

Sixth Sunday of Easter



*"I made known to them your name and I will make it known,
that the love with which you loved me
may be in them and I in them."*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

See Us Lord about Your Altar



1. See us, Lord, a - bout your al - tar,
2. Hear our prayers, O lov - ing Fa - ther,
3. Once were seen the blood and wa - ter:
4. Wheat and grape con - tain the mean - ing:
5. Hear us yet: so much is need - ful
6. Mem - bers of his Mys - tic Bod - y,



1. Tho' so man - y we are one; Man - y souls by
2. Hear in them your Son, our Lord; Hear him speak our
3. Now are seen but bread and wine; Once in hu - man
4. Food and drink he is to all; One in him we
5. In our frail, dis - or - dered life; Stay with us and
6. Now we know our prayer is heard, Heard by you be -



1. love u - ni - ted In the heart of Christ, your Son.
2. love and wor - ship As we sing with one ac - cord.
3. form he suf - fered, Now his form is but a sign.
4. kneel a - dor - ing, Gath - ered by his lov - ing call.
5. tend our weak - ness Till that day of no more strife.
6. cause your chil - dren Have re - ceived th'e - ter - nal Word.

Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

✠. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C4 *de Angelis*)

✠ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings.

Pause for silent reflection.

✠ Lord Jesus, you came to reconcile us to one another and to the
Father:



✠ Lord Jesus, you heal the wounds of sin and division:



✠ Lord Jesus, you intercede for us with your Father:



✠ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

✠ Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

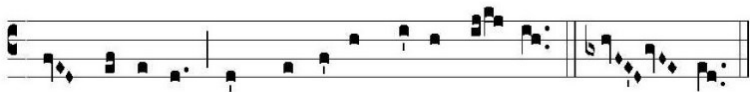
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-

ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

Opening Prayer

Let us pray in silence, reflecting on the joy of Easter

God our Father, maker of all,

the crown of your creation was the Son of Man,

born of a woman, but without beginning;

he suffered for us but lives for ever.

May our mortal lives be crowned with the ultimate joy

of rising with him,

who is Lord for ever and ever.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Acts 15:1-2, 22-29*)

A reading from the Acts of the Apostles

Some who had come down from Judea were instructing the brothers,
“Unless you are circumcised according to the Mosaic practice,
you cannot be saved.”

Because there arose no little dissension and debate
by Paul and Barnabas with them,
it was decided that Paul, Barnabas, and some of the others
should go up to Jerusalem to the apostles and elders
about this question.

The apostles and elders, in agreement with the whole church,
decided to choose representatives
and to send them to Antioch with Paul and Barnabas.
The ones chosen were Judas, who was called Barsabbas,
and Silas, leaders among the brothers.
This is the letter delivered by them:

“The apostles and the elders, your brothers,
to the brothers in Antioch, Syria, and Cilicia
of Gentile origin: greetings.
Since we have heard that some of our number
who went out without any mandate from us
have upset you with their teachings
and disturbed your peace of mind,
we have with one accord decided to choose representatives
and to send them to you along with our beloved Barnabas and Paul,
who have dedicated their lives to the name of our Lord Jesus Christ.
So we are sending Judas and Silas
who will also convey this same message by word of mouth:
‘It is the decision of the Holy Spirit and of us
not to place on you any burden beyond these necessities,
namely, to abstain from meat sacrificed to idols,
from blood, from meats of strangled animals,
and from unlawful marriage.
If you keep free of these,
you will be doing what is right. Farewell.’”

✠. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (*Ps 67:2-3, 5, 6, 8*)



May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation.

R. O God, let all the nations praise you!

May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide.

R. O God, let all the nations praise you!

May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him!

R. O God, let all the nations praise you!

Reading 2 (*Rev 22:12-14, 16-17, 20*)

A reading from the Book of Revelation.

I, John, heard a voice saying to me:
“Behold, I am coming soon.
I bring with me the recompense I will give to each
according to his deeds.
I am the Alpha and the Omega, the first and the last,
the beginning and the end.”

Blessed are they who wash their robes
so as to have the right to the tree of life
and enter the city through its gates.

“I, Jesus, sent my angel to give you this testimony for the churches.
I am the root and offspring of David,
the bright morning star.”

