

Third Sunday of Easter



*“And it happened that, while he was with them at table,
he took bread, said the blessing,
broke it, and gave it to them.”*

(Cycle A)

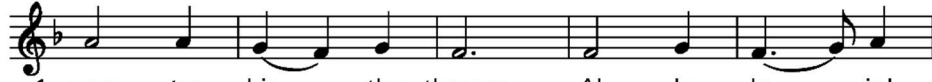
INTRODUCTORY RITES

Opening Hymn

Alleluia! Sing to Jesus



1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



1. scep - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. earth our food, our stay! Al - le - lu - ia!
4. Lord of lords we own; Al - le - lu - ia!
5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how:
3. here the sin - ful Flee to you from day to day:
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. In - ter - ces - sor, friend of sin - ners, Earth's re -
4. You with - in the veil have en - tered, Robed in
5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. deem - er, plead for me, Where the songs of all the
4. flesh, our great high priest; Here on earth both priest and
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.
2. prom - ise? "I am with you ev - er - more!"
3. sin - less Sweep a - cross the crys - tal sea.
4. vic - tim In the Eu - cha - ris - tic feast.
5. lu - ia! To the tri - une maj - es - ty.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

Ŕ. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

Ŕ. And also with you.

PENITENTIAL RITE (*C6 de Angelis*)

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you raise us to new life:

K **K** Y-ri- e * e- lé- i-son. *bis*

Ÿ Lord Jesus, you forgive us our sins:

Chri- ste e- lé- i-son. *bis*

Ÿ Lord Jesus, you feed us with your body and blood:

Ký-ri- e e- lé- i-son.
 Ký-ri- e * ** e- lé- i-son.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Ŕ Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
ca-ti-ónem no-stram. Qui sedes ad dèxte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Dismissal

V. The Mass is end-ed, go in peace.

R. Thanks be to God.

Closing Hymn

Praise My Soul the King of Heaven

1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. An - gels, help us to a - dore him; You be -

1. feet thy trib - ute bring; Ran-somed, healed, re - stored, for -
2. chil - dren in dis - tress; Praise him still the same as
3. fee - ble frame he knows; In his hands he gen - tly
4. hold him face to face; Sun and moon, bow down be -

1. giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
2. ev - er, Slow to chide and swift to bless: Al - le - lu - ia!
3. bears us, Res-cues us from all our foes. Al - le - lu - ia!
4. fore him, In his ho - ly dwell-ing place. Al - le - lu - ia!

1. Al - le - lu - ia! Praise the ev - er - last - ing King.
2. Al - le - lu - ia! Glo - rious in his faith - ful - ness.
3. Al - le - lu - ia! Wide - ly yet his mer - cy flows.
4. Al - le - lu - ia! Praise with us the God of grace.

Prayer after Communion

Lord,
look on your people with kindness
and by these Easter mysteries
bring us to the glory of the resurrection.

We ask this in the name of Jesus the Lord.

R̄. Amen.

CONCLUDING RITES

Prayer over the People (11)

∇. The Lord be with you.

R̄. And also with you.

∇. Bow your heads and pray for God's blessing.

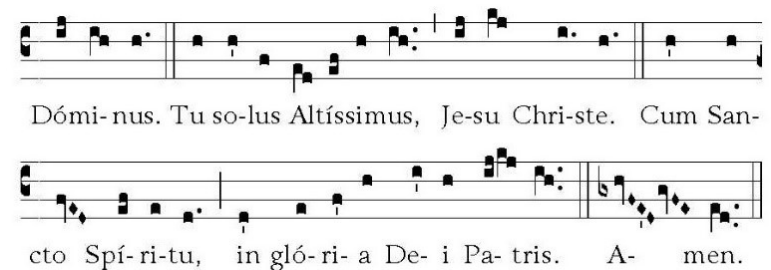
Lord,
bless us with your heavenly gifts,
and in your mercy make us ready to do your will.

We ask this through Christ our Lord.

R̄. Amen.

∇. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you forever.

R̄. Amen.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father in heaven, author of all truth,
a people once in darkness has listened to your Word
and followed your Son as he rose from the tomb.

Hear the prayer of this newborn people
and strengthen your Church to answer your call.
May we rise and come forth into the light of day
to stand in your presence until eternity dawns.

We ask this through Christ our Lord.

R̄. Amen.

LITURGY OF THE WORD

Reading 1 (Acts 2:14, 22-33)

A reading from the Acts of the Apostles

Then Peter stood up with the Eleven,
raised his voice, and proclaimed:

"You who are Jews, indeed all of you staying in Jerusalem.

Let this be known to you, and listen to my words.

