

# Thirtieth Sunday in Ordinary Time



*“Jesus said to him in reply, ‘What do you want me to do for you?’  
The blind man replied to him, ‘Master, I want to see.’”*

(Cycle B)

## INTRODUCTORY RITES

### Opening Hymn

#### Amazing Grace (Verses 1-3)



1. A - maz - ing grace! How sweet the sound That saved \*a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

### Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

✠. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

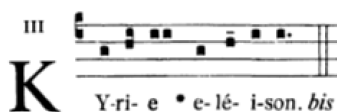
## PENITENTIAL RITE (C8)

*Invitation to reflect on our faults and failings.*

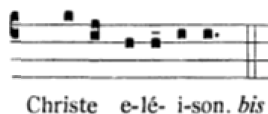
Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

Ÿ Lord Jesus, you healed the sick:



Ÿ Lord Jesus, you forgave sinners:



Ÿ Lord Jesus, you give us yourself to heal us  
and bring us strength:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R Amen.**

## Gloria

*Priest/cantor:* *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

*Choir:* *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus

te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus

ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li

u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus

De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-

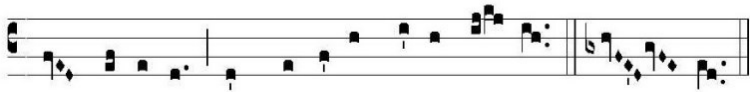
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-

ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-

se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## **Opening Prayer**

Let us pray  
in humble hope for salvation.

*Pause for silent prayer.*

Praised by you, God and Father of our Lord Jesus Christ.  
There is no power for good  
which does not come from your covenant,  
and no promise to hope in,  
that your love has not offered.  
Strengthen our faith to accept your covenant  
and give us the love to carry out your command.

We ask this through Christ our Lord.

**R. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Jer 31:7-9*)

A reading from the Book of the Prophet Jeremiah.

Thus says the LORD:

Shout with joy for Jacob,  
exult at the head of the nations;  
proclaim your praise and say:  
The LORD has delivered his people,  
the remnant of Israel.  
Behold, I will bring them back  
from the land of the north;  
I will gather them from the ends of the world,  
with the blind and the lame in their midst,  
the mothers and those with child;  
they shall return as an immense throng.  
They departed in tears,  
but I will console them and guide them;  
I will lead them to brooks of water,  
on a level road, so that none shall stumble.  
For I am a father to Israel,  
Ephraim is my first-born.

Ÿ. This is the Word of the Lord.

**R.** Thanks be to God.

### Responsorial Psalm (*Ps 126:1-2, 2-3, 4-5, 6*)



When the LORD brought back the captives of Zion,  
we were like men dreaming.  
Then our mouth was filled with laughter,  
and our tongue with rejoicing.

**R.** The Lord has done great things for us; we are filled with joy.

Then they said among the nations,  
"The LORD has done great things for them."  
The LORD has done great things for us;  
we are glad indeed.

**R̃. The Lord has done great things for us; we are filled with joy.**

Restore our fortunes, O LORD,  
like the torrents in the southern desert.  
Those that sow in tears  
shall reap rejoicing.

**R̃. The Lord has done great things for us; we are filled with joy.**

Although they go forth weeping,  
carrying the seed to be sown,  
They shall come back rejoicing,  
carrying their sheaves.

**R̃. The Lord has done great things for us; we are filled with joy.**

## **Reading 2 (Heb 5:1-6)**

A reading from the letter to the Hebrews

Every high priest is taken from among men  
and made their representative before God,  
to offer gifts and sacrifices for sins.  
He is able to deal patiently with the ignorant and erring,  
for he himself is beset by weakness  
and so, for this reason, must make sin offerings for himself  
as well as for the people.  
No one takes this honor upon himself  
but only when called by God,  
just as Aaron was.  
In the same way,  
it was not Christ who glorified himself in becoming high priest,  
but rather the one who said to him:

*You are my son:  
this day I have begotten you;*  
just as he says in another place:  
*You are a priest forever  
according to the order of Melchizedek.*

Ÿ. This is the Word of the Lord.

**R̃. Thanks be to God.**

## Gospel Acclamation (Cf. 2 Tm 1:10)



Our Savior Jesus Christ destroyed death  
and brought life to light through the Gospel.



## Gospel (Mk 10:46-52)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Mark.

*The celebrant and the people mark a cross on their foreheads (mind),  
their lips (speech) and over their hearts, asking the Lord to open them  
to his Word.*

℟. Glory to you Lord.

As Jesus was leaving Jericho with his disciples and a sizable crowd,  
Bartimaeus, a blind man, the son of Timaeus,  
sat by the roadside begging.

On hearing that it was Jesus of Nazareth,  
he began to cry out and say,

"Jesus, son of David, have pity on me."

And many rebuked him, telling him to be silent.

But he kept calling out all the more,

"Son of David, have pity on me."

Jesus stopped and said, "Call him."

So they called the blind man, saying to him,

"Take courage; get up, Jesus is calling you."

He threw aside his cloak, sprang up, and came to Jesus.

Jesus said to him in reply, "What do you want me to do for you?"

