

Thirtieth Sunday in Ordinary Time



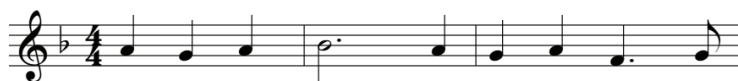
"Teacher, which commandment in the law is the greatest?"

(Cycle A)

INTRODUCTORY RITES

Opening Hymn

Who Is the Neighbor I Must Love?



1. Who is the neigh - bor I must love and
2. Can it be true that we are made of
3. This is our home, a plan - et now in
4. Cre - a - tor God, you made us for com -



care for? What stran - ger lies here,
star - dust like tree and stone, like
per - il. What must we do to
mun - ion; my life with ev - 'ry



wound - ed and a - lone? Can it be true I
crea - tures great and small? Can it be true the
care for Moth - er Earth? Her chil - dren cry for
oth - er is en - twined. A weav - er skilled, you



am my broth - er's keep - er? Must I reach
ea - gle is my sis - ter, the whale and
fresh, clean air and wa - ter, a world that
spin a web of splen - dor, each pre - cious



out to oth - ers yet un - known? This is the
leo - pard, broth - ers of us all? This is the
nur - tures old and young from birth. This is the
thread en - hanc - ing your de - sign. The time is



time, the mo - ment I am giv - en to free - ly
time, the mo - ment we are giv - en to claim our
time, the mo - ment we are giv - en to bold - ly
now to serve your great en - deav - or, that all you



share the love I have been shown.
kin, re - spond - ing to their call.
wit - ness ev - 'ry be - ing's worth.
love, a - bun - dant life may find.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

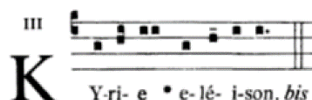
PENITENTIAL RITE (C4 *Kyrie XVI in Feriis*)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to reconcile us to one another and to the
Father:



Ÿ Lord Jesus, you heal the wounds of sin and division:



Ÿ Lord Jesus, you intercede for us with your Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí-cimus

te. Ado-rá- mus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus

ti- bi propter magnam gló- ri- am tu- am. Dómi-ne De- us,

Rex cæ-lé-stis, De- us Pa-ter omní-pot- ens. Dómi-ne Fi- li

u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus

De- i, Fí-li- us Pa- tris. Qui tollis peccá-ta mun-di, mi-se-

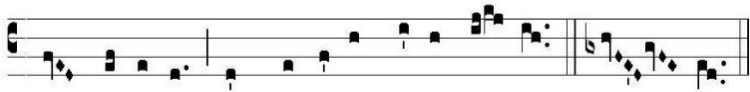
ré- re no- bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-

ca-ti- ónem no-stram. Qui sedes ad dexte-ram Pa- tris, mi-

se-ré-re no- bis. Quó-ni- am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Praised be you, God and Father of our Lord Jesus Christ.
There is no power for good
which does not come from your covenant,
and no promise to hope in,
that your love has not offered.
Strengthen our faith to accept your covenant
and give us the love to carry out your command.

We ask this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*EX 22:20-26*)

A reading from the Book of Exodus

Thus says the LORD:

"You shall not molest or oppress an alien,
for you were once aliens yourselves in the land of Egypt.
You shall not wrong any widow or orphan.
If ever you wrong them and they cry out to me,
I will surely hear their cry.
My wrath will flare up, and I will kill you with the sword;
then your own wives will be widows, and your children orphans.

"If you lend money to one of your poor neighbors among my people,
you shall not act like an extortioner toward him
by demanding interest from him.

If you take your neighbor's cloak as a pledge,
you shall return it to him before sunset;
for this cloak of his is the only covering he has for his body.
What else has he to sleep in?
If he cries out to me, I will hear him; for I am compassionate."

¶. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 18:2-3, 3-4, 47, 51*)



I love you, O LORD, my strength,
O LORD, my rock, my fortress, my deliverer.

℟. I love you, Lord, my strength.

My God, my rock of refuge,
my shield, the horn of my salvation, my stronghold!
Praised be the LORD, I exclaim,
and I am safe from my enemies.

℟. I love you, Lord, my strength.

The LORD lives and blessed be my rock!
Extolled be God my savior.
You who gave great victories to your king
and showed kindness to your anointed.

R̃. I love you, Lord, my strength.

Reading 2 (*1 THES 1:5C-10*)

A reading from the letter of Paul to the Thessalonians:

Brothers and sisters:

You know what sort of people we were among you for your sake.
And you became imitators of us and of the Lord,
receiving the word in great affliction, with joy from the Holy Spirit,
so that you became a model for all the believers
in Macedonia and in Achaia.


For from you the word of the Lord has sounded forth
not only in Macedonia and in Achaia,
but in every place your faith in God has gone forth,
so that we have no need to say anything.