You who are Israelites, hear these words.

Jesus the Nazarene was a man commended to you by God
with mighty deeds, wonders, and signs,
which God worked through him in your midst, as you yourselves know.

This man, delivered up by the set plan and foreknowledge of God,
you killed, using lawless men to crucify him.

But God raised him up, releasing him from the throes of death,
because it was impossible for him to be held by it.

For David says of him:

I saw the Lord ever before me,

with him at my right hand I shall not be disturbed.

Therefore my heart has been glad and my tongue has exulted;

my flesh, too, will dwell in hope,

because you will not abandon my soul to the netherworld,

nor will you suffer your holy one to see corruption.

You have made known to me the paths of life;

you will fill me with joy in your presence.

"My brothers, one can confidently say to you
about the patriarch David that he died and was buried,
and his tomb is in our midst to this day.

But since he was a prophet and knew that God had sworn an oath to
him

that he would set one of his descendants upon his throne,

he foresaw and spoke of the resurrection of the Christ,

that neither was he abandoned to the netherworld

nor did his flesh see corruption.

God raised this Jesus;

of this we are all witnesses.

Exalted at the right hand of God,

he received the promise of the Holy Spirit from the Father
and poured him forth, as you see and hear."

∇. This is the Word of the Lord.

R. Thanks be to God.

*To those receiving Communion (by intinction), the celebrant
says:*

∇. The body and blood of Christ.

R. Amen.

Communion Meditation

Emmaus and Jerusalem



In the break-ing of the bread they knew him a - gain, the



strang-er they had met on the road. In the break-ing of the



bread, hearts burn-ing with - in, they knew their ris - en Lord.



1. On the road to Em - ma - us two dis - ci - ples did
2. Though their eyes did not know him as he walked by their
3. They re - turned and re - count - ed what had hap - pened to
4. Then the Lord stood a - mong them and he o - pened their
5. The Lord is my shep - herd; there is noth - ing I
6. You pre - pare me a ban - quet in the sight of my



1. go, with their backs to Je - ru - sa - lem 7 for
2. side still they urged him to join them: 7 "O
3. them, how their eyes had been o - pened in the
4. minds to the scrip - tures' fore - tell - ing that the
5. want. Fresh and green are the pas - tures where he
6. foes. With oil you a - noint me; 7 my



1. death had tak - en their Lord.
2. stay with us this night."
3. break - ing of the bread.
4. Christ would suf - fer and rise.
5. gives me re - pose.
6. cup o - ver - flows.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

XII. s.

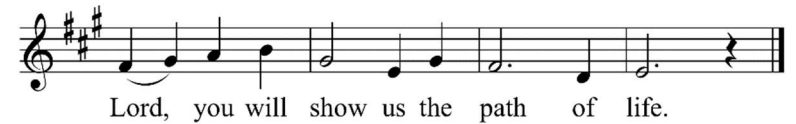


A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

Responsorial Psalm (Ps 16:1-2, 5, 7-8, 9-10, 11)



Lord, you will show us the path of life.

Keep me, O God, for in you I take refuge;
I say to the LORD, "My Lord are you."
O LORD, my allotted portion and my cup,
you it is who hold fast my lot.

R. Lord, you will show us the path of life.

I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.

R. Lord, you will show us the path of life.

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption.

R. Lord, you will show us the path of life.

You will show me the path to life,
abounding joy in your presence,
the delights at your right hand forever.

R. Lord, you will show us the path of life.

Reading 2 (1 Pt 1:17-21)

A reading from the first letter of Saint Peter.

Beloved:

If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb.

He was known before the foundation of the world
but revealed in the final time for you,
who through him believe in God
who raised him from the dead and gave him glory,
so that your faith and hope are in God.

Ÿ. This is the Word of the Lord.

℞. Thanks be to God.

Gospel Acclamation (Cf. Lk 24:32)

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Gospel (Lk 24:13-3514)

Ÿ. The Lord be with you.

℞. And also with you.

Ÿ. A reading from the Holy Gospel according to Luke.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℞. Glory to you Lord.

That very day, the first day of the week,
two of Jesus' disciples were going
to a village seven miles from Jerusalem called Emmaus,
and they were conversing about all the things that had occurred.

