forever.

℟. Let all the earth cry out to God with joy.

Hear now, all you who fear God, while I declare
what he has done for me.
Blessed be God who refused me not
my prayer or his kindness!

℟. Let all the earth cry out to God with joy.

Reading 2 (1 Pt 3:15-18)

A reading from the First Letter of Saint Peter.

Beloved:
Sanctify Christ as Lord in your hearts.
Always be ready to give an explanation
to anyone who asks you for a reason for your hope,
but do it with gentleness and reverence,
keeping your conscience clear,
so that, when you are maligned,
those who defame your good conduct in Christ
may themselves be put to shame.
For it is better to suffer for doing good,
if that be the will of God, than for doing evil.

For Christ also suffered for sins once,
the righteous for the sake of the unrighteous,
that he might lead you to God.
Put to death in the flesh,
he was brought to life in the Spirit.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (Jn 14:23)



Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.



Gospel (Jn 14:15-21)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to John.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. Glory to you Lord.

Jesus said to his disciples:

"If you love me, you will keep my commandments.

And I will ask the Father,

and he will give you another Advocate to be with you always,

the Spirit of truth, whom the world cannot accept,

because it neither sees nor knows him.

But you know him, because he remains with you,

and will be in you.

I will not leave you orphans; I will come to you.

In a little while the world will no longer see me,

but you will see me, because I live and you will live.

On that day you will realize that I am in my Father

and you are in me and I in you.

Whoever has my commandments and observes them

is the one who loves me.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

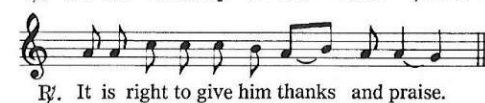
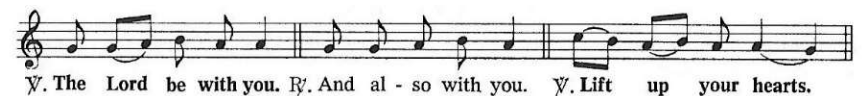
℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.

Lord,
accept our prayers and offerings.
Make us worthy of your sacraments of love
by granting us your forgiveness.

We ask this in the name of Jesus the Lord.

℟. Amen.

Preface and *Sanctus* (Easter V)



**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, “**We pray to the Lord.**”*

Risen Savior, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with “. . . through Christ, our Lord.”*

℟. Amen.

And whoever loves me will be loved by my Father,
and I will love him and reveal myself to him."

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.



Homily

C Redo in unum De-um, Patrem omni-pot-éntem,
factó-rem caeli et terrae, vi-si-bí-li-um ó-mni-um, et in-
vi-si-bí-li-um. Et in unum Dómi-num Ie-sum Christum,
Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante
ó-mni-a saé-cu-la. De-um de De-o, lumen de lúmi-ne,
De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-ctum, con-
substanti-á-lem Patri : per quem ó-mni-a fa-cta sunt. Qui
propter nos hó-mi-nes, et propter nostram sa-lú-tem descén-
dit de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex
Ma-rí-a Ví-rgi-ne : Et homo factus est. Cru-ci-fi-xus
ét-i-am pro no-bis : sub Pónti-o Pi-lá-to passus, et se-púl-

tus est. Et re-surré-xit térti-a di-e, se-cúndum Scri-
ptú-ras. Et ascéndit in cae-lum : se-det ad déxte-ram Pa-
tris. Et í-te-rum ventú-rus est cum gló-ri-a, iu-di-cá-re
vi-vos et mórtu-os : cu-ius regni non e-rit fi-nis. Et in
Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem : qui ex
Patre Fí-li-ó-que pro-cé-dit. Qui cum Patre et Fí-li-o
simul ad-o-rá-tur, et conglo-ri-fi-cá-tur : qui lo-cú-tus est
per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-
stó-li-cam Ecclé-si-am. Confi-te-or unum ba-ptísma
in remissi-ó-nem pec-ca-tó-rum. Et exspécto re-surre-
cti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.
A-men.