

Third Sunday in Ordinary Time



“Come after me, and I will make you fishers of men.”

(Cycle A)

INTRODUCTORY RITES

Opening Hymn

Two Fishermen



1. Two fish - er - men, who lived a - long The Sea of Gal - i -
 2. And as he walked a - long the shore 'Twas James and John he'd
 3. O Si - mon Pe - ter, An - drew, James And John be - lov - ed
 4. And you, good Chris - tians, one and all Who'd fol - low Je - sus'



lee, Stood by the shore to cast their nets In -
 find, And these two sons of Zeb - e - dee Would
 one, You heard Christ's call to speak good news Re -
 way, Come leave be - hind what keeps you bound To



to an age - less sea. Now Je - sus watched them
 leave their boats be - hind. Their work and all they
 vealed to God's own Son. Su - san - na, Mar - y,
 trap - pings of our day, And lis - ten as he



from a - far Then called them each by name; It
 held so dear They left be - side their nets. Their
 Mag - da - lene Who trav - eled with your Lord, You
 calls your name To come and fol - low near, For



changed their lives, these sim - ple men; They'd nev - er be the same.
 names they'd heard as Je - sus called; They came with - out re - gret.
 min - is - tered to him with joy For he is God a - dored.
 still he speaks in var - ied ways To those his call will hear.



Leave all things you have And come and fol - low



me, And come and fol - low me.

Concluding Hymn

Come, Follow Me



1. "Come, fol - low me!" I heard the
 2. I told my friend to come and
 3. Though I had fol - lowed Christ for
 4. As he was tak - en to the
 5. When I sur - veyed the emp - ty
 6. As - cend - ing in a flash of
 7. "Come, fol - low me!" we hear the



call, and so I was in - vit -
 see the Word be - yond be - liev -
 years my faith was ev - er grow -
 cross, I turned a - way, de - feat -
 cave that held him like a pris -
 light be - yond the bright - ness blind -
 call, and so we are in - vit -



ed to be in fel - low - ship with
 ing— to come and hear, a - long with
 ing. He plant - ed seeds in joy and
 ed. I thought his life had been a
 on, I heard the awe - some call he -
 ing, I found a com - fort and de -
 ed to be in fel - low - ship with



all that are in Christ u - nit - ed.
 me, the Truth I was re - ceiv - ing.
 tears, that I re - ceived, un - know - ing.
 loss, I thought his work com - plet - ed.
 gave pro - claim - ing, "I am ris - en!"
 light, re - main - ing and re - mind - ing.
 all that are in Christ u - nit - ed.

Prayer after Communion

God, all-powerful Father,
may the new life you give us increase our love
and keep us in the joy of your kingdom.

We ask this in the name of Jesus the Lord.

R. Amen.

CONCLUDING RITES

Prayer over the People (13)

Ÿ. The Lord be with you.

R. And also with you.

Ÿ. Bow your heads and pray for God's blessing.

Lord,
help your people to seek you with all their hearts
and to deserve what you promise.
Grant this through Christ our Lord.

R. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you forever.

R. Amen.

Dismissal

Ÿ. The Mass is ended, go in peace.
R. Thanks be to God.

The image shows two staves of musical notation. The first staff is a treble clef with a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics 'Ÿ. The Mass is ended, go in peace.' are written below the staff. The second staff continues the melody with the lyrics 'R. Thanks be to God.'

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C2)

(Kyrie XVIII Deus Genitor Alme)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to gather the nations
into the peace of God's kingdom:

K 4-
Y- ri- e * e-lé- i-son. *ij.*

The image shows a musical staff with a 4/4 time signature. A large 'K' is written to the left of the staff. The melody consists of quarter and eighth notes. The lyrics 'Y- ri- e * e-lé- i-son. ij.' are written below the staff.

Ÿ You come in word and sacrament to strengthen us in holiness:

Christe e- lé- i-son. *ij.*

The image shows a musical staff with a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics 'Christe e- lé- i-son. ij.' are written below the staff.

Christe e- lé- i-son. *ij.*

Ÿ You will come in glory with salvation for your people:

Ký- ri- e e-lé- i-son. *ij.* Ký- ri- e * e- lé- i-son.

The image shows two staves of musical notation. The first staff is a treble clef with a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics 'Ký- ri- e e-lé- i-son. ij. Ký- ri- e * e- lé- i-son.' are written below the staves.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

G Ló-ri- a in excélsis De- o. Et in terra pax homí-
Choir: *All:*
 ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
 te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
 ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
 Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
 u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
 De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
 ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
 ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-
 se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus

Communion Meditation

The Summons

1. Will you come and fol - low me if I but
 2. Will you leave your - self be - hind if I but
 3. Will you let the blind - ed see if I but
 4. Will you love the "you" you hide if I but
 5. Lord, your sum - mons ech - oes true when you but

call your name? Will you go where you don't know and
 call your name? Will you care for cruel and kind and
 call your name? Will you set the pris - 'ners free and
 call your name? Will you quell the fear in - side and
 call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown,
 nev - er be the same? Will you risk the hos - tile stare
 nev - er be the same? Will you kiss the lep - er clean,
 nev - er be the same? Will you use the faith you've found
 nev - er be the same. In your com - pa - ny I'll go

will you let my name be known, will you
 should your life at - tract or scare? Will you
 and do such as this un - seen, and ad -
 to re - shape the world a - round, through my
 where your love and foot - steps show. Thus I'll

let my life be grown in you and you in me?
 let me an - swer prayer in you and you in me?
 mit to what I mean in you and you in me?
 sight and touch and sound in you and you in me?
 move and live and grow in you and you in me.