The blind man replied to him, "Master, I want to see."



Jesus told him, "Go your way; your faith has saved you."  
Immediately he received his sight  
and followed him on the way.

Ÿ. This is the Gospel of the Lord.

**R.** Praise to you, Lord, Jesus Christ.



**Homily**

## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

*All bow at these two lines*

**by the power of the Holy Spirit**

**he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, “**We pray to the Lord.**”*

**℟. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with “. . . through Christ, our Lord.”*

**℟. Amen.**

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

### Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord God of power and might,  
receive the gifts we offer  
and let our service give you glory.

Grant this through Christ our Lord.

**℟. Amen.**

### Preface and *Sanctus* (Sundays in Ordinary Time VI)

*The Pledge of an Eternal Easter*



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.



℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.



℟. It is right to give him thanks and praise.

*The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

In you we live and move and have our being.  
Each day you show us a Father's love;  
your Holy Spirit, dwelling within us,  
gives us on earth the hope of unending joy.

Your gift of the Spirit,  
who raised Jesus from the dead,  
is the foretaste and promise  
of the paschal feast of heaven.

With thankful praise,  
in company with the angels,  
we glorify the wonders of your power:

**S**anctus, \* Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

The image shows four staves of musical notation. The first staff begins with a large 'S' and is followed by the lyrics 'anctus, \* Sanctus, Sanctus Dómi-nus De-us'. The second staff continues with 'Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a'. The third staff continues with 'tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit'. The fourth staff continues with 'in nómi-ne Dómi-ni. Ho-sánna in excél-sis.' The notation consists of square notes on a four-line staff, with some notes beamed together. There are also some notes with a dot above them, possibly indicating a specific rhythm or pitch.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

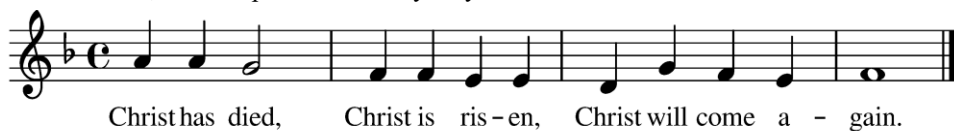
**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## Eucharistic Prayer (II)

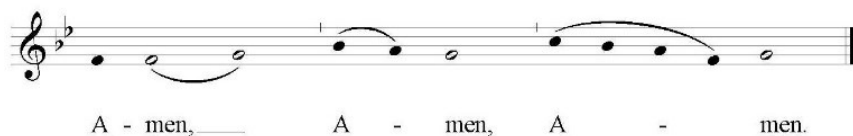
*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

¶. Let us proclaim the mystery of faith.



*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.



## COMMUNION LITURGY

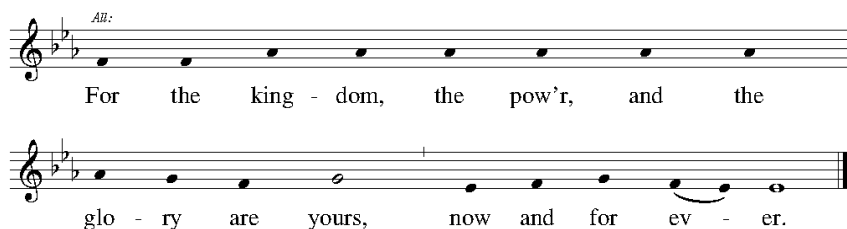
### The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

## Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

Ř. And also with you.

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei XVIII Deus Genitor Alme)*

**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

Ř. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.

*To those receiving Communion (by intinction), the celebrant says:*

Ÿ. The body and blood of Christ.

Ř. Amen.

## Communion Meditation

### Lay Your Hands

#### Refrain



Lay your hands gent - ly up - on us.



Let their touch ren - der your peace.



Let them bring your for - give-ness and heal-ing.



Lay your hands gent - ly, lay your hands.

#### Verse 1



1. You were sent to free the bro - ken heart-ed.



1. You were sent to give sight to the blind.



1. You de - sire to heal all our ill - ness - es.



1. Lay your hands gent - ly, lay your hands.

to Refrain



## Prayer after Communion

Lord,  
bring to perfection within us  
the communion we share in this sacrament.  
May our celebration have an effect in our lives.

We ask this in the name of Jesus the Lord.

**R. Amen.**

## Prayer over the People (7)

Ÿ. The Lord be with you.

**R. And also with you.**

Bow your heads and pray for God's blessing.

Lord,  
send your light upon your family.  
May they continue to enjoy your favor  
and devote themselves to doing good.

We ask this through Christ our Lord.

**R. Amen.**

Ÿ. And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come upon you and remain with you for ever.

**R. Amen.**

The image shows musical notation for the prayer after communion. It consists of two staves. The first staff is in G major (one sharp) and 4/4 time. It contains the lyrics: "Ÿ. The Mass is end - ed, go in peace." The second staff is in G major and 4/4 time. It contains the lyrics: "R. Thanks be to God." The musical notation includes a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The notes are written in a simple, clear style, and the lyrics are written below the notes.

## Concluding Hymn

### Be Thou My Vision (Verses 1 & 4)



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.