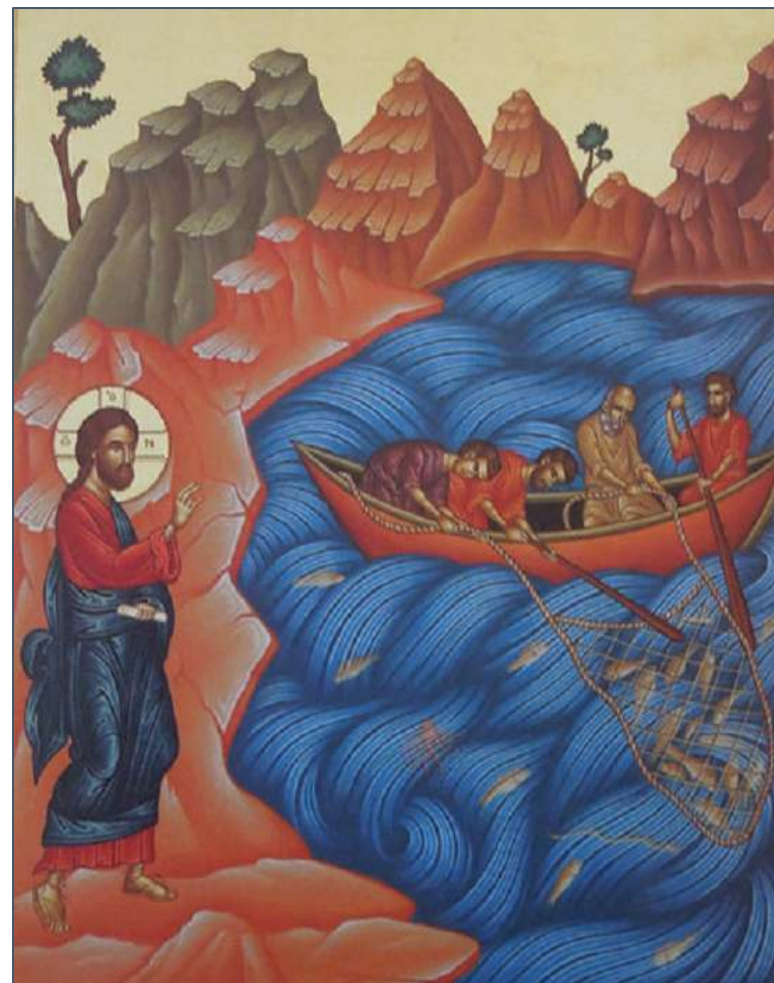


Third Sunday of Easter



“So the disciple whom Jesus loved said to Peter, ‘It is the Lord.’”

(Cycle C)

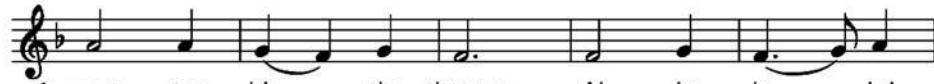
INTRODUCTORY RITES

Opening Hymn

Alleluia! Sing to Jesus



1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



1. scep - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. earth our food, our stay! Al - le - lu - ia!
4. Lord of lords we own; Al - le - lu - ia!
5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how:
3. here the sin - ful Flee to you from day to day:
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. In - ter - ces - sor, friend of sin - ners, Earth's re -
4. You with - in the veil have en - tered, Robed in
5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. deem - er, plead for me, Where the songs of all the
4. flesh, our great high priest; Here on earth both priest and
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.
2. prom - ise? "I am with you ev - er - more!"
3. sin - less Sweep a - cross the crys - tal sea.
4. vic - tim In the Eu - cha - ris - tic feast.
5. lu - ia! To the tri - une maj - es - ty.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

℞. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℞. And also with you.

