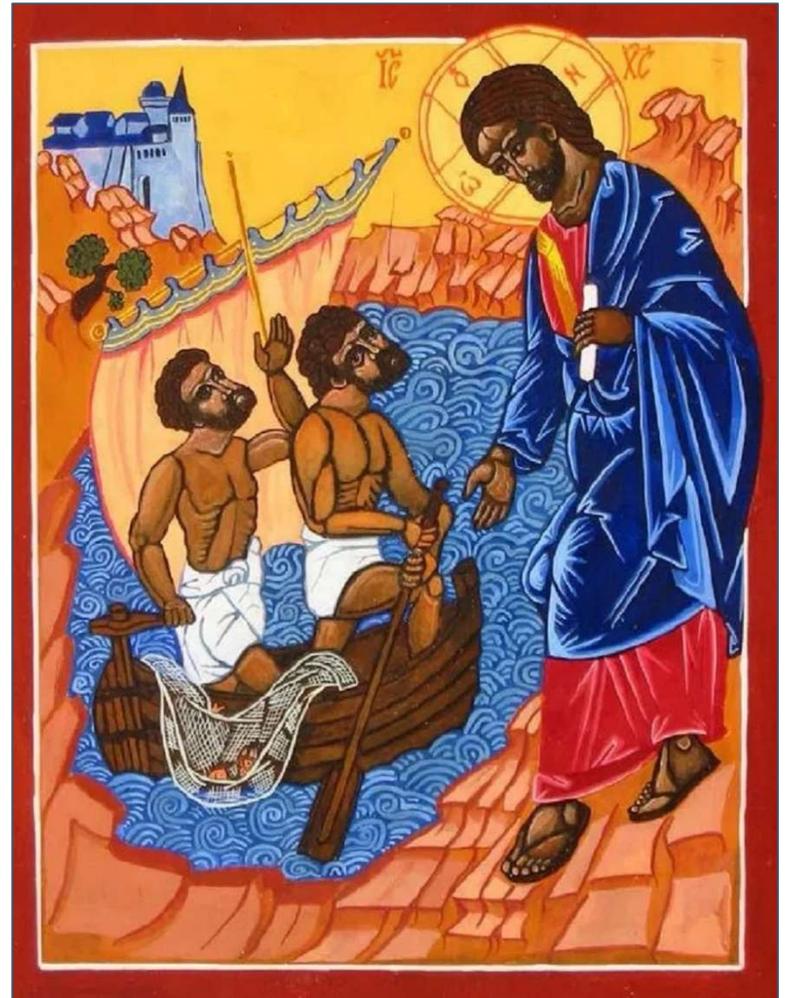


Third Sunday in Ordinary Time



*“Come after me,
and I will make you fishers of men.”*

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

The Summons



1. Will you come and fol - low me if I but
 2. Will you leave your - self be - hind if I but
 3. Will you let the blind - ed see if I but
 4. Will you love the "you" you hide if I but
 5. Lord, your sum - mons ech - oes true when you but



call your name? Will you go where you don't know and
 call your name? Will you care for cruel and kind and
 call your name? Will you set the pris - 'ners free and
 call your name? Will you quell the fear in - side and
 call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown,
 nev - er be the same? Will you risk the hos - tile stare
 nev - er be the same? Will you kiss the lep - er clean,
 nev - er be the same? Will you use the faith you've found
 nev - er be the same. In your com - pa - ny I'll go



will you let my name be known, will you
 should your life at - tract or scare? Will you
 and do such as this un - seen, and ad -
 to re - shape the world a - round, through my
 where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?
 let me an - swer prayer in you and you in me?
 mit to what I mean in you and you in me?
 sight and touch and sound in you and you in me?
 move and live and grow in you and you in me.

