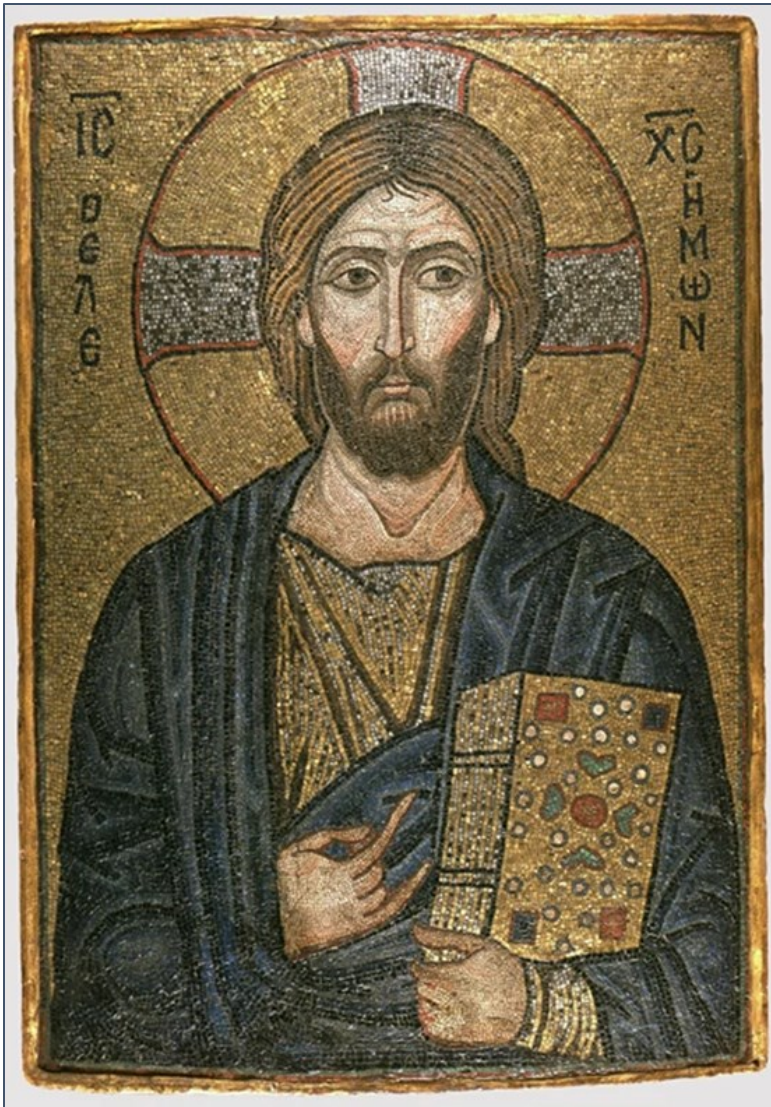


Thirty-First Sunday in Ordinary Time



*“Hear, O Israel!
The Lord our God is Lord alone!”*

(Cycle B)

