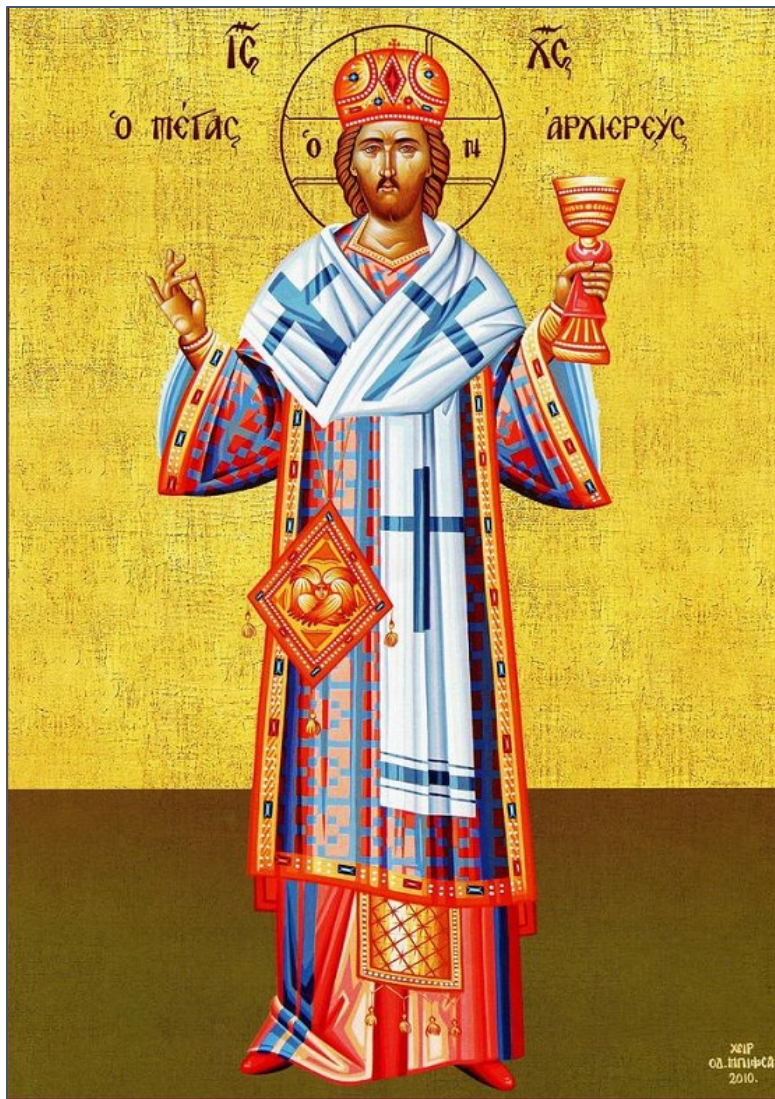


# Solemnity of the Body and Blood of Christ



*“When Christ came as high priest...  
passing through the greater and more perfect tabernacle...  
he entered once for all into the sanctuary...”*

**(Cycle B)**

## INTRODUCTORY RITES

### Opening Hymn

#### O Lord with Wondrous Mystery

1. O Lord, with wondrous mys - ter - y You  
2. You are the same, our Christ and Lord, Who

1. take our bread and wine, And make of these two  
2. blessed the sup - per room; You are the God who

1. hum - ble things Your - self, our Lord di - vine.  
2. died and rose Tri - um - phant from the tomb.

1. Our wheat and drink be - come our Light, Our  
2. This bread bears your di - vin - i - ty, This

1. al - tar bears your awe - some might; O Lord, we thank you  
2. cup con - tains in - fin - i - ty; The mys - t'ry fills our

1. for the gift That lies be - fore our sight.  
2. souls with love, O Ho - ly Maj - es - ty.

### Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

✠. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

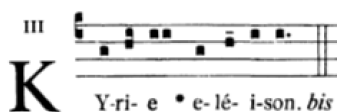
## PENITENTIAL RITE (C6)

*Invitation to reflect on our faults and failings.*

Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

Ÿ Lord Jesus, you raise us to new life:



Ÿ Lord Jesus, you forgive us our sins:



Ÿ Lord Jesus, you feed us with your body and blood:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R Amen.**

## Gloria

*Priest/cantor:* *All:*

V **G** Ló-ri-a in excélsis De-o. Et in terra pax homí-

*Choir:* *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

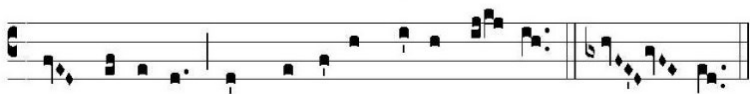
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-

ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## **Opening Prayer**

Lord Jesus Christ,  
we worship you living among us  
in the sacrament of your body and blood.

May we offer to our Father in heaven  
a solemn pledge of undivided love.  
May we offer our brothers and sisters  
a life poured out in loving service of that kingdom  
where you live with the Father and the Holy Spirit,  
one God for ever and ever.

**℟. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Ex 24:3-8*)

A reading from the Book of Exodus

When Moses came to the people  
and related all the words and ordinances of the LORD,  
they all answered with one voice,  
"We will do everything that the LORD has told us."  
Moses then wrote down all the words of the LORD and,  
rising early the next day,  
he erected at the foot of the mountain an altar  
and twelve pillars for the twelve tribes of Israel.  
Then, having sent certain young men of the Israelites  
to offer holocausts and sacrifice young bulls  
as peace offerings to the LORD,  
Moses took half of the blood and put it in large bowls;  
the other half he splashed on the altar.  
Taking the book of the covenant, he read it aloud to the people,  
who answered, "All that the LORD has said, we will heed and do."  
Then he took the blood and sprinkled it on the people, saying,  
"This is the blood of the covenant  
that the LORD has made with you  
in accordance with all these words of his."

Ÿ. This is the Word of the Lord.

**R. Thanks be to God.**

**Responsorial Psalm** (*Ps 116:12-13, 15-16, 17-18*)



**F. I will take the cup of sal - va - tion, and call on the name of the Lord.**

How shall I make a return to the LORD  
for all the good he has done for me?  
The cup of salvation I will take up,  
and I will call upon the name of the LORD.

**R. I will take the cup of salvation, and call on the name of the Lord.**

Precious in the eyes of the LORD  
is the death of his faithful ones.  
I am your servant, the son of your handmaid;  
you have loosed my bonds.

**℟. I will take the cup of salvation, and call on the name of the Lord.**

To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.  
My vows to the LORD I will pay  
in the presence of all his people.

**℟. I will take the cup of salvation, and call on the name of the Lord.**

## **Reading 2** (*Heb 9:11-15*)

A reading from the letter to the Hebrews.

Brothers and sisters:  
When Christ came as high priest  
of the good things that have come to be,  
passing through the greater and more perfect tabernacle  
not made by hands, that is, not belonging to this creation,  
he entered once for all into the sanctuary,  
not with the blood of goats and calves  
but with his own blood, thus obtaining eternal redemption.  
For if the blood of goats and bulls  
and the sprinkling of a heifer's ashes  
can sanctify those who are defiled  
so that their flesh is cleansed,  
how much more will the blood of Christ,  
who through the eternal Spirit offered himself unblemished to God,  
cleanse our consciences from dead works  
to worship the living God.

For this reason he is mediator of a new covenant:  
since a death has taken place for deliverance  
from transgressions under the first covenant,  
those who are called may receive the promised eternal inheritance.

℣. This is the Word of the Lord.

**℟. Thanks be to God.**

## Sequence (*Lauda Sion – Forma Brevis*)

Lo! the angel's food is given  
To the pilgrim who has striven;  
see the children's bread from heaven,  
which on dogs may not be spent.

Truth the ancient types fulfilling,  
Isaac bound, a victim willing,  
Paschal lamb, its lifeblood spilling,  
manna to the fathers sent.

Very bread, good shepherd, tend us,  
Jesu, of your love befriend us,  
You refresh us, you defend us,  
Your eternal goodness send us  
In the land of life to see.

You who all things can and know,  
Who on earth such food bestow,  
Grant us with your saints, though lowest,  
Where the heav'nly feast you show,  
Fellow heirs and guests to be. Amen. Alleluia.