PENITENTIAL RITE (C6 de Angelis)

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you raise us to new life:



Ÿ Lord Jesus, you forgive us our sins:



Ÿ Lord Jesus, you feed us with your body and blood:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℞ Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-

ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Dismissal

V. The Mass is end-ed, go in peace.

R. Thanks be to God.

Closing Hymn

Praise My Soul the King of Heaven

1. Praise, my soul, the King of heav-en; To his
 2. Praise him for his grace and fa-vor To his
 3. Fa-ther-like he tends and spares us; Well our
 4. An-gels, help us to a-dore him; You be-

1. feet thy trib-ute bring; Ran-somed, healed, re-stored, for-
 2. chil-dren in dis-tress; Praise him still the same as
 3. fee-ble frame he knows; In his hands he gen-tly
 4. hold him face to face; Sun and moon, bow down be-

1. giv-en, Ev-er-more his prais-es sing: Al-le-lu-ia!
 2. ev-er, Slow to chide and swift to bless: Al-le-lu-ia!
 3. bears us, Res-cues us from all our foes. Al-le-lu-ia!
 4. fore him, In his ho-ly dwell-ing place. Al-le-lu-ia!

1. Al-le-lu-ia! Praise the ev-er-last-ing King.
 2. Al-le-lu-ia! Glo-rious in his faith-ful-ness.
 3. Al-le-lu-ia! Wide-ly yet his mer-cy flows.
 4. Al-le-lu-ia! Praise with us the God of grace.

Prayer after Communion

Lord,
look on your people with kindness
and by these Easter mysteries
bring us to the glory of the resurrection.

We ask this in the name of Jesus the Lord.

℟. Amen.

CONCLUDING RITES

Prayer over the People (11)

℣. The Lord be with you.

℟. And also with you.

℣. Bow your heads and pray for God's blessing.

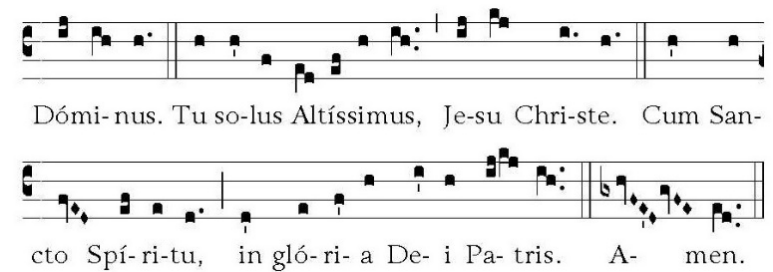
Lord,
bless us with your heavenly gifts,
and in your mercy make us ready to do your will.

We ask this through Christ our Lord.

℟. Amen.

℣. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you forever.

℟. Amen.



**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Let us pray in confident peace and Easter hope.

Father in heaven, author of all truth,
a people once in darkness has listened to your Word
and followed your Son as he rose from the tomb.

Hear the prayer of this newborn people
and strengthen your Church to answer your call.
May we rise and come forth into the light of day
to stand in your presence until eternity dawns.

We ask this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (Acts 5:27-32, 40b-41)

A reading from the Acts of the Apostles

When the captain and the court officers had brought the apostles in
and made them stand before the Sanhedrin,
the high priest questioned them,
“We gave you strict orders, did we not,
to stop teaching in that name?
Yet you have filled Jerusalem with your teaching
and want to bring this man’s blood upon us.”
But Peter and the apostles said in reply,
“We must obey God rather than men.
The God of our ancestors raised Jesus,
though you had him killed by hanging him on a tree.
God exalted him at his right hand as leader and savior
to grant Israel repentance and forgiveness of sins.
We are witnesses of these things,
as is the Holy Spirit whom God has given to those who obey him.”

The Sanhedrin ordered the apostles
to stop speaking in the name of Jesus, and dismissed them.
So they left the presence of the Sanhedrin,
rejoicing that they had been found worthy
to suffer dishonor for the sake of the name.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (Ps 30:2, 4, 5-6, 11-12, 13)



I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.
O LORD, you brought me up from the netherworld;
you preserved me from among those going down into the pit.

To those receiving Communion (by intinction), the celebrant says:

℣. The body and blood of Christ.

℟. Amen.

Communion Meditation

Do You Really Love Me?

1. "Do you real - ly love me?" Je - sus said to Pe - ter.
2. "Do you real - ly love me?" Je - sus said to Pe - ter.
3. "Do you real - ly love me?" Je - sus says to me.

