

Solemnity of the Holy Trinity



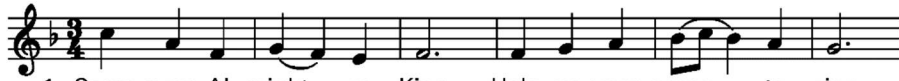
*“For God did not send his Son into the world to condemn the world,
but that the world might be saved through him.”*

(Cycle A)

INTRODUCTORY RITES

Opening Hymn

Come Now, Almighty King



1. Come now, Al-might - y King, Help us your name to sing,
2. Come now, In - car - nate Word, Who for us death en-dured.
3. Come, Ho - ly Com - fort - er, Your sa-cred wit - ness bear
4. To you, O Trin - i - ty, E - ter - nal prais - es be



1. Help us to praise: Fa - ther, all glo - ri - ous, O'er all vic -
2. Our prayer at - tend: Come, and your peo - ple bless, And give your
3. In this glad hour: To us your grace im-part, And rule in
4. For - ev - er - more! Your sov-'reign maj - es - ty May we in



1. to - ri - ous, Come, and reign o - ver us, An-cient of Days.
2. word suc-cess; Fill us with righ-teous-ness, Sav - ior and friend.
3. ev - 'ry heart! Nev - er from us de - part, Spir - it of pow'r.
4. glo - ry see, And to e - ter - ni - ty Love and a - dore!

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

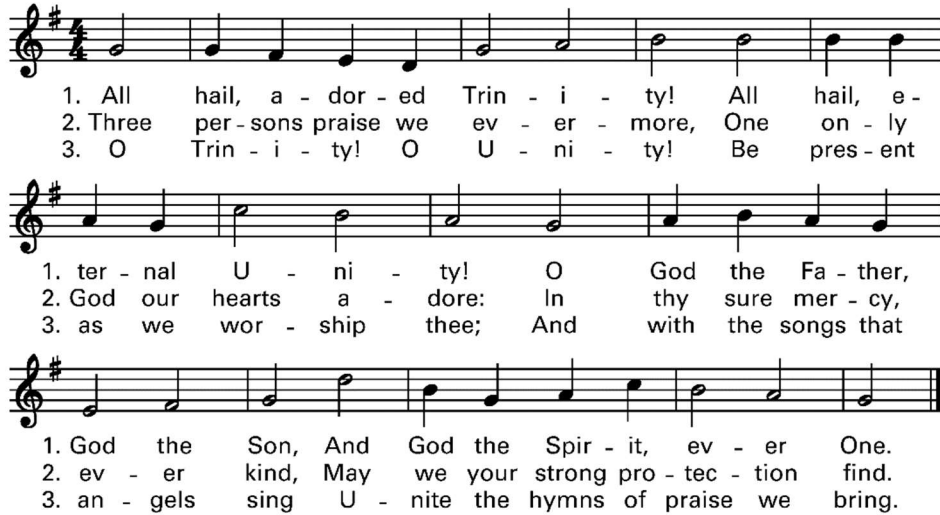
℟. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

Closing Hymn

All Hail, Adored Trinity



1. All hail, a - dor - ed Trin - i - ty! All hail, e -
2. Three per - sons praise we ev - er - more, One on - ly
3. O Trin - i - ty! O U - ni - ty! Be pres - ent

1. ter - nal U - ni - ty! O God the Fa - ther,
2. God our hearts a - dore: In thy sure mer - cy,
3. as we wor - ship thee; And with the songs that

1. God the Son, And God the Spir - it, ev - er One.
2. ev - er kind, May we your strong pro - tec - tion find.
3. an - gels sing U - nite the hymns of praise we bring.

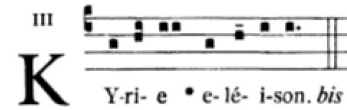
PENITENTIAL RITE (C2 *In Feriis*)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to gather the nations
into the peace of God's kingdom:



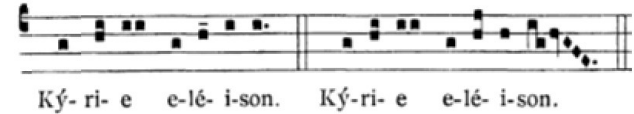
Y-ri- e • e-lé- i-son. *bis*

Ÿ You come in word and sacrament
to strengthen us in holiness:



Christe e-lé- i-son. *bis*

Ÿ You will come in glory
with salvation for your people:



Ký-ri- e e-lé- i-son. Ký-ri- e e-lé- i-son.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *All:*

G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Prayer after Communion

Lord God,
we worship you, a Trinity of Persons, one eternal God.
May our faith and the sacrament we receive
bring us health of mind and body.

We ask this through Christ our Lord.

R. Amen.

CONCLUDING RITES

Prayer over the People

Ÿ. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May God bless you with every good gift from on high.
May he keep you pure and holy in his sight at all times.
May he bestow the riches of his grace upon you,
bring you the good news of salvation,
and always fill you with love for all his people.

We ask this through Christ our Lord.

R. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R. Amen.

Dismissal

Ÿ. The Mass is end - ed, go in peace.
R. Thanks be to God.