For they themselves openly declare about us
what sort of reception we had among you,
and how you turned to God from idols
to serve the living and true God
and to await his Son from heaven,
whom he raised from the dead,
Jesus, who delivers us from the coming wrath.


Ỹ. This is the Word of the Lord.

R̃. Thanks be to God.

Gospel Acclamation (*JN 14:23*)

Ant.
6
A 
L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.

Ant.
6
A 
L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Gospel (MT 22:34-40)

℣. The Lord be with you.

℟. **And also with you.**

℣. A reading from the Holy Gospel according to Matthew.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. **Glory to you Lord.**

When the Pharisees heard that Jesus had silenced the Sadducees,
they gathered together, and one of them,
a scholar of the law tested him by asking,
"Teacher, which commandment in the law is the greatest?"

He said to him,

"You shall love the Lord, your God,
with all your heart,
with all your soul,
and with all your mind.

This is the greatest and the first commandment.

The second is like it:

You shall love your neighbor as yourself.

The whole law and the prophets depend on these two commandments."

℣. This is the Gospel of the Lord.

℟. **Praise to you, Lord, Jesus Christ.**

Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord God of power and might,
receive the gifts we offer
and let our service give you glory.

Grant this through Christ our Lord.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time VI)

The Pledge of an Eternal Easter



Three staves of musical notation in treble clef, featuring a melody with eighth and quarter notes. The lyrics are written below the notes.

℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.

℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℞. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

In you we live and move and have our being.
Each day you show us a Father's love;
your Holy Spirit, dwelling within us,
gives us on earth the hope of unending joy.

Your gift of the Spirit,
who raised Jesus from the dead,
is the foretaste and promise
of the paschal feast of heaven.

With thankful praise,
in company with the angels,
we glorify the wonders of your power:

(Sanctus XVIII Deus Genitor Alme)

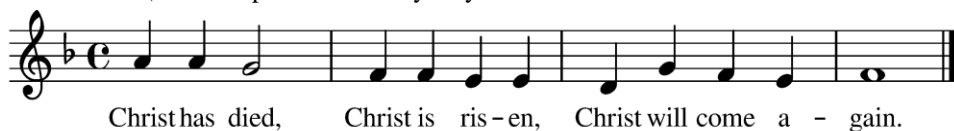


Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (II)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

COMMUNION LITURGY

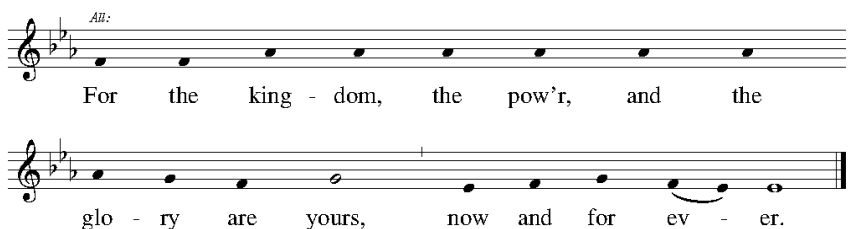
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ψ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

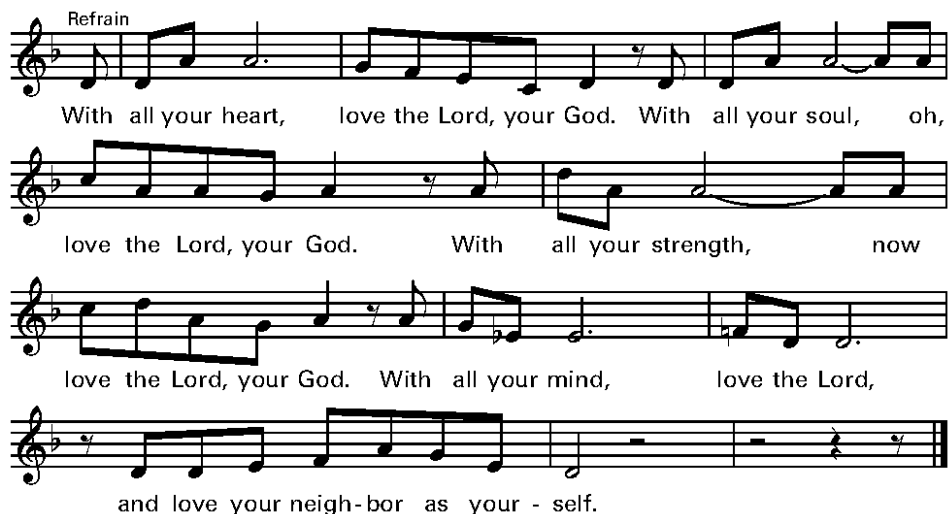
Ψ. The body and blood of Christ.

