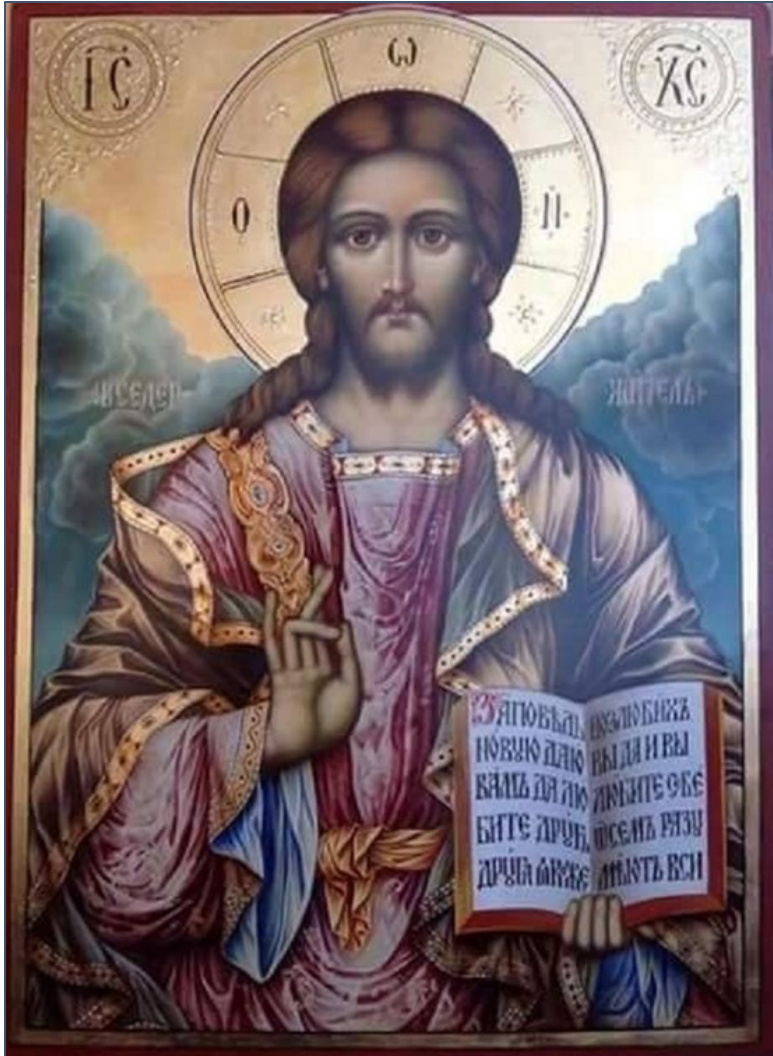


Sixth Sunday of Easter



“This is my commandment: love one another as I love you.”

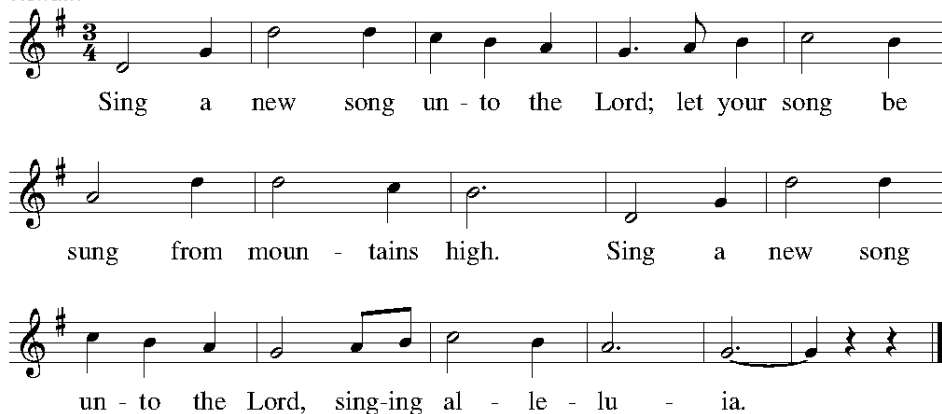
(Cycle B)