Communion Meditation

Eternal Father, Strong to Save



1. E - ter - nal Fa - ther, strong to save, Whose arm has bound the
2. O Christ, the Lord of hill and plain O'er which our traf - fic
3. O Spir - it, whom the Fa - ther sent To spread a - broad the
4. O Trin - i - ty of love and pow'r, Your chil - dren shield in



1. rest - less wave, Who bids the might - y o - cean deep Its
2. runs a - main By moun - tain pass or val - ley low; Where -
3. fir - ma - ment; O Wind of heav - en, by your might Save
4. dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



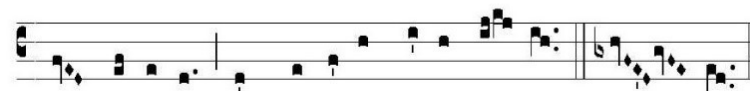
1. own ap - point - ed lim - its keep: O hear us when we
2. ev - er, Lord, your loved ones go, Pro - tect them by your
3. all who dare the ea - gle's flight, And keep them by your
4. tect them where - so - e'er they go; And then shall rise with



1. raise our plea For those in per - il on the sea.
2. guard - ing hand From ev - 'ry per - il on the land.
3. watch - ful care From ev - 'ry per - il in the air.
4. voic - es free Glad praise from air and land and sea.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.**

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Opening Prayer

God, we praise you:
Father, all-powerful, Christ Lord and Savior, Spirit of Love.
You reveal yourself in the depths of our being,
drawing us to share in your life and your love.
One God, three Persons,
be near to the people formed in your image,
close to the world your love brings to life.

We ask you this, Father, Son, and Holy Spirit,
one God, true and living, for ever and ever.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Ex 34:4b-6, 8-9*)

A reading from the Book of Exodus

Early in the morning Moses went up Mount Sinai
as the LORD had commanded him,
taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there
and proclaimed his name, "LORD."
Thus the LORD passed before him and cried out,
"The LORD, the LORD, a merciful and gracious God,
slow to anger and rich in kindness and fidelity."
Moses at once bowed down to the ground in worship.
Then he said, "If I find favor with you, O Lord,
do come along in our company.
This is indeed a stiff-necked people; yet pardon our wickedness and
sins,
and receive us as your own."

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Dn 3:52, 53, 54, 55, 56*)



Blessed are you, O Lord, the God of our fathers,
praiseworthy and exalted above all forever;
And blessed is your holy and glorious name,
praiseworthy and exalted above all for all ages.

℟. Glory and praise for ever!

Blessed are you in the temple of your holy glory,
praiseworthy and glorious above all forever.
Blessed are you on the throne of your kingdom,
praiseworthy and exalted above all forever.

℟. Glory and praise for ever!

℣. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

℣. The body and blood of Christ.

℟. Amen.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℞. Amen.

Ÿ. The Peace of the Lord be with you always.

℞. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Blessed are you who look into the depths
from your throne upon the cherubim,
praiseworthy and exalted above all forever.

℞. Glory and praise for ever!

Reading 2 (2 Cor 13:11-13)

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters, rejoice.
Mend your ways, encourage one another,
agree with one another, live in peace,
and the God of love and peace will be with you.
Greet one another with a holy kiss.
All the holy ones greet you.

The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit be with all of you.

Ÿ. This is the Word of the Lord.

℞. Thanks be to God.

Gospel Acclamation (Rv 1:8)

VI

A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.

VI

A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Gospel (Jn 3:16-18)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to John.

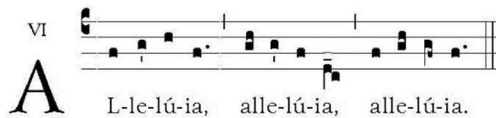
The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord.

God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life.
For God did not send his Son into the world to condemn the world,
but that the world might be saved through him.
Whoever believes in him will not be condemned,
but whoever does not believe has already been condemned,
because he has not believed in the name of the only Son of God.

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.



Homily

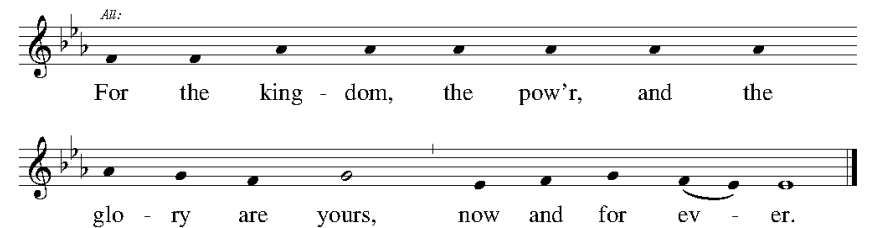
COMMUNION LITURGY

The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Eucharistic Prayer (I)

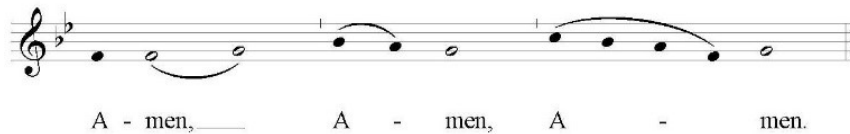
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

✠. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. **Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. **Blessed be God for ever.**

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord our God,
make these gifts holy,
and through them
make us a perfect offering to you.

We ask this in the name of Jesus the Lord.

℟. **Amen.**

Preface and *Sanctus* (Holy Trinity)

℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.

℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℟. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

We joyfully proclaim our faith
in the mystery of your Godhead.
You have revealed your glory
as the glory also of your Son
and of the Holy Spirit:
three Persons equal in majesty,
undivided in splendor,
yet one Lord, one God,
ever to be adored in your everlasting glory.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

The celebrant recites or sings the Preface. At the conclusion, we sing or say:

(Sanctus XVIII Deus Genitor Alme)

Sanctus, * Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.