℞. Amen.

Communion Meditation

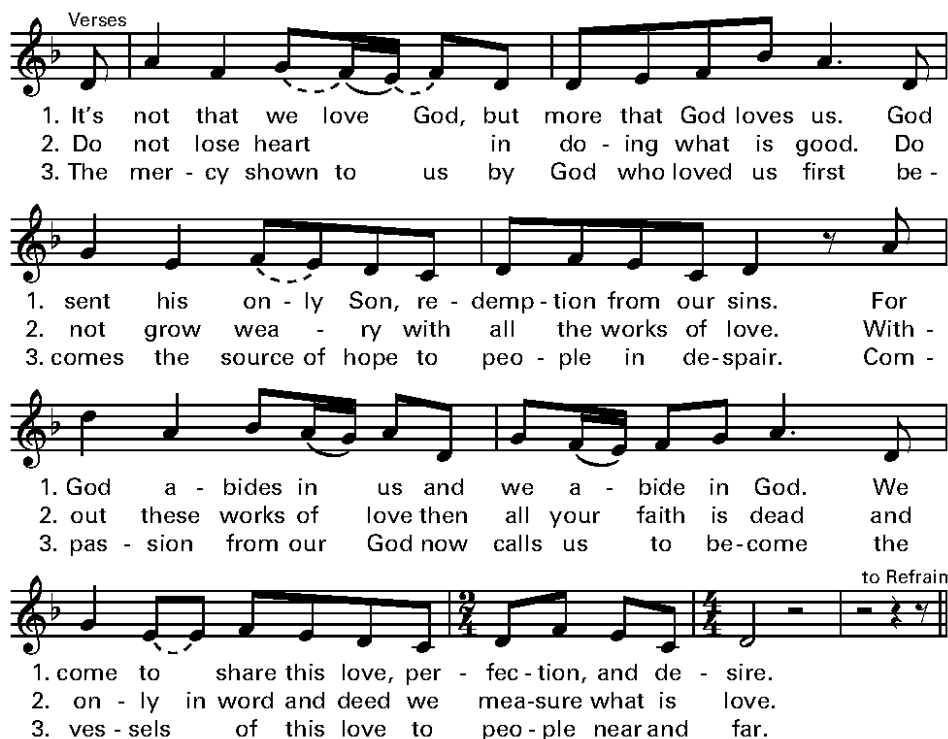
With All Your Heart

Refrain



With all your heart, love the Lord, your God. With all your soul, oh,
love the Lord, your God. With all your strength, now
love the Lord, your God. With all your mind, love the Lord,
and love your neigh-bor as your - self.

Verses



1. It's not that we love God, but more that God loves us. God
2. Do not lose heart in do - ing what is good. Do
3. The mer - cy shown to us by God who loved us first be -
1. sent his on - ly Son, re - demp - tion from our sins. For
2. not grow wea - ry with all the works of love. With -
3. comes the source of hope to peo - ple in de-spair. Com -
1. God a - bides in us and we a - bide in God. We
2. out these works of love then all your faith is dead and
3. pas - sion from our God now calls us to be-come the
to Refrain
1. come to share this love, per - fec - tion, and de - sire.
2. on - ly in word and deed we mea-sure what is love.
3. ves - sels of this love to peo - ple near and far.

Prayer after Communion

Lord,
bring to perfection within us
the communion we share in this sacrament.
May our celebration have an effect in our lives.

We ask this in the name of Jesus the Lord.

R. Amen.

CONCLUDING RITES

Solemn Blessing (13)

℣. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May the God of all consolation
bless you in every way
and grant you peace all the days of your life.

R. Amen.

May he free you from all anxiety
and strengthen your hearts in his love.

R. Amen.

May he enrich you with his gifts of faith, hope, and love,
so that what you do in this life
may bring you to the happiness of everlasting life.

R. Amen.

℣. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen.

Dismissal

℣. The Mass is end - ed, go in peace.

R. Thanks be to God.

Concluding Hymn

Love Is the Touch



1. Love is the touch of in - tan - gi - ble joy;
2. Love is the lilt in a lin - ger - ing voice;
3. Love is the light in the tun - nel of pain;
4. Love is the Mak - er and Spir - it and Son;
5. Love is the touch of in - tan - gi - ble joy;



love is the force that no fear can de - stroy;
love is the hope that can make us re - joice;
love is the will to be whole once a - gain;
love is the king - dom their will has be - gun;
love is the force that no fear can de - stroy;



love is the good-ness we glad - ly ap - plaud:
love is the cure for the fright-ened and flawed:
love is the trust of a friend on the road:
love is the path which the saints all have trod:
love is the good-ness we glad - ly ap - plaud:



God is where love is, for love is of God.
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