INTRODUCTORY RITES

Opening Hymn

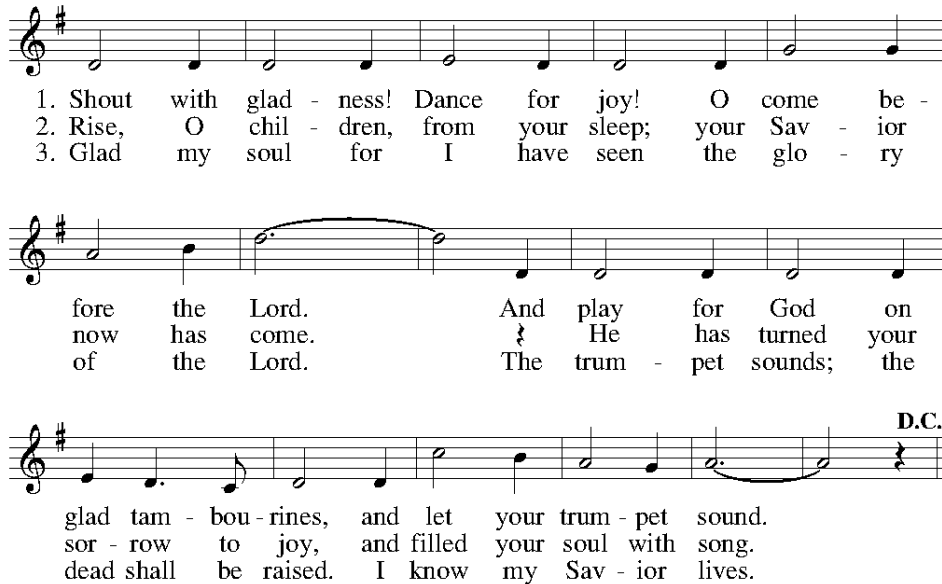
Sing a New Song

Refrain



Sing a new song un - to the Lord; let your song be
sung from moun - tains high. Sing a new song
un - to the Lord, sing-ing al - le - lu - ia.

Verses



1. Shout with glad - ness! Dance for joy! O come be -
2. Rise, O chil - dren, from your sleep; your Sav - ior
3. Glad my soul for I have seen the glo - ry
fore the Lord. And play for God on
now has come. ‡ He has turned your
of the Lord. The trum - pet sounds; the
glad tam - bou - rines, and let your trum - pet sound.
sor - row to joy, and filled your soul with song.
dead shall be raised. I know my Sav - ior lives.

D.C.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

℞. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℞. And also with you.

PENITENTIAL RITE (C4 *de Angelis*)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to reconcile us to one another and to the
Father:



Ÿ Lord Jesus, you heal the wounds of sin and division:



Ÿ Lord Jesus, you intercede for us with your Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℞ Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

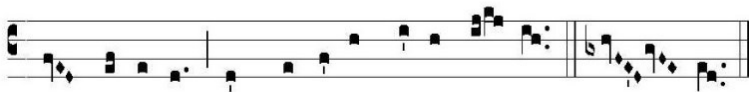
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-

ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

Opening Prayer

God our Father, maker of all,

the crown of your creation was the Son of Man,

born of a woman, but without beginning;

he suffered for us but lives for ever.

May our mortal lives be crowned with the ultimate joy

of rising with him,

who is Lord for ever and ever.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Acts 10:25-26, 34-35, 44-48*)

A reading from the Acts of the Apostles

When Peter entered, Cornelius met him
and, falling at his feet, paid him homage.
Peter, however, raised him up, saying,
“Get up. I myself am also a human being.”

Then Peter proceeded to speak and said,
“In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.”

While Peter was still speaking these things,
the Holy Spirit fell upon all who were listening to the word.
The circumcised believers who had accompanied Peter
were astounded that the gift of the Holy Spirit
should have been poured out on the Gentiles also,
for they could hear them speaking in tongues and glorifying God.
Then Peter responded,
“Can anyone withhold the water for baptizing these people,
who have received the Holy Spirit even as we have?”
He ordered them to be baptized in the name of Jesus Christ.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 98:1, 2-3, 3-4*)



℟. The Lord has re-vealed to the na-tions his sav - ing pow'r.

Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won victory for him,
his holy arm.

℟. The Lord has revealed to the nations his saving power.

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel.

℟. The Lord has revealed to the nations his saving power.

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise.

℟. The Lord has revealed to the nations his saving power.

Reading 2 (*1 Jn 4:7-10*)

A reading from the first letter of John.

Beloved, let us love one another,
because love is of God;
everyone who loves is begotten by God and knows God.
Whoever is without love does not know God, for God is love.
In this way the love of God was revealed to us:
God sent his only Son into the world
so that we might have life through him.
In this is love:
not that we have loved God, but that he loved us
and sent his Son as expiation for our sins.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (*Jn 14:23*)



Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.



Gospel (Jn 15:9-17)

☩. The Lord be with you.

℟. And also with you.

☩. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord.

Jesus said to his disciples:

“As the Father loves me, so I also love you.

Remain in my love.

If you keep my commandments, you will remain in my love,
just as I have kept my Father’s commandments
and remain in his love.

“I have told you this so that my joy may be in you
and your joy might be complete.

This is my commandment: love one another as I love you.

No one has greater love than this,
to lay down one’s life for one’s friends.

You are my friends if you do what I command you.

