

# Solemnity of the Most Holy Trinity



*“Go, therefore, and make disciples of all nations,  
baptizing them in the name of the Father,  
and of the Son, and of the Holy Spirit.”*

**(Cycle B)**

## INTRODUCTORY RITES

### Opening Hymn

#### Come Now, Almighty King



1. Come now, Al-might - y King, Help us your name to sing,
2. Come now, In - car - nate Word, Who for us death en-dured.
3. Come, Ho - ly Com - fort - er, Your sa-cred wit - ness bear
4. To you, O Trin - i - ty, E - ter-nal prais - es be



1. Help us to praise: Fa - ther, all glo - ri - ous, O'er all vic -
2. Our prayer at - tend: Come, and your peo - ple bless, And give your
3. In this glad hour: To us your grace im-part, And rule in
4. For - ev - er - more! Your sov-'reign maj - es - ty May we in



1. to - ri - ous, Come, and reign o - ver us, An-cient of Days.
2. word suc-cess; Fill us with righ-teous-ness, Sav - ior and friend.
3. ev - 'ry heart! Nev - er from us de - part, Spir - it of pow'r.
4. glo - ry see, And to e - ter - ni - ty Love and a - dore!

### Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

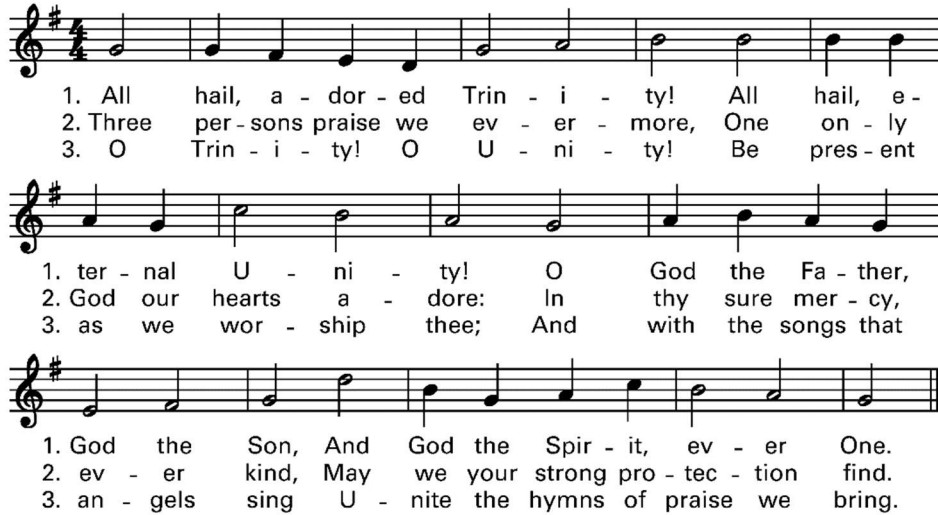
**R. Amen.**

Ÿ. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

## Closing Hymn

### All Hail, Adored Trinity



1. All hail, a - dor - ed Trin - i - ty! All hail, e -  
2. Three per - sons praise we ev - er - more, One on - ly  
3. O Trin - i - ty! O U - ni - ty! Be pres - ent

1. ter - nal U - ni - ty! O God the Fa - ther,  
2. God our hearts a - dore: In thy sure mer - cy,  
3. as we wor - ship thee; And with the songs that

1. God the Son, And God the Spir - it, ev - er One.  
2. ev - er kind, May we your strong pro - tec - tion find.  
3. an - gels sing U - nite the hymns of praise we bring.

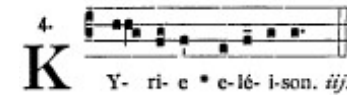
## PENITENTIAL RITE (C2 *Kyrie XVIII Deus Genitor Alme*)

*Invitation to reflect on our faults and failings.*

Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

Ÿ Lord Jesus, you came to gather the nations  
into the peace of God's kingdom:



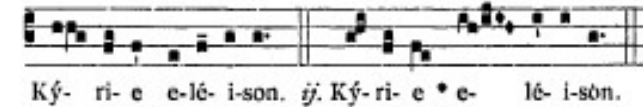
Y- ri- e \* e-lé- i-son. *ijj.*

Ÿ You come in word and sacrament to strengthen us in holiness:



Christe e- lé- i-son. *ijj.*

Ÿ You will come in glory with salvation for your people:



Ký- ri- e e-lé- i-son. *ijj.* Ký- ri- e \* e- lé- i-son.

Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R Amen.**

## Gloria

*Priest/cantor:* *All:*

**G** Ló-ri- a in excélsis De- o. Et in terra pax homí-  
*Choir:* *All:*  
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus  
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus  
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,  
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li  
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus  
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-  
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-  
ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-  
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

## Prayer after Communion

Lord God,  
we worship you, a Trinity of Persons, one eternal God.  
May our faith and the sacrament we receive  
bring us health of mind and body.

We ask this through Christ our Lord.

**R. Amen.**

## CONCLUDING RITES

### Prayer over the People (20)

Ÿ. The Lord be with you.

