

Thirteenth Sunday in Ordinary Time



*"And whoever gives only a cup of cold water
to one of these little ones to drink
because the little one is a disciple—
amen, I say to you, he will surely not lose his reward."*

(Cycle A)

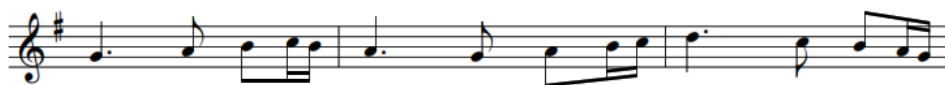
INTRODUCTORY RITES

Opening Hymn

Take Up Your Cross



1. Take up your cross, the Sav-ior said, If you would
2. Take up your cross, let not its weight Fill your weak
3. Take up your cross, heed not the shame, And let your
4. Take up your cross, then, in his strength, And calm - ly
5. Take up your cross, and fol-low Christ, Nor think till



my dis - ci - ple be; Take up your cross with will - ing
spir - it with a - larm; His strength shall bear your spir - it
fool - ish heart be still; The Lord for you ac - cept - ed
ev - 'ry dan - ger brave; It guides you to a bet - ter
death to lay it down; For on - ly those who bear the



heart, And hum - bly fol - low af - ter me.
up, And brace your heart and nerve your arm.
death Up - on a cross, on Cal - v'ry's hill.
home And leads to vic - t'ry o'er the grave.
cross May hope to wear the glo - rious crown.

Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

✠. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

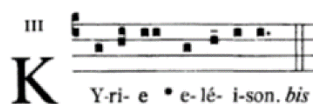
PENITENTIAL RITE (C4 *Kyrie XVI in Feriis*)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

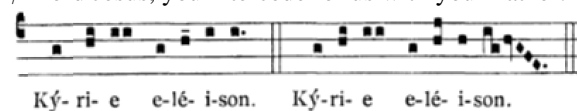
Ÿ Lord Jesus, you came to reconcile us to one another and to the
Father:



Ÿ Lord Jesus, you heal the wounds of sin and division:



Ÿ Lord Jesus, you intercede for us with your Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus

te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus

ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li

u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus

De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-

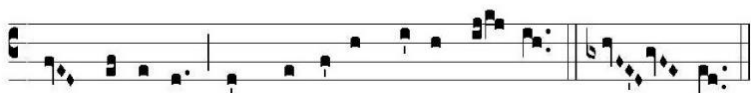
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-

ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-

se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father in heaven,
the light of Jesus
has scattered the darkness of hatred and sin.
Called to that light
we ask for your guidance.
Form our lives in your truth, our hearts in your love.

We ask this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (2 Kgs 4:8-11, 14-16a)

A reading from the Second Book of Kings.

One day Elisha came to Shunem,
where there was a woman of influence, who urged him to dine with her.
Afterward, whenever he passed by, he used to stop there to dine.
So she said to her husband, "I know that Elisha is a holy man of God.
Since he visits us often, let us arrange a little room on the roof
and furnish it for him with a bed, table, chair, and lamp,
so that when he comes to us he can stay there."
Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?"
His servant Gehazi answered, "Yes!
She has no son, and her husband is getting on in years."
Elisha said, "Call her."
When the woman had been called and stood at the door,
Elisha promised, "This time next year
you will be fondling a baby son."

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (Ps 89:2-3, 16-17, 18-19)



The promises of the LORD I will sing forever,
through all generations my mouth shall proclaim your faithfulness.
For you have said, "My kindness is established forever;"
in heaven you have confirmed your faithfulness.

℟. For ever I will sing the goodness of the Lord.

Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.
At your name they rejoice all the day,
and through your justice they are exalted.

℟. For ever I will sing the goodness of the Lord.

You are the splendor of their strength,
and by your favor our horn is exalted.
For to the LORD belongs our shield,
and to the Holy One of Israel, our king.

℟. For ever I will sing the goodness of the Lord.

Reading 2 (*Rom 6:3-4, 8-11*)

A reading from the letter of Saint Paul to the Romans.

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

As to his death, he died to sin once and for all;
as to his life, he lives for God.

Consequently, you too must think of yourselves as dead to sin
and living for God in Christ Jesus.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (*1 Pt 2:9*)



You are a chosen race, a royal priesthood, a holy nation;
announce the praises of him who called you out of darkness into his
wonderful light.



Gospel (Mt 10:37-42)

Ÿ. The Lord be with you.

R. And also with you.

Ÿ. A reading from the Holy Gospel according to Matthew.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

Jesus said to his apostles:

"Whoever loves father or mother more than me is not worthy of me,
and whoever loves son or daughter more than me is not worthy of me;
and whoever does not take up his cross
and follow after me is not worthy of me.
Whoever finds his life will lose it,
and whoever loses his life for my sake will find it.