Closing Hymn

Hearts on Fire

(Verses 4-6)



Ex 3 1. In the roar of burn - ing bram - ble, — Mo - ses
Ex 13:21-22 2. Fier - y pil - lar in our dark - ness, — lead us
Dn 3:18 3. Try us in your fier - y fur - nace; — burn a -
Lk 24 4. Do our hearts not burn with - in us — at the
Heb 12:29 5. Let us build your king - dom dai - ly, — let us
2Pt 3 6. When the last day is up - on us, — earth and



1. heard your chal - lenge blaze: “Lead my peo - ple out of
2. through the bar - ren sand: saints and sin - ners all to -
3. way our fear and greed. On - ly your love and your
4. break - ing of the bread? Will you, Lord, not jour - ney
5. dai - ly heed your call; let us spend our lives com -
6. heav - ens lost in flames, bring us in - to your new



1. slav - 'ry; — I am with you all your days.”
2. geth - er, — walk - ing brave - ly, hand in hand.
3. grace, Lord, these are all that we will need.
4. with us — on the thorn - y road a - head?
5. plete - ly — for your love con - sumes us all.
6. heav - ens; — call your serv - ants each by name.



1.-6. Speak a - gain, O Lord, and lead us — in the serv - ice you in -



1.-6. spire. Make us all your ho - ly peo - ple, — called to



1.-6. set the world on fire, the world on fire.

Greeting

∇. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

∇. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C2 *Kyrie XVI in Ferialis*)

Invitation to reflect on our faults and failings.

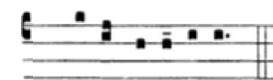
∇ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

∇ Lord Jesus, you came to gather the nations
into the peace of God's kingdom:



∇ You come in word and sacrament
to strengthen us in holiness:



Christe e-lé-i-son. bis

∇ You will come in glory
with salvation for your people:



Ký-ri-e e-lé-i-son. Ký-ri-e e-lé-i-son.

∇ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

G *V* Ló-ri-a in excélsis De-o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-
ca-ti-ónem no-stram. Qui sedes ad dé-xte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Prayer after Communion

God, all-powerful Father,
may the new life you give us increase our love
and keep us in the joy of your kingdom.

We ask this in the name of Jesus the Lord.

R. Amen.

CONCLUDING RITES

Prayer over the People

V. The Lord be with you.

R. And also with you.

V. Bow your heads and pray for God's blessing.

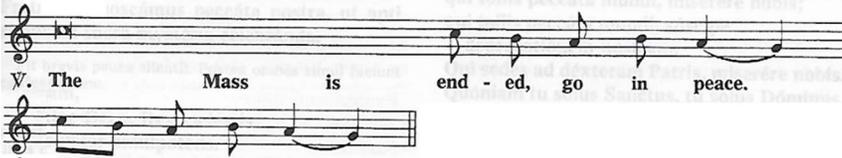
Lord,
help your people to seek you with all their hearts
and to deserve what you promise.
Grant this through Christ our Lord.

R. Amen.

V. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you forever.

R. Amen.

Dismissal



V. The Mass is end-ed, go in peace.
R. Thanks be to God.

Communion Hymn

Two Fishermen



1. Two fish - er - men, who lived a - long The Sea of Gal - i -
2. And as he walked a - long the shore 'Twas James and John he'd
3. O Si - mon Pe - ter, An - drew, James And John be - lov - ed
4. And you, good Chris - tians, one and all Who'd fol - low Je - sus'



lee, Stood by the shore to cast their nets In -
find, And these two sons of Zeb - e - dee Would
one, You heard Christ's call to speak good news Re -
way, Come leave be - hind what keeps you bound To



to an age - less sea. Now Je - sus watched them
leave their boats be - hind. Their work and all they
vealed to God's own Son. Su - san - na, Mar - y,
trap - pings of our day, And lis - ten as he



from a - far Then called them each by name; It
held so dear They left be - side their nets. Their
Mag - da - lene Who trav - eled with your Lord, You
calls your name To come and fol - low near, For



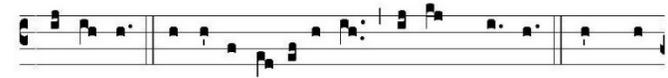
changed their lives, these sim - ple men; They'd nev - er be the same.
names they'd heard as Je - sus called; They came with - out re - gret.
min - is - tered to him with joy For he is God a - dored.
still he speaks in var - ied ways To those his call will hear.



Leave all things you have And come and fol - low



me, And come and fol - low me.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

Opening Prayer

Almighty Father,

the love you offer

always exceeds the furthest expression of our human longing,

for you are greater than the human heart.

Direct each thought, each effort of our life,

so that the limits of our faults and weaknesses

may not obscure the vision of your glory

or keep us from the peace you have promised.