**R. And also with you.**

Bow your heads and pray for God's blessing.

May God bless you with every good gift from on high.  
May he keep you pure and holy in his sight at all times.  
May he bestow the riches of his grace upon you,  
bring you the good news of salvation,  
and always fill you with love for all his people.

We ask this through Christ our Lord.

**R. Amen.**

Ÿ. And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come upon you and remain with you for ever.

**R. Amen.**

## Dismissal

*Ÿ. The Mass is end - ed, go in peace.*  
*R. Thanks be to God.*

## Communion Meditation

### Eternal Father, Strong to Save



1. E - ter - nal Fa - ther, strong to save, Whose arm has bound the
2. O Christ, the Lord of hill and plain O'er which our traf - fic
3. O Spir - it, whom the Fa - ther sent To spread a - broad the
4. O Trin - i - ty of love and pow'r, Your chil - dren shield in



1. rest - less wave, Who bids the might - y o - cean deep Its
2. runs a - main By moun - tain pass or val - ley low; Where -
3. fir - ma - ment; O Wind of heav - en, by your might Save
4. dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



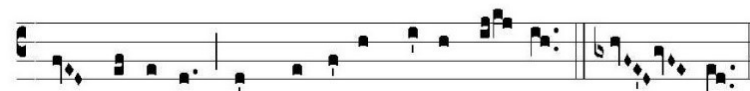
1. own ap - point - ed lim - its keep: O hear us when we
2. ev - er, Lord, your loved ones go, Pro - tect them by your
3. all who dare the ea - gle's flight, And keep them by your
4. tect them where - so - e'er they go; And then shall rise with



1. raise our plea For those in per - il on the sea.
2. guard - ing hand From ev - 'ry per - il on the land.
3. watch - ful care From ev - 'ry per - il in the air.
4. voic - es free Glad praise from air and land and sea.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.

**Glory to God in the highest,**

**and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**You alone are the Most High, Jesus Christ,**

**with the Holy Spirit, in the glory of God the Father.**

**Amen.**

## Opening Prayer

God, we praise you:

Father, all-powerful, Christ Lord and Savior, Spirit of Love.

You reveal yourself in the depths of our being,

drawing us to share in your life and your love.

One God, three Persons,

be near to the people formed in your image,

close to the world your love brings to life.

We ask you this, Father, Son, and Holy Spirit,

one God, true and living, for ever and ever.

**℟. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Dt 4:32-34, 39-40*)

A reading from the Book of Deuteronomy

Moses said to the people:

"Ask now of the days of old, before your time,

ever since God created man upon the earth;

ask from one end of the sky to the other:

Did anything so great ever happen before?

Was it ever heard of?

Did a people ever hear the voice of God

speaking from the midst of fire, as you did, and live?

Or did any god venture to go and take a nation for himself

from the midst of another nation,

by testings, by signs and wonders, by war,

with strong hand and outstretched arm, and by great terrors,

all of which the LORD, your God,

did for you in Egypt before your very eyes?

This is why you must now know,

and fix in your heart, that the LORD is God

in the heavens above and on earth below,

and that there is no other.

You must keep his statutes and commandments that I enjoin on you today,

that you and your children after you may prosper,

and that you may have long life on the land

which the LORD, your God, is giving you forever."

℣. This is the Word of the Lord.

℟. Thanks be to God.

### Responsorial Psalm (*Ps 33:4-5, 6, 9, 18-19, 20, 22*)



Upright is the word of the LORD,  
and all his works are trustworthy.

He loves justice and right;  
of the kindness of the Lord the earth is full.

℣. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

℟. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.

*To those receiving Communion (by intinction), the celebrant says:*

℣. The body and blood of Christ.

℟. Amen.

## Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℞. Amen.

Ÿ. The Peace of the Lord be with you always.

℞. And also with you.

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei XVIII Deus Genitor Alme)*

A musical score for the Agnus Dei, featuring a large initial 'A' and a 'XII. s.' marking. The notation is on a five-line staff with a treble clef. The lyrics are written below the staff, with some words in red ink. The lyrics are: -gnus De- i, \*qui tol-lis peccá-ta mundi : mi-se- ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mun- di : do-na no-bis pa-cem.

℞. Blessed the people the Lord has chosen to be his own.

By the word of the LORD the heavens were made;  
by the breath of his mouth all their host.  
For he spoke, and it was made;  
he commanded, and it stood forth.

℞. Blessed the people the Lord has chosen to be his own.

See, the eyes of the LORD are upon those who fear him,  
upon those who hope for his kindness,  
To deliver them from death  
and preserve them in spite of famine.

℞. Blessed the people the Lord has chosen to be his own.

Our soul waits for the LORD,  
who is our help and our shield.  
May your kindness, O LORD, be upon us  
who have put our hope in you.

℞. Blessed the people the Lord has chosen to be his own.

## Reading 2 (Rom 8:14-17)

A reading from the letter of Paul to the Romans.