COMMUNION LITURGY

The Lord's Prayer

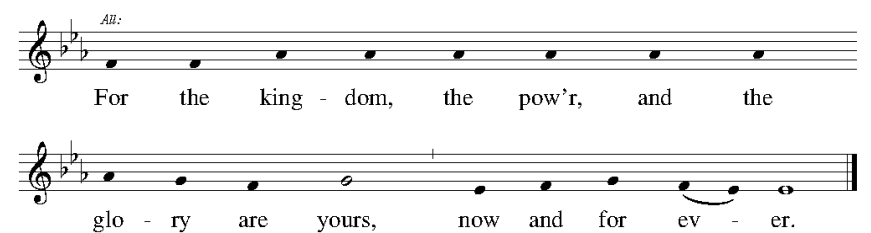
Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In
your mercy keep us free from sin and protect us from all anxiety as we
wait in joyful hope for the coming of our Savior, Jesus Christ.

All:



For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Eucharistic Prayer (III)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

∇. Let us proclaim the mystery of faith.

Dy - ing you de - stroyed our death, ris - ing you re -
stored our life. Lord Je - sus, come in glo - ry.

The image shows two staves of musical notation in a 4/4 time signature. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

A - men, A - men, A - men.

The image shows a single staff of musical notation in a 4/4 time signature. The melody consists of a series of notes with a long, sweeping line over the first two notes, and a final note with a fermata. The lyrics are written below the notes.

And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them.

And it happened that, while he was with them at table,
 he took bread, said the blessing,
 broke it, and gave it to them.
 With that their eyes were opened and they recognized him,
 but he vanished from their sight.
 Then they said to each other,
 "Were not our hearts burning within us
 while he spoke to us on the way and opened the Scriptures to us?"
 So they set out at once and returned to Jerusalem
 where they found gathered together
 the eleven and those with them who were saying,
 "The Lord has truly been raised and has appeared to Simon!"
 Then the two recounted
 what had taken place on the way
 and how he was made known to them in the breaking of bread.

☩. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

Father, all-powerful and ever-living God,
 we do well always and everywhere to give you thanks
 through Jesus Christ our Lord.

We praise you with greater joy than ever in this Easter season,
 when Christ became our paschal sacrifice.

He has made us children of the light,
 rising to new and everlasting life.
 He has opened the gates of heaven
 to receive his faithful people.
 His death is our ransom from death;
 his resurrection is our rising to life.

The joy of the resurrection renews the whole world,
 while the choirs of heaven sing for ever to your glory:

*The celebrant recites or sings the Preface. At the conclusion, we sing
 or say:*

(Sanctus XVIII Deus Genitor Alme)



LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord,
receive these gifts from your Church.
May the great joy you give us
come to perfection in heaven.

Grant this through Christ our Lord.

℟. Amen.

Preface and *Sanctus* (Easter II)

☩. The Lord be with you. ℟. And al - so with you. ☩. Lift up your hearts.

℟. We lift them up to the Lord. ☩. Let us give thanks to the Lord our God.

℟. It is right to give him thanks and praise.

Redo in unum De- um, Patrem omni-pot-éntem,
factó-rem caeli et terrae, vi- si- bí- li- um ó-mni- um, et in-
vi- si- bí- li- um. Et in unum Dómi-num Ie- sum Christum,
Fí- li- um De- i u- ni- gé- ni- tum. Et ex Patre na- tum ante
ó-mni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,
De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-
substanti- á- lem Patri : per quem ó-mni- a fa- cta sunt. Qui
propter nos hómi- nes, et propter nostram sa- lú- tem descén-
dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex
Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus
ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-
 ptú- ras. Et ascéndit in cae- lum: se-det ad délixte- ram Pa-
 tris. Et í-te-rum ventú-rus est cum gló-ri- a, iu-di-cá-re
 vi-vos et mórtu- os: cu-ius regni non e-rit fi- nis. Et in
 Spí- ri- tum Sanctum, Dómi- num, et vi- vi- fi- cántem: qui ex
 Patre Fi- li- óque pro- cé- dit. Qui cum Patre et Fí- li- o
 simul ad- o- rá- tur, et conglo- ri- fi- cá- tur: qui lo- cú- tus est
 per Prophé- tas. Et unam sanctam cathó- li- cam et a- po-
 stó- li- cam Ecclé- si- am. Confi- te- or unum ba- ptí- sma
 in remissi- ó- nem pecca- tó- rum. Et exspécto re- surre-
 cti- ó- nem mortu- ó- rum. Et vi- tam ventú- ri saé- cu- li.
 A- men.

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, one in Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
All bow at these two lines
 by the power of the Holy Spirit
 he was born of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate;
 he suffered, died, and was buried.
 On the third day he rose again in fulfillment of the Scriptures;
 he ascended into heaven and is seated at the right hand of the
 Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshipped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
 prayer intentions. Each concludes, "We pray to the Lord."*

Risen Savior, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
 ending with "... through Christ, our Lord."*

℟. Amen.