The Spirit and the bride say, “Come.”
Let the hearer say, “Come.”
Let the one who thirsts come forward,
and the one who wants it receive the gift of life-giving water.

The one who gives this testimony says, “Yes, I am coming soon.”
Amen! Come, Lord Jesus!

Ÿ. This is the Word of the Lord.

℞. Thanks be to God.

Gospel Acclamation (*Jn 13:34*)



I give you a new commandment, says the Lord:
love one another as I have loved you.



Gospel (*Jn 17:20-26*)

Ÿ. The Lord be with you.

℞. And also with you.

Ÿ. A reading from the Holy Gospel according to John.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℞. Glory to you Lord.

Lifting up his eyes to heaven, Jesus prayed saying:
“Holy Father, I pray not only for them,
but also for those who will believe in me through their word,

so that they may all be one,
 as you, Father, are in me and I in you,
 that they also may be in us,
 that the world may believe that you sent me.
 And I have given them the glory you gave me,
 so that they may be one, as we are one,
 I in them and you in me,
 that they may be brought to perfection as one,
 that the world may know that you sent me,
 and that you loved them even as you loved me.
 Father, they are your gift to me.
 I wish that where I am they also may be with me,
 that they may see my glory that you gave me,
 because you loved me before the foundation of the world.
 Righteous Father, the world also does not know you,
 but I know you, and they know that you sent me.
 I made known to them your name and I will make it known,
 that the love with which you loved me
 may be in them and I in them.”

✠. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

v

C Redo in unum De- um, Patrem omni-pot-éntem,

factó-rem caeli et terrae, vi-si-bí-li-um ó-mni- um, et in-

vi-si-bí- li-um. Et in unum Dómi-num Ie-sum Christum,

Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na- tum ante

ó-mni- a saé-cu-la. De-um de De-o, lumen de lúmi-ne,

De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-ctum, con-

substanti- á-lem Patri : per quem ó-mni- a fa-cta sunt. Qui

propter nos hómi-nes, et propter nostram sa-lú-tem descén-

dit de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex

Ma-rí- a Vírgi-ne : Et homo factus est. Cru-ci- fi- xus

ét-i- am pro no-bis : sub Pónti- o Pi-lá-to passus, et se-púl-

tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-
 ptú- ras. Et ascéndit in cae- lum: se-det ad délixte- ram Pa-
 tris. Et í-te-rum ventú-rus est cum gló-ri- a, iu-di-cá-re
 vi-vos et mórtu- os: cu-ius regni non e-rit fi- nis. Et in
 Spí- ri- tum Sanctum, Dómi-num, et vi-vi- fi-cántem: qui ex
 Patre Fi- li- óque pro- cé- dit. Qui cum Patre et Fí- li- o
 simul ad-o-rá-tur, et conglo- ri- fi- cá- tur: qui lo- cú- tus est
 per Prophé- tas. Et unam sanctam cathó- li- cam et a- po-
 stó- li- cam Ecclé- si- am. Confi- te- or unum ba- ptísma
 in remissi- ó-nem pecca- tó- rum. Et exspécto re-surre-
 cti- ó-nem mortu- ó- rum. Et vi- tam ventú- ri saé- cu- li.
 A- men.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, “We pray to the Lord.”*

Risen Savior, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with “. . . through Christ, our Lord.”*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

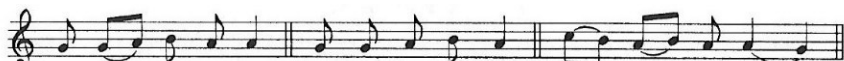
**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
accept our prayers and offerings.
Make us worthy of your sacraments of love
by granting us your forgiveness.

We ask this in the name of Jesus the Lord.

℟. Amen.


Preface and *Sanctus* (Easter V)



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.



℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.



℟. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

We praise you with greater joy than ever in this Easter season,
when Christ became our paschal sacrifice.

As he offered his body on the cross,
his perfect sacrifice fulfilled all others.
As he gave himself into your hands for our salvation,
he showed himself to be the priest, the altar, and the lamb of sacrifice.