VII  
**E** C-CE PANIS ANGE-LÓRUM, Factus ci-bus vi-a-tó-rum: Ve-re pa-nis fi-li-ó-rum,  
Non mit-tendus cá-ni-bus. 22. In fi-gú-ris præ-signá-tur, Cum I-sa-ac immo-lá-tur, Agnus  
Paschæ de-pu-tá-tur, Da-tur manna pá-tri-bus. 23. Bone pastor, pa-nis ve-re, Je-su, nostri  
mi-se-ré-re: Tu nos pasce, nos tu-é-re, Tu nos bona fac vi-dé-re In terra vi-vénti-um.  
24. Tu qui cuncta scis et va-les, Qui nos pascis hic mor-tá-les: Tu-os i-bi commensá-les,  
Co-he-ré-des et so-dá-les Fac sanctó-rum cí-vi-um.



## Gospel Acclamation (*Jn 6:51*)



I am the living bread that came down from heaven,  
says the Lord;



whoever eats this bread will live forever.

## Gospel (*Mk 14:12-16, 22-26*)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Mark.

*The celebrant and the people mark a cross on their foreheads (mind),  
their lips (speech) and over their hearts, asking the Lord to open them  
to his Word.*

℟. Glory to you Lord.

On the first day of the Feast of Unleavened Bread,  
when they sacrificed the Passover lamb,  
Jesus' disciples said to him,

"Where do you want us to go

and prepare for you to eat the Passover?"

He sent two of his disciples and said to them,

"Go into the city and a man will meet you,  
carrying a jar of water.

Follow him.

Wherever he enters, say to the master of the house,

"The Teacher says, "Where is my guest room

where I may eat the Passover with my disciples?"

Then he will show you a large upper room furnished and ready.

Make the preparations for us there."

The disciples then went off, entered the city,

and found it just as he had told them;

and they prepared the Passover.

While they were eating,  
he took bread, said the blessing,  
broke it, gave it to them, and said,  
"Take it; this is my body."  
Then he took a cup, gave thanks, and gave it to them,  
and they all drank from it.  
He said to them,  
"This is my blood of the covenant,  
which will be shed for many.  
Amen, I say to you,  
I shall not drink again the fruit of the vine  
until the day when I drink it new in the kingdom of God."  
Then, after singing a hymn,  
they went out to the Mount of Olives.

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.



**Homily**

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:

*All bow at these two lines*

by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, “We pray to the Lord.”*

**℟. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with “. . . through Christ, our Lord.”*

**℟. Amen.**

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

### Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.


**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord,  
may the bread and cup we offer  
bring your Church the unity and peace they signify.

We ask this in the name of Jesus the Lord.

**℟. Amen.**


### Preface and *Sanctus* (Holy Eucharist II)



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.



℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.



℟. It is right to give him thanks and praise.

*The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks  
through Jesus Christ our Lord.

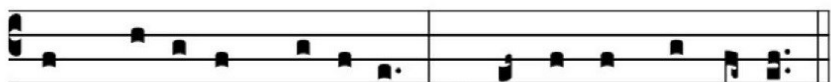
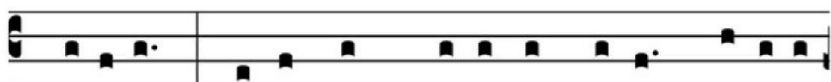
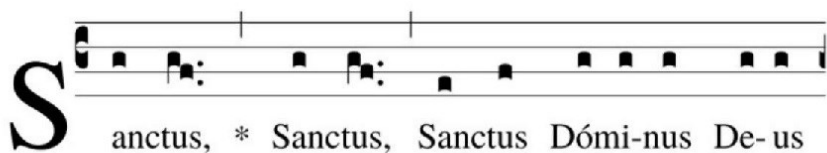
At the last supper,  
as he sat at table with his apostles,  
he offered himself to you as the spotless lamb,  
the acceptable gift that gives you perfect praise.  
Christ has given us this memorial of his passion  
to bring us its saving power until the end of time.

In this great sacrament you feed your people  
and strengthen them in holiness,  
so that the family of mankind  
may come to walk in the light of one faith,  
in one communion of love.  
We come then to this wonderful sacrament  
to be fed at your table  
and grow into the likeness of the risen Christ.

