

Solemnity of the Assumption of the Blessed Virgin Mary



*"Blessed are they who hear the word of God
and observe it.."*

(Cycle A B C)

INTRODUCTORY RITES

Opening Verse

**℟. All honor to you, Mary!
Today you were raised above the choirs of angels
to lasting glory with Christ.**

Greeting

℣. In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

℣. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

PENITENTIAL RITE (A)

Invitation to reflect on our faults and failings.

℣ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

**I confess to almighty God
and to you, my brothers and sisters
that I have sinned through my own fault
in my thoughts and in my words
in what I have done
and in what I have failed to do;
and I ask blessed Mary ever-Virgin
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

CONCLUDING RITES

Solemn Blessing (15)

℣. The Lord be with you.

℟. And also with you.

Bow your heads and pray for God's blessing.

Born of the Blessed Virgin Mary,
the Son of God redeemed mankind.
May he enrich you with his blessings.

℟. Amen

You received the author of life through Mary.
May you always rejoice in her loving care.

℟. Amen

You have come to rejoice at Mary's feast.
May you be filled with the joys of the Spirit
and the gifts of your eternal home.

℟. Amen

℣. And may almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

℟. Amen

Dismissal

℣. The Mass is ended.
Go in peace to love and serve the Lord.

℟. Thanks be to God.

℣ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℟ Amen.

℣ Kyrie, eleison

℟ Kyrie,eleison

℣ Kyrie, eleison
Christe, eleison

℟ Christe, eleison

℣ Christe, eleison
Kyrie, eleison

℟ Kyrie,eleison

℣ Kyrie, eleison

Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

Opening Prayer

Let us pray
with Mary to the Father,
in whose presence she now dwells.

Almighty Father of our Lord Jesus Christ,
you have revealed the beauty of your power
by exalting the lowly virgin of Nazareth
and making her the mother of our Savior.
May the prayers of this woman clothed with the sun
bring Jesus to the waiting world
and fill the void of incompleteness
with the presence of her child,
who lives and reigns with you and the Holy Spirit,
one God for ever and ever.

℟. Amen.

Communion Verse

**℟. Blessed is the womb of the Virgin Mary;
she carried the Son of the eternal Father.**

Prayer after Communion

God of mercy,
we rejoice because Mary, the mother of our Lord,
was taken into the glory of heaven.
May the holy food we receive at this table
free us from evil.

We ask this through Christ our Lord.

℟. Amen.

Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

℟. Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God,
you take away the sins of the world,
grant us peace.

℣. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

℣. The body and blood of Christ.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*1 Chr 15:3-4, 15-16; 16:1-2*)

A reading from the Book of Chronicles

David assembled all Israel in Jerusalem to bring the ark of the Lord to the place which he had prepared for it.

David also called together the sons of Aaron and the Levites.

The Levites bore the ark of God on their shoulders with poles, as Moses had ordained according to the word of the Lord.

David commanded the chiefs of the Levites to appoint their kinsmen as chanters, to play on musical instruments, harps, lyres, and cymbals, to make a loud sound of rejoicing.

They brought in the ark of God and set it within the tent which David had pitched for it. Then they offered up burnt offerings and peace offerings to God. When David had finished offering up the burnt offerings and peace offerings, he blessed the people in the name of the Lord.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*132:6-7, 9-10, 13-14*)

℟. Lord, go up to the place of your rest, you and the ark of your holiness.

Behold, we heard of it in Ephrathah;
we found it in the fields of Jaar.
Let us enter his dwelling,
let us worship at his footstool.

℟. Lord, go up to the place of your rest, you and the ark of your holiness.

May your priests be clothed with justice;
let your faithful ones shout merrily for joy.
For the sake of David your servant,
reject not the plea of your anointed.

℟. Lord, go up to the place of your rest, you and the ark of your holiness.

For the LORD has chosen Zion;
he prefers her for his dwelling.
“Zion is my resting place forever;
in her will I dwell, for I prefer her.”

℟. Lord, go up to the place of your rest, you and the ark of your holiness.

Reading 2 (1 Cor 15:54b-57)

A reading from the first letter of Paul to the Corinthians

Brothers and sisters:
When that which is mortal clothes itself with immortality,
then the word that is written shall come about:

*Death is swallowed up in victory.
Where, O death, is your victory?
Where, O death, is your sting?*

The sting of death is sin,
and the power of sin is the law.
But thanks be to God who gives us the victory
through our Lord Jesus Christ.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

℣. Let us proclaim the mystery of faith.

**℟. Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

℟. Amen.

COMMUNION LITURGY

The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:

**℟. Our Father who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

**℟. For the kingdom, the power,
and the glory are yours,
now and for ever.**

Preface and *Sanctus* (Assumption)

℣. The Lord be with you.

℟. **And also with you.**

℣. Lift up your hearts.

℟. **We have lifted them up to the Lord.**

℣. Let us give thanks to the Lord our God.

℟. **It is right to give him thanks and praise.**

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

Today the virgin Mother of God was taken up into heaven
to be the beginning and the pattern of the Church in its perfection,
and a sign of hope and comfort for your people on their pilgrim way.
You would not allow decay to touch her body,
for she had given birth to your Son the Lord of all life,
in the glory of the incarnation.

In our joy we sing to your glory
with all the choirs of angels:

℟. **Holy, holy, holy, God of power and might.
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Gospel Acclamation (*Lk 11:28*)

℣. Alleluia, alleluia.

℟. **Alleluia, alleluia.**

Blessed are they who hear the word of God
and observe it.

℟. **Alleluia, alleluia.**

Gospel (*Lk 11:27-28*)

℣. The Lord be with you.

℟. **And also with you.**

℣. A reading from the Holy Gospel according to Luke.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. **Glory to you Lord.**

While Jesus was speaking,
a woman from the crowd called out and said to him,
“Blessed is the womb that carried you
and the breasts at which you nursed.”
He replied,
“Rather, blessed are those
who hear the word of God and observe it.”

℟. **Praise to you, Lord, Jesus Christ.
Alleluia, alleluia.**

Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
receive this sacrifice of praise and peace
in honor of the assumption of the Mother of God.
May our offering bring us pardon
and make our lives a thanksgiving to you.

We ask this in the name of Jesus the Lord.

℟. Amen.