

Tenth Sunday in Ordinary Time



*"Here are my mother and my brothers.
For whoever does the will of God
is my brother and sister and mother."*

(Cycle B)

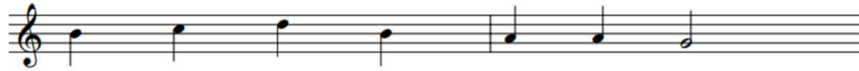
INTRODUCTORY RITES

Opening Hymn

On This Day, the First of Days



1. On this day, the first of days,
2. On this day the e - ter - nal Son
3. Word - made - flesh, all prais - es be!
4. Ho - ly Spir - it, you im - part
5. God, the bless - ed Three in One,



God our Mak - er's name we praise;
O - ver death his tri - umph won;
You from sin have set us free;
Gifts of love to ev - 'ry heart;
May your ho - ly will be done;



Who, cre - a - tion's Lord and Spring,
On this day the Spir - it came
And with you we die and rise
Give us light and grace, we pray,
In your word our souls are free,



Did the world from dark - ness bring.
With its gifts of liv - ing flame.
Un - to God in sac - ri - fice.
Fill our hearts this ho - ly day.
As we praise the Trin - i - ty.

Greeting

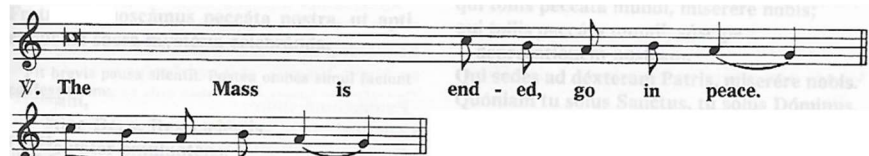
✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

✠. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

Dismissal



Y. The Mass is end-ed, go in peace.
R. Thanks be to God.

Closing Hymn

There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat-ter Like a crowd of
1. of the sea; There's a kind-ness in his jus-tice
2. of our mind, And the heart of the E-ter-nal
3. fright-ened sheep? Fool-ish hearts, why will you wan-der
1. Which is more than lib-er-ty. There is plen-ti-ful re-
2. Is most won-der-ful-ly kind. If our love were but more
3. From a love so true and deep? There is wel-come for the
1. demp-tion In the blood that has been shed; There is
2. sim-ple We should take him at his word, And our
3. sin-ner And more grac-es for the good; There is
1. joy for all the mem-bers In the sor-rows of the Head.
2. lives would be thanks-giv-ing For the good-ness of our Lord.
3. mer-cy with the Sav-ior, There is heal-ing in his blood.

PENITENTIAL RITE (C1 *Kyrie XVI in Ferialis*)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ You were sent to heal the contrite:



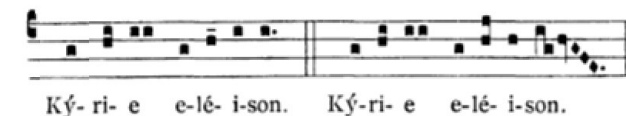
Y-ri-e e-lé-i-son. bis

Ÿ You came to call sinners:



Christe e-lé-i-son. bis

Ÿ You plead for us at the right hand of the Father:



Ký-ri-e e-lé-i-son. Ký-ri-e e-lé-i-son.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *All:*

G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Prayer after Communion

Ÿ. Let us pray.

Pause for silent prayer.

Lord,
may your healing love
turn us from sin
and keep us on the way that leads to you.

We ask this in the name of Jesus the Lord.

Ŗ. Amen.

CONCLUDING RITES

Solemn Blessing (12)

Ÿ. The Lord be with you.

Ŗ. And also with you.

Bow your heads and pray for God's blessing.

May almighty God bless us in his mercy,
and make us always aware of his saving wisdom.

Ŗ. Amen.

May he strengthen our faith with proofs of his love,
so that we will persevere in good works.

Ŗ. Amen.

May he direct our steps to himself,
and show us how to walk in charity and peace.

Ŗ. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

Ŗ. Amen.

Communion Meditation

How Can I Keep from Singing?