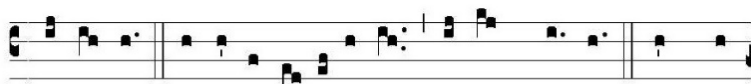
☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Let us pray, pleading that our vision may overcome our weakness.

Almighty Father,
the love you offer
always exceeds the furthest expression of our human longing,
for you are greater than the human heart.

Direct each thought, each effort of our life,
so that the limits of our faults and weaknesses
may not obscure the vision of your glory
or keep us from the peace you have promised.

We ask this through Christ our Lord.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (*Is 8:23—9:3*)

A reading from the book of the Prophet Isaiah.

First the Lord degraded the land of Zebulun
and the land of Naphtali;
but in the end he has glorified the seaward road,
the land west of the Jordan,
the District of the Gentiles.

Anguish has taken wing, dispelled is darkness:
for there is no gloom where but now there was distress.
The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.

You have brought them abundant joy
and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.

∿. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (*Ps 27:1, 4, 13-14*)



R. The Lord is my light and my sal - va - tion.

The LORD is my light and my salvation;
whom should I fear?
The LORD is my life's refuge;
of whom should I be afraid?

R. The Lord is my light and my salvation.

Exchange of Peace

∿. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

∿. The Peace of the Lord be with you always.

R. And also with you.

∿. Let us offer each other a sign of peace.

Breaking of the Bread

(Agnus Dei XVIII Deus Genitor Alme)

As the bread is broken, we sing or say:



A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

COMMUNION LITURGY

The Lord's Prayer

☩. We pray confidently in the words our Savior taught us:

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

☩. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All.
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

One thing I ask of the LORD;
this I seek:
To dwell in the house of the LORD
all the days of my life,
That I may gaze on the loveliness of the LORD
and contemplate his temple.

℟. The Lord is my light and my salvation.

I believe that I shall see the bounty of the LORD
in the land of the living.
Wait for the LORD with courage;
be stouthearted, and wait for the LORD.

℟. The Lord is my light and my salvation.

Reading 2 (*1 Cor 1:10-13, 17*)

A reading from the first letter of Paul to the Corinthians

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

☩. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (Mt 4:23)



Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.



Gospel (Mt 4:12-23)

∇. The Lord be with you.

℞. And also with you.

∇. A reading from the Holy Gospel according to Matthew.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech), and over their hearts, asking the Lord to open them to his Word.

℞. Glory to you Lord.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled:

*Land of Zebulun and land of Naphtali,
the way to the sea, beyond the Jordan,
Galilee of the Gentiles,
the people who sit in darkness have seen a great light,
on those dwelling in a land overshadowed by death
light has arisen.*

From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand."

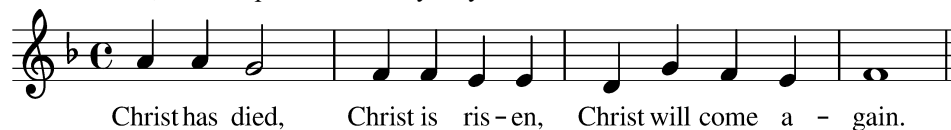
(Sanctus XVIII Deus Genitor Alme)



Eucharistic Prayer (III)

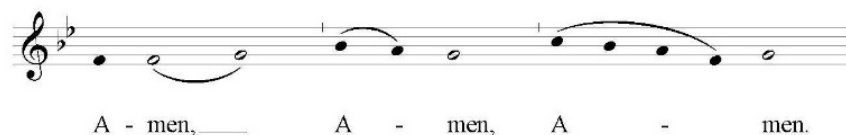
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

∇. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



Preface and *Sanctus* (Sundays in Ordinary Time III)

The salvation of mankind by a man



℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.



℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.



℞. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

We see your infinite power
in your loving plan of salvation.
You came to our rescue by your power as God,
but you wanted us to be saved by one like us.
Mankind refused your friendship,
but humanity itself was to restore it
through Jesus Christ our Lord.

Through him the angels of heaven offer their prayer of adoration
as they rejoice in your presence for ever.
May our voices be one with theirs
in their triumphant hymn of praise:

As he was walking by the Sea of Galilee, he saw two brothers,
Simon who is called Peter, and his brother Andrew,
casting a net into the sea; they were fishermen.
He said to them,
“Come after me, and I will make you fishers of men.”
At once they left their nets and followed him.
He walked along from there and saw two other brothers,
James, the son of Zebedee, and his brother John.
They were in a boat, with their father Zebedee, mending their nets.
He called them, and immediately they left their boat and their father
and followed him.
He went around all of Galilee,
teaching in their synagogues, proclaiming the gospel of the kingdom,
and curing every disease and illness among the people.

℞. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℞. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℞. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℞. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℞. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**℞. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
receive our gifts.
Let our offerings make us holy
and bring us salvation.

Grant this through Christ or Lord.

℞. Amen.