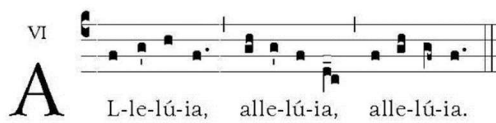
Brothers and sisters:  
For those who are led by the Spirit of God are sons of God.  
For you did not receive a spirit of slavery to fall back into fear,  
but you received a Spirit of adoption,  
through whom we cry, “Abba, Father!”  
The Spirit himself bears witness with our spirit  
that we are children of God,  
and if children, then heirs,  
heirs of God and joint heirs with Christ,  
if only we suffer with him  
so that we may also be glorified with him.

Ÿ. This is the Word of the Lord.

℞. Thanks be to God.



## Gospel Acclamation (*Rv 1:8*)



Glory to the Father, the Son, and the Holy Spirit;  
to God who is, who was, and who is to come.



## Gospel (*Mt 28:16-20*)

Ÿ. The Lord be with you.

**R.** And also with you.

Ÿ. A reading from the Holy Gospel according to Matthew.

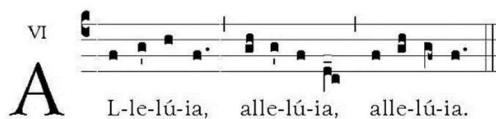
*The celebrant and the people mark a cross on their foreheads (mind),  
their lips (speech) and over their hearts, asking the Lord to open them  
to his Word.*

**R.** Glory to you Lord.

The eleven disciples went to Galilee,  
to the mountain to which Jesus had ordered them.  
When they all saw him, they worshiped, but they doubted.  
Then Jesus approached and said to them,  
"All power in heaven and on earth has been given to me.  
Go, therefore, and make disciples of all nations,  
baptizing them in the name of the Father,  
and of the Son, and of the Holy Spirit,  
teaching them to observe all that I have commanded you.  
And behold, I am with you always, until the end of the age."

Ÿ. This is the Gospel of the Lord.

**R.** Praise to you, Lord, Jesus Christ.



## Homily

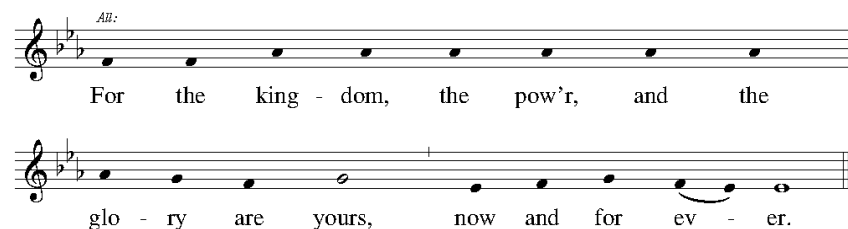
## COMMUNION LITURGY

### The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In  
your mercy keep us free from sin and protect us from all anxiety as we  
wait in joyful hope for the coming of our Savior, Jesus Christ.





## Eucharistic Prayer (IV)

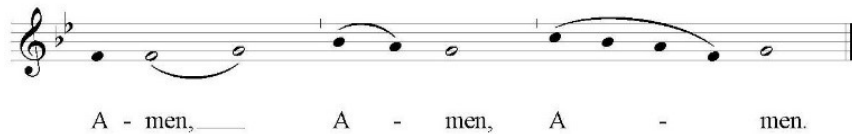
*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

℣. Let us proclaim the mystery of faith.



*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.



## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
*All bow at these two lines*  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**℣. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**℣. Amen.**

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

### Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

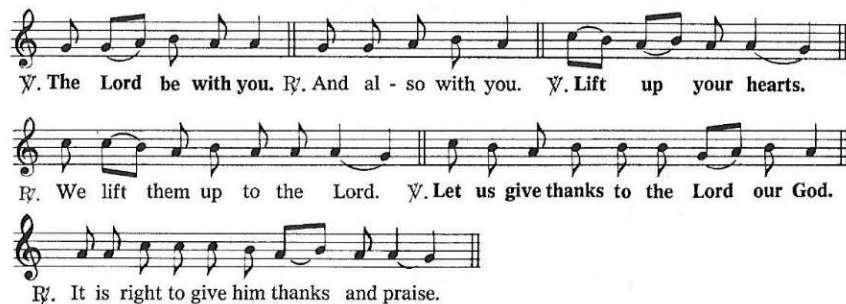
**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord our God,  
make these gifts holy,  
and through them  
make us a perfect offering to you.

We ask this in the name of Jesus the Lord.

**℟. Amen.**

### Preface and *Sanctus* (Holy Trinity)



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.

℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℟. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

We joyfully proclaim our faith  
in the mystery of your Godhead.  
You have revealed your glory  
as the glory also of your Son  
and of the Holy Spirit:  
three Persons equal in majesty,  
undivided in splendor,  
yet one Lord, one God,  
ever to be adored in your everlasting glory.

And so, with all the choirs of angels in heaven  
we proclaim your glory  
and join in their unending hymn of praise:

*The celebrant recites or sings the Preface. At the conclusion, we sing or say:*

*(Sanctus XVIII Deus Genitor Alme)*



sanctus, \* Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.