1. "Do you real - ly love me?" Je - sus said a - gain.
2. "Do you real - ly love me?" Je - sus said a - gain.
3. "Do you real - ly love me?" Je - sus says to you.

1. "Yes, I real - ly love you!" Pe - ter said with joy.
2. "Lord, you know I love you!" Pe - ter said with joy.
3. "Yes, we real - ly love you, we will fol - low you."

1. "Then feed my lambs," he said, "Pe - ter, feed my lambs."
2. "Then feed my sheep," he said, "Pe - ter, feed my sheep."
3. "Then feed my lambs," he says, "My peo - ple, feed my sheep."

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei VIII De Angelis)

VI XV. s.

A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta
mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.

Ÿ. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**R. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

R. I will praise you, Lord, for you have rescued me.

Sing praise to the LORD, you his faithful ones,
and give thanks to his holy name.
For his anger lasts but a moment;
a lifetime, his good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing.

R. I will praise you, Lord, for you have rescued me.

Hear, O LORD, and have pity on me;
O LORD, be my helper.
You changed my mourning into dancing;
O LORD, my God, forever will I give you thanks.

R. I will praise you, Lord, for you have rescued me.

Reading 2 (Rev 5:11-14)

A reading from the Book of Revelations.

I, John, looked and heard the voices of many angels
who surrounded the throne
and the living creatures and the elders.
They were countless in number, and they cried out in a loud voice:

“Worthy is the Lamb that was slain
to receive power and riches, wisdom and strength,
honor and glory and blessing.”

Then I heard every creature in heaven and on earth
and under the earth and in the sea,
everything in the universe, cry out:

“To the one who sits on the throne and to the Lamb
be blessing and honor, glory and might,
forever and ever.”

The four living creatures answered, “Amen, “
and the elders fell down and worshiped.

Ÿ. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (Cf. Lk 24:32)



Christ is risen, creator of all;
he has shown pity on all people.



Gospel (Jn 21:1-19 or 21:1-14)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord.

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias.

He revealed himself in this way.

Together were Simon Peter, Thomas called Didymus,

Nathanael from Cana in Galilee,

Zebedee's sons, and two others of his disciples.

Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you."

So they went out and got into the boat,

but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore;

but the disciples did not realize that it was Jesus.

Jesus said to them, "Children, have you caught anything to eat?"

They answered him, "No."

So he said to them, "Cast the net over the right side of the boat

and you will find something."

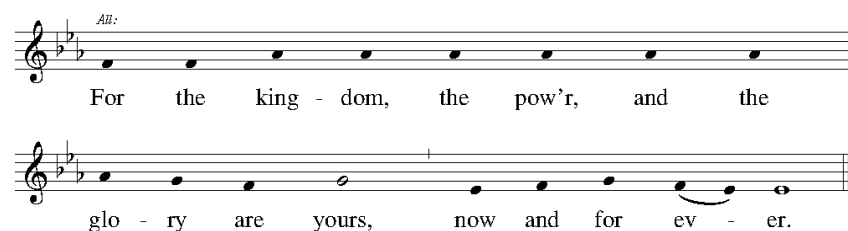
COMMUNION LITURGY

The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Eucharistic Prayer (III)

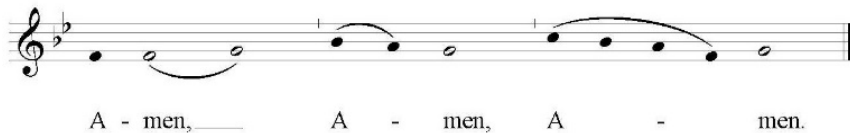
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