Earth unites with heaven  
to sing the new song of creation  
as we adore and praise you for ever:

*At the conclusion, we sing or say:*

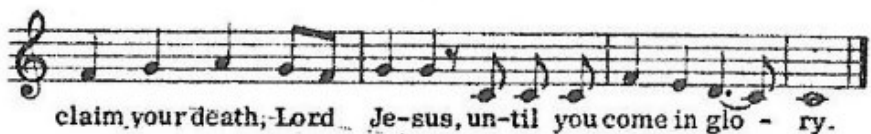
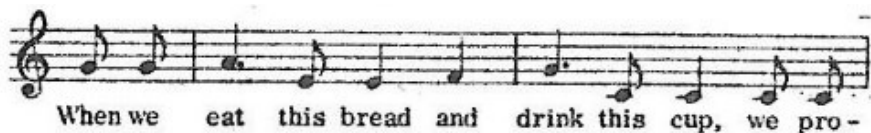
*(Sanctus XVIII Deus Genitor Alme)*



## Eucharistic Prayer (I)

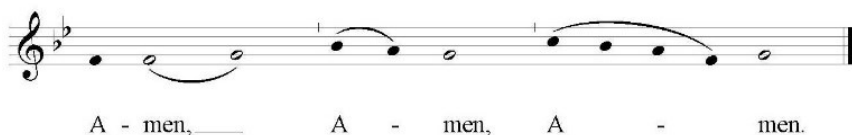
*After the consecration, the celebrant sings:*

Ÿ. Let us proclaim the mystery of faith.



*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
for ever and ever.



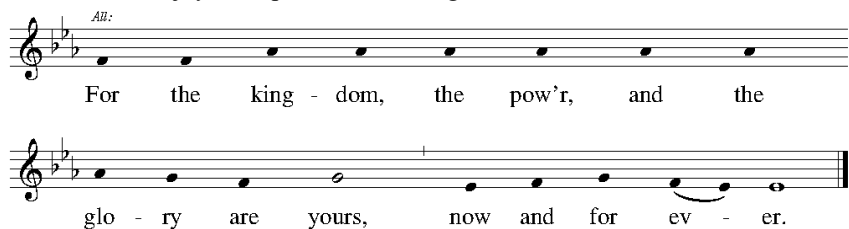
## COMMUNION LITURGY

### The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



## Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**R. Amen.**

Ÿ. The Peace of the Lord be with you always.

**R. And also with you.**

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei XVIII Deus Genitor Alme)*

XII. s.

**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.



✠. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**℟. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

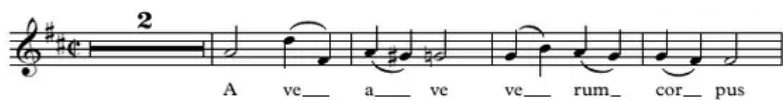
*To those receiving Communion (by intinction), the celebrant  
says:*

✠. The body and blood of Christ.

**℟. Amen.**

## Communion Meditation

### Ave Verum Corpus



## **Prayer after Communion**

Lord,  
may the bread and cup we offer  
bring your Church the unity and peace they signify.

We ask this in the name of Jesus our Lord.

**R. Amen.**

## **CONCLUDING RITES**

### **Prayer over the People**

Ÿ. The Lord be with you.

**R. And also with you.**

Ÿ. Bow your heads and pray for God's blessing.

May the peace of God  
which is beyond all understanding  
keep your hearts and minds  
in the knowledge and love of God  
and of his Son, our Lord Jesus Christ.

**R. Amen.**

Ÿ. And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come upon you and remain with you forever.

**R. Amen.**

## Adoration of the Blessed Sacrament

### Down in Adoration Falling

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple, using quarter and eighth notes with some slurs. The lyrics are arranged in two columns per staff, with line numbers 5 and 6 on the left. The first staff has a double bar line after the first measure. The second staff has a double bar line after the second measure. The third staff has a double bar line after the second measure. The fourth staff ends with a double bar line.

\*\* { 5. Down in ad - o - ra - tion fall - ing, This great sac -  
6. To the ev - er - last - ing Fa - ther, And the Son

5. ra - ment we hail; O - ver an - cient forms of wor - ship  
6. who made us free, And the Spir - it, God pro - ceed - ing

5. New - er rites of grace pre - vail; Faith will tell us Christ  
6. From them each e - ter - nal - ly, Be sal - va - tion, hon -

5. is pres - ent, When our hu - man sens - es fail.  
6. or, bless - ing, Might and end - less maj - es - ty. A - men.