We ask this through Christ our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Jon 3:1-5, 10*)

A reading from the Book of the Prophet Jonah

The word of the LORD came to Jonah, saying:
“Set out for the great city of Nineveh,
and announce to it the message that I will tell you.”
So Jonah made ready and went to Nineveh,
according to the LORD’S bidding.
Now Nineveh was an enormously large city;
it took three days to go through it.
Jonah began his journey through the city,
and had gone but a single day’s walk announcing,
“Forty days more and Nineveh shall be destroyed,
when the people of Nineveh believed God;
they proclaimed a fast
and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way,
he repented of the evil that he had threatened to do to them;
he did not carry it out.

☩. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 25:4-5, 6-7, 8-9*)

Teach me your ways, O Lord.

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior.

℟. Teach me your ways, O Lord.

Exchange of Peace

☩. The Peace of the Lord be with you always.

℟. And also with you.

☩. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

A -gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.
Agnus De-i, * qui tollis peccá-ta mundi: mi-se-ré-re no-bis.
Agnus De-i, * qui tollis peccá-ta mundi: dona nobis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion, the celebrant says:

☩. The body of Christ.

℟. Amen.

COMMUNION LITURGY

The Lord's Prayer

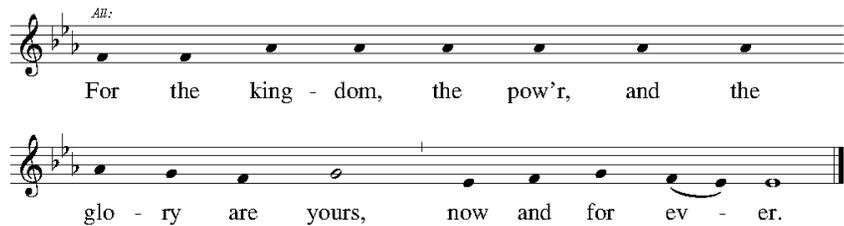
Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All:



For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me,
because of your goodness, O LORD.

R. Teach me your ways, O Lord.

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice
and teaches the humble his way.

R. Teach me your ways, O Lord.

Reading 2 (1 Cor 7:29-31)

A reading from the first letter of Paul to the Corinthians:

I tell you, brothers and sisters, the time is running out.
From now on, let those having wives act as not having them,
those weeping as not weeping,
those rejoicing as not rejoicing,
those buying as not owning,
those using the world as not using it fully.
For the world in its present form is passing away.

Ÿ. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation *Jn 1:41, 17b)*

Ant.
6
A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

The kingdom of God is at hand.
Repent and believe in the Gospel.

Ant.
6
A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Gospel *Mk 1:14-20)*

☩. The Lord be with you.

R. And also with you.

☩. A reading from the Holy Gospel according to Mark.

The celebrant and the people trace the cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
“This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel.”

As he passed by the Sea of Galilee,
he saw Simon and his brother Andrew casting their nets into the sea;
they were fishermen.

Jesus said to them,
“Come after me, and I will make you fishers of men.”
Then they abandoned their nets and followed him.

(Sanctus XVIII Deus Genitor Alme)

S anctus, * Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

☩. Let us proclaim the mystery of faith.

When we eat this bread and drink this cup, we pro-

claim your death, Lord Je-sus, un-til you come in glo-ry.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

Preface and *Sanctus* (Sunday III)



∩. The Lord be with you. R̄. And al - so with you. ∩. Lift up your hearts.



R̄. We lift them up to the Lord. ∩. Let us give thanks to the Lord our God.



R̄. It is right to give him thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

We see your infinite power
in your loving plan of salvation.
You came to our rescue by your power as God,
but you wanted us to be saved by one like us.
Mankind refused your friendship,
but man himself was to restore it
through Jesus Christ our Lord.

Through him the angels in heaven offer their prayers of adoration
as they rejoice in your presence for ever.
May our voices be one with theirs
in their triumphant hymn of praise:

He walked along a little farther
and saw James, the son of Zebedee, and his brother John.
They too were in a boat mending their nets.
Then he called them.
So they left their father Zebedee in the boat
along with the hired men and followed him.

∩. This is the Gospel of the Lord.

R̄. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℞. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℞. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℞. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℞. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**℞. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
receive our gifts.
Let our offerings make us holy
and bring us salvation.

Grant this through Christ or Lord.

℞. Amen.