℣. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



So they cast it, and were not able to pull it in
because of the number of fish.
So the disciple whom Jesus loved said to Peter, "It is the Lord."
When Simon Peter heard that it was the Lord,
he tucked in his garment, for he was lightly clad,
and jumped into the sea.
The other disciples came in the boat,
for they were not far from shore, only about a hundred yards,
dragging the net with the fish.
When they climbed out on shore,
they saw a charcoal fire with fish on it and bread.
Jesus said to them, "Bring some of the fish you just caught."
So Simon Peter went over and dragged the net ashore
full of one hundred fifty-three large fish.
Even though there were so many, the net was not torn.
Jesus said to them, "Come, have breakfast."
And none of the disciples dared to ask him, "Who are you?"
because they realized it was the Lord.
Jesus came over and took the bread and gave it to them,
and in like manner the fish.
This was now the third time Jesus was revealed to his disciples
after being raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter,
"Simon, son of John, do you love me more than these?"
Simon Peter answered him, "Yes, Lord, you know that I love you."
Jesus said to him, "Feed my lambs."
He then said to Simon Peter a second time,
"Simon, son of John, do you love me?"
Simon Peter answered him, "Yes, Lord, you know that I love you."
Jesus said to him, "Tend my sheep."
Jesus said to him the third time,
"Simon, son of John, do you love me?"
Peter was distressed that Jesus had said to him a third time,
"Do you love me?" and he said to him,
"Lord, you know everything; you know that I love you."
Jesus said to him, "Feed my sheep.
Amen, amen, I say to you, when you were younger,
you used to dress yourself and go where you wanted;
but when you grow old, you will stretch out your hands,
and someone else will dress you
and lead you where you do not want to go."

He said this signifying by what kind of death he would glorify God.
And when he had said this, he said to him, "Follow me."

Ÿ. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

We praise you with greater joy than ever
in this Easter season,
when Christ became our paschal sacrifice.

He is still our priest,
our advocate who always pleads our cause.
Christ is the victim who dies no more,
the Lamb, once slain, who lives for ever.

The joy of the resurrection renews the whole world,
while the choirs of heaven sing for ever to your glory:

*The celebrant recites or sings the Preface. At the conclusion, we sing
or say:*

(Sanctus VIII De Angelis)

VI (XI) XII. s.

S An- ctus, * Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-

sán- na in excél- sis.

The musical notation is for a Sanctus in 6/8 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is written on a single staff with a large initial 'S' for the first line. The lyrics are in Latin and include 'An- ctus, * Sanctus, San- ctus Dó- mi- nus', 'De- us Sá- ba- oth. Ple- ni sunt cae- li et', 'ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.', and 'Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho- sán- na in excél- sis.'.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.

Lord,
receive these gifts from your Church.
May the great joy you give us
come to perfection in heaven.

Grant this through Christ our Lord.

℟. Amen.

Preface and *Sanctus* (Easter III)

℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.

℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℞. It is right to give him thanks and praise.

Redo in unum De- um, Patrem omni-pot-éntem,

factó-rem caeli et terrae, vi- si-bí-li- um ó-mni- um, et in-

vi- si-bí- li- um. Et in unum Dómi-num Ie- sum Christum,

Fí-li- um De- i u-ni-gé-ni-tum. Et ex Patre na- tum ante

ó-mni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,

De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-

substanti- á- lem Patri : per quem ó-mni- a fa- cta sunt. Qui

propter nos hómi- nes, et propter nostram sa- lú- tem descén-

dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex

Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus

ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-



tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-
ptú- ras. Et ascéndit in cae- lum: se-det ad dexte- ram Pa-
tris. Et í-te-rum ventú-rus est cum gló-ri- a, iu-di-cá-re
vi-vos et mórtu- os: cu-ius regni non e-rit fi- nis. Et in
Spí- ri- tum Sanctum, Dómi- num, et vi- vi- fi- cántem: qui ex
Patre Fi- li- óque pro- cé- dit. Qui cum Patre et Fí- li- o
simul ad- o- rá- tur, et conglo- ri- fi- cá- tur: qui lo- cú- tus est
per Prophé- tas. Et unam sanctam cathó- li- cam et a- po-
stó- li- cam Ecclé- si- am. Confi- te- or unum ba- ptísma
in remissi- ó-nem pecca- tó- rum. Et exspécto re- surre-
cti- ó-nem mortu- ó- rum. Et vi- tam ventú- ri saé- cu- li.
A- men.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

Risen Savior, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

R. Amen.