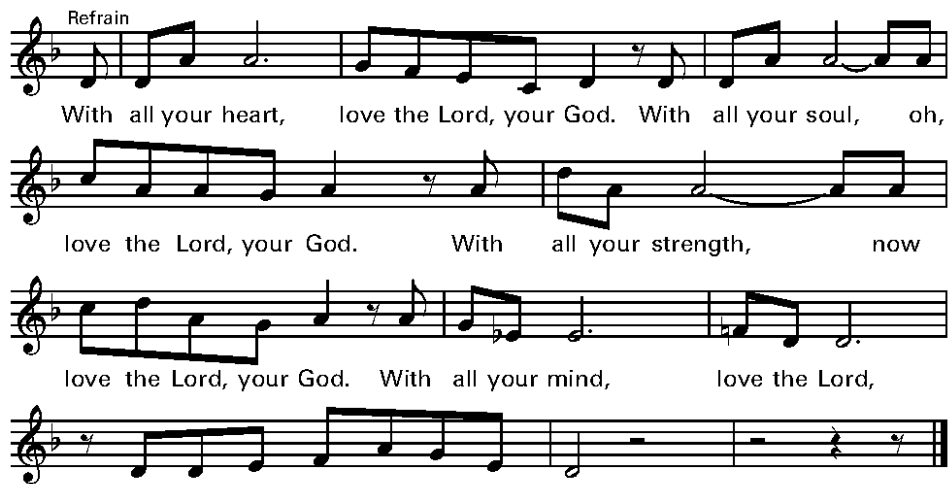
INTRODUCTORY RITES

Opening Hymn

Love the Lord, Your God

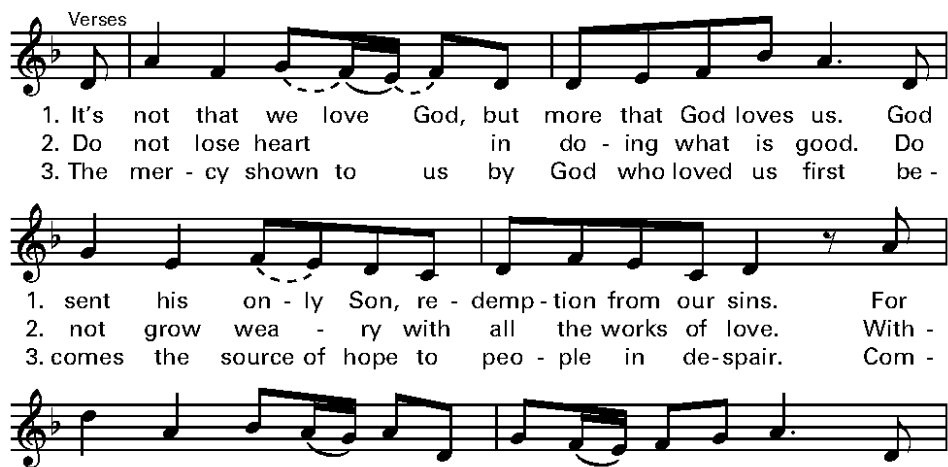
(Verses 1-2)

Refrain




With all your heart, love the Lord, your God. With all your soul, oh,
love the Lord, your God. With all your strength, now
love the Lord, your God. With all your mind, love the Lord,
and love your neigh-bor as your - self.

Verses



1. It's not that we love God, but more that God loves us. God
2. Do not lose heart in do - ing what is good. Do
3. The mer - cy shown to us by God who loved us first be -
1. sent his on - ly Son, re - demp - tion from our sins. For
2. not grow wea - ry with all the works of love. With -
3. comes the source of hope to peo - ple in de-spair. Com -
1. God a - bides in us and we a - bide in God. We
2. out these works of love then all your faith is dead and
3. pas - sion from our God now calls us to be-come the



1. come to share this love, per - fec - tion, and de - sire.
2. on - ly in word and deed we mea-sure what is love.
3. ves - sels of this love to peo - ple near and far.

to Refrain

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

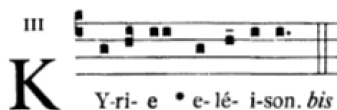
PENITENTIAL RITE (C6)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you raise us to new life:



Ÿ Lord Jesus, you forgive us our sins:



Ÿ Lord Jesus, you feed us with your body and blood:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

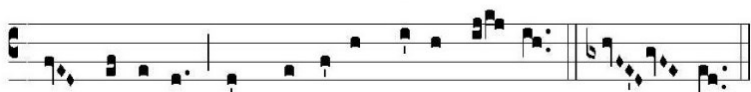
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-

ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Let us pray
in the presence of God, the source of every good.

Pause for silent prayer.

Father in heaven, God of power and Lord of mercy,
from whose fullness we have all received,
direct our steps