I no longer call you slaves,
because a slave does not know what his master is doing.

I have called you friends,
because I have told you everything I have heard from my Father.

It was not you who chose me, but I who chose you
and appointed you to go and bear fruit that will remain,
so that whatever you ask the Father in my name he may give you.
This I command you: love one another.”

☩. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*



*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

R. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
accept our prayers and offerings.
Make us worthy of your sacraments of love
by granting us your forgiveness.

We ask this in the name of Jesus the Lord.

℟. Amen.

Preface and *Sanctus* (Easter V)

℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.

℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℟. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

We praise you with greater joy than ever in this Easter season,
when Christ became our paschal sacrifice.

As he offered his body on the cross,
his perfect sacrifice fulfilled all others.
As he gave himself into your hands for our salvation,
he showed himself to be the priest, the altar, and the lamb of sacrifice.

The joy of the resurrection renews the whole world,
while the choirs of heaven sing for ever to your glory:

*The celebrant recites or sings the Preface. At the conclusion, we sing
or say:*

(Sanctus VIII De Angelis)

VI (XI) XII. s.

S An- ctus, * Sanctus, San- ctus Dó- mi- nus
De- us Sá- ba- oth. Ple- ni sunt cae- li et
ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.
Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-
sán- na in excél- sis.

Eucharistic Prayer (I)

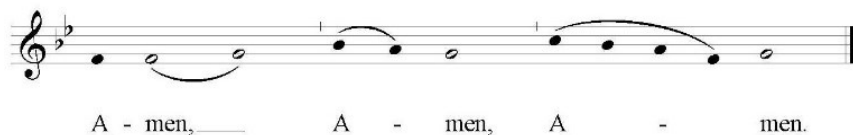
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

¶. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



COMMUNION LITURGY

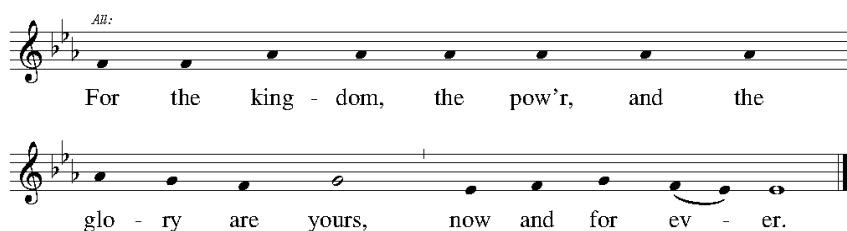
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℞. Amen.

Ÿ. The Peace of the Lord be with you always.

℞. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei VIII De Angelis)

VI XV. s.



A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta
mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

V. The body and blood of Christ.

R. Amen.

No Longer Are You Servants

52

Spi - rit He it is whom the fa - ther will send to you.

Prayer after Communion

Almighty and ever-living Lord,
you restored us to life
by raising Christ from death.
Strengthen us by this Easter sacrament.

We ask this through Christ our Lord.

R. Amen.

CONCLUDING RITES

Solemn Blessing

Y. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

Through the resurrection of his Son
God has redeemed you and made you his children.
May he bless you with joy.

R. Amen.

The Redeemer has given you lasting freedom.
May you inherit his everlasting life.

R. Amen.

By faith you rose with him in baptism.
May your lives be holy,
so that you will be united with him for ever.

R. Amen.

Y. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen.

Dismissal

Y. The Mass is end - ed, go in peace.

R. Thanks be to God.

Closing Hymn

Alleluia Alleluia Let the Holy Anthems Rise



All 1. Al - le - lu - ia! Al - le - lu - ia! Let the
All 2. Al - le - lu - ia! Al - le - lu - ia! Like the
Choir 3. Al - le - lu - ia! Al - le - lu - ia! He has
All 4. Al - le - lu - ia! Al - le - lu - ia! Bless-ed



ho - ly an - them rise, and the choirs of heav - en
sun from out the wave, he has ris - en up in
burst our pri - son bars; he has lift - ed up the
Je - sus, make us rise from the life of this cor -



chant it in the tem - ple of the skies. Let the
tri - umph from the dark - ness of the grave. He's the
por - tals of our home be - yond the stars. He has
rup - tion to the life that nev - er dies. May we



moun - tains skip with glad - ness and the
splen - dor of the na - tions, he's the
won for us our free - dom - 'neath his
share with you your glo - ry when the



joy - ful val - leys ring with ho - san - nas in the
lamp of end - less day; he's the ver - y Lord of
feet our foes are trod, he has pur - chased back our
days of time are past, and the dead shall be a -



high - est to our Sav - ior and our King.
glo - ry who is ris - en up to - day.
birth - right to the king - dom of our God.
wak - ened by the trum - pet's might - y blast!