The joy of the resurrection renews the whole world,
while the choirs of heaven sing for ever to your glory:

*The celebrant recites or sings the Preface. At the conclusion, we sing
or say:*

(Sanctus VIII De Angelis)

VI (XI) XII. s.

S An- ctus, * Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-

sán- na in excél- sis.

Eucharistic Prayer (II)

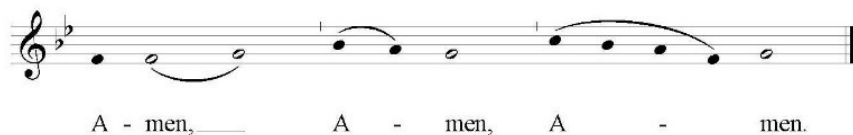
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

¶. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



COMMUNION LITURGY

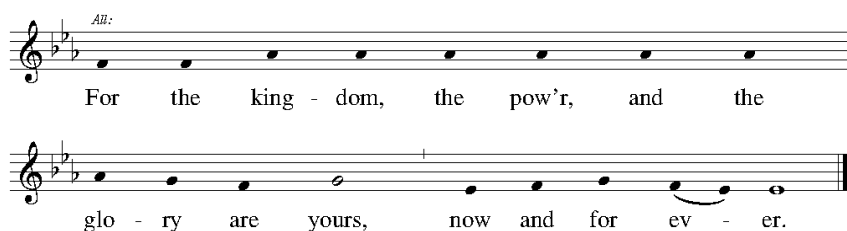
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei VIII De Angelis)

VI XV. s.



A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-



ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta



mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-



lis peccá-ta mun-di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

To those receiving Communion (by intinction), the celebrant says:

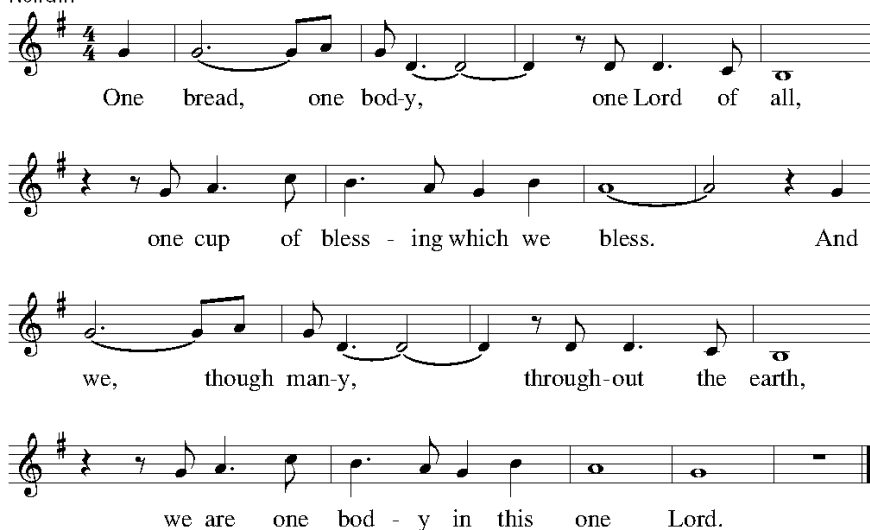
Ÿ. The body and blood of Christ.

R. Amen.

Communion Meditation

One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,
wom - an or man no more.
one in the Lord of all.
gath-ered to one for all.

D.C.

Prayer after Communion

Almighty and ever-living Lord,
you restored us to life
by raising Christ from death.
Strengthen us by this Easter sacrament.

We ask this through Christ our Lord.

R̃. Amen.

CONCLUDING RITES

Solemn Blessing (7)

Ÿ. The Lord be with you.

R̃. And also with you.

Bow your heads and pray for God's blessing.

Through the resurrection of his Son
God has redeemed you and made you his children.
May he bless you with joy.

R̃. Amen.

The Redeemer has given you lasting freedom.
May you inherit his everlasting life.

R̃. Amen.

By faith you rose with him in baptism.
May your lives be holy,
so that you will be united with him for ever.

R̃. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R̃. Amen.

Dismissal

V. The Mass is end - ed, go in peace.

R. Thanks be to God.

Closing Hymn

The Church's One Foundation

1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three-in - One,

1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.

1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we

1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.