1. My life flows on in end-less song A -
2. Through all the tu - mult and the strife, I
3. What, though my joys and com-fort die, The
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though
hear that mu - sic ring - ing; It sounds and ech - oes
Lord, my sav - ior liv - eth. What though the dark - ness
foun - tain ev - er spring-ing. All things are mine since



far - off hymn That hails a new cre - a - tion.
in my soul; How can I keep from sing-ing?
gath - er 'round? Songs in the night it giv - eth.
I am his; How can I keep from sing-ing?



No storm can shake my in-most calm, While to that rock I'm



cling - ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

Opening Prayer

Ÿ. Let us pray

to our Father who calls us to freedom in Jesus his Son.

Pause for silent prayer.

Father in heaven,

words cannot measure the boundaries of love

for those born to new life in Christ Jesus.

Raise us beyond the limits this world imposes,

so that we may be free to love as Christ teaches

and find our joy in your glory.

We ask this through Christ our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Gn 3:9-15*)

A reading from the Book of Genesis

After the man, Adam, had eaten of the tree,
the LORD God called to the man and asked him, "Where are you?"
He answered, "I heard you in the garden;
but I was afraid, because I was naked,
so I hid myself."
Then he asked, "Who told you that you were naked?
You have eaten, then,
from the tree of which I had forbidden you to eat!"
The man replied, "The woman whom you put here with me—
she gave me fruit from the tree, and so I ate it."
The LORD God then asked the woman,
"Why did you do such a thing?"
The woman answered, "The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:
"Because you have done this, you shall be banned
from all the animals
and from all the wild creatures;
on your belly shall you crawl,
and dirt shall you eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
he will strike at your head,
while you strike at his heel."

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 130:1-2, 3-4, 5-6, 7-8*)



Out of the depths I cry to you, O LORD;
LORD, hear my voice!
Let your ears be attentive
to my voice in supplication.

Exchange of Peace

℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:



℣. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion, the celebrant says:

℣. The body of Christ.

℟. Amen.

COMMUNION LITURGY

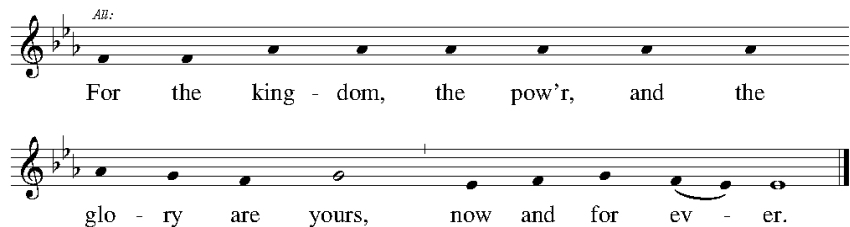
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℣. Amen.

℣. With the Lord there is mercy, and fullness of redemption.

If you, O LORD, mark iniquities,
LORD, who can stand?
But with you is forgiveness,
that you may be revered.

℣. With the Lord there is mercy, and fullness of redemption.

I trust in the LORD;
my soul trusts in his word.
More than sentinels wait for the dawn,
let Israel wait for the LORD.

℣. With the Lord there is mercy, and fullness of redemption.

For with the LORD is kindness
and with him is plenteous redemption
and he will redeem Israel
from all their iniquities.

℣. With the Lord there is mercy, and fullness of redemption.

Reading 2 (2 Cor 4:13—5:1)

A reading from the second letter of Paul to the Corinthians:

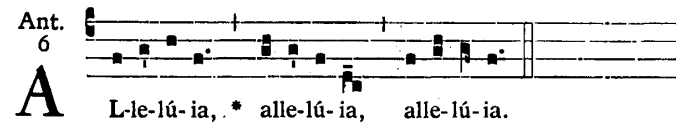
Brothers and sisters:
Since we have the same spirit of faith,
according to what is written, *I believed, therefore I spoke*,
we too believe and therefore we speak,
knowing that the one who raised the Lord Jesus
will raise us also with Jesus
and place us with you in his presence.
Everything indeed is for you,
so that the grace bestowed in abundance on more and more people
may cause the thanksgiving to overflow for the glory of God.
Therefore, we are not discouraged;
rather, although our outer self is wasting away,
our inner self is being renewed day by day.
For this momentary light affliction
is producing for us an eternal weight of glory
beyond all comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands, eternal in heaven.