"Whoever receives you receives me,
and whoever receives me receives the one who sent me.
Whoever receives a prophet because he is a prophet
will receive a prophet's reward,
and whoever receives a righteous man
because he is a righteous man
will receive a righteous man's reward.
And whoever gives only a cup of cold water
to one of these little ones to drink
because the little one is a disciple—
amen, I say to you, he will surely not lose his reward."

Ÿ. This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

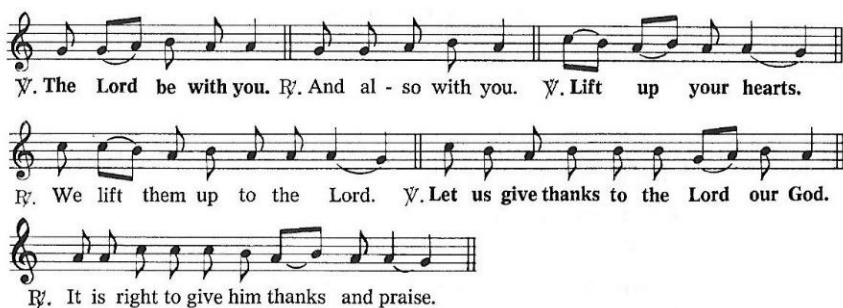
Lord God,
through your sacraments
you give us the power of your grace.
May this eucharist
help us to serve you faithfully.

We ask this in the name of Jesus the Lord.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time V)

Creation



V. The Lord be with you. R. And al - so with you. V. Lift up your hearts.

R. We lift them up to the Lord. V. Let us give thanks to the Lord our God.

R. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

All things are of your making,
all times and seasons obey your laws,
but you chose to create us in your own image,
setting us over the whole world in all its wonder.
You made us the stewards of creation,
to praise you day by day for the marvels of your wisdom and
power,
through Jesus Christ our Lord.

We praise you, Lord, with all the angels
in their song of joy:



S anctus, * Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a


tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:


Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

COMMUNION LITURGY

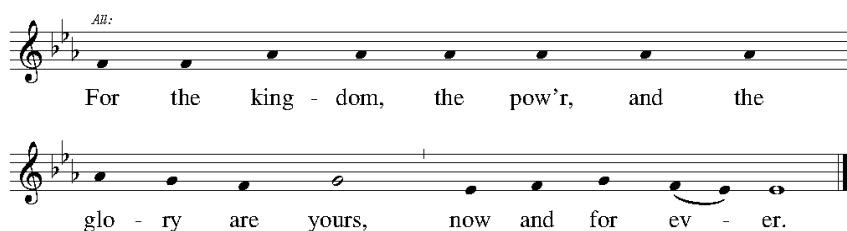
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ψ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

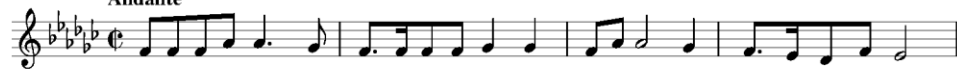
Ψ. The body and blood of Christ.

℞. Amen.

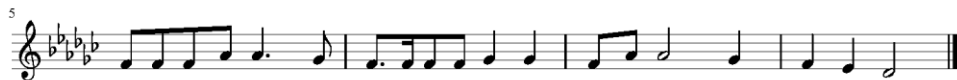
Communion Meditation

Covenant Song

Andante



I will ce-le-brate your love for-ev-er Yah-weh, Ageonage, my words pr-claim your love.



For I claim that love is built to last for-ev-er Foun-ded firm your faith-ful-ness.

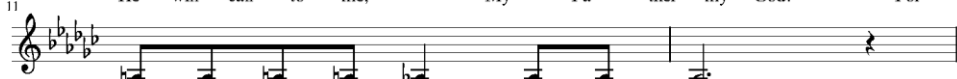


I have made a co-ve-nant with my cho-sen
Yah-weh that as-sem-bly of those who love you a-

Ha-py the peo-ple who learn to ac-claim you

I have re-vealed my cho-sen ser-vant and

He will call to me, "My Fa-ther my God!" For



Gi-ven my ser-vant my word.

plaud your mar-vel-ous word.

They re-joice in your light.

he can re-ly on me.

I make him my first-born Son.



I have made your name to last for-ev-er

Who in the skies can com-pare with Yah-weh?

You are our glo-ry and you are our cour-age

Gi-ven him my love to last for-ev-er

I can-not take back my gi-ven pro-mise I've



built to out-last all time

Who can ri-val him?

hope be-longs to longs you.

He shall rise in my name.

called him to shine line the sun.

Prayer after Communion

Lord,
may this sacrifice and communion
give us a share in your life
and help us bring your love to the world.

Grant this through Christ our Lord.

R. Amen.

CONCLUDING RITES

Solemn Blessing (11)

℣. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May the peace of God
which is beyond all understanding
keep your hearts and minds
in the knowledge and love of God
and of his son, Jesus Christ

R. Amen

℣. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen

Concluding Hymn

Be Thou My Vision



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.