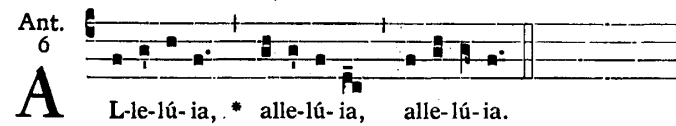
℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (*Jn 12:31b-32*)



Now the ruler of the world will be driven out, says the Lord;
and when I am lifted up from the earth, I will draw everyone to myself.



Gospel (*Mk 3:20-35*)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Mark.

*The celebrant and the people trace the cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. Glory to you Lord.

Jesus came home with his disciples.
Again the crowd gathered,
making it impossible for them even to eat.
When his relatives heard of this they set out to seize him,
for they said, "He is out of his mind."
The scribes who had come from Jerusalem said,

Eucharistic Prayer (II)

*The celebrant prays the Eucharistic Prayer. After the consecration, the
celebrant sings:*

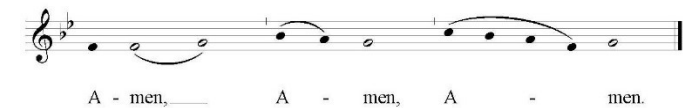
℣. Let us proclaim the mystery of faith.

The celebrant concludes the Eucharistic Prayer.



Christ has died, Christ is ris-en, Christ will come a - gain.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

Out of love for sinful people
he humbled himself to be born of the Virgin.

By suffering on the cross
he freed us from unending death
and by rising from the dead
he gave us eternal life.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:



Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

"He is possessed by Beelzebul,"
and "By the prince of demons he drives out demons."

Summoning them, he began to speak to them in parables,
"How can Satan drive out Satan?

If a kingdom is divided against itself,
that kingdom cannot stand.

And if a house is divided against itself,
that house will not be able to stand.

And if Satan has risen up against himself
and is divided, he cannot stand;
that is the end of him.

But no one can enter a strong man's house to plunder his property
unless he first ties up the strong man.

Then he can plunder the house.

Amen, I say to you,
all sins and all blasphemies that people utter will be
forgiven them.

But whoever blasphemes against the Holy Spirit
will never have forgiveness,
but is guilty of an everlasting sin."

For they had said, "He has an unclean spirit."

His mother and his brothers arrived.

Standing outside they sent word to him and called him.

A crowd seated around him told him,

"Your mother and your brothers and your sisters
are outside asking for you."

But he said to them in reply,

"Who are my mother and my brothers?"

And looking around at those seated in the circle he said,

"Here are my mother and my brothers.

For whoever does the will of God
is my brother and sister and mother."

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.



Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

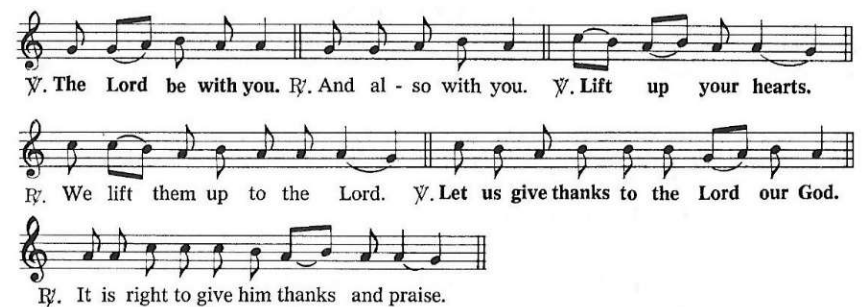
Lord,
look with love on our service.
Accept the gifts we bring
and help us grow in Christian love.

Grant this through Christ our Lord.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time II)

The mystery of salvation



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.
℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.
℟. It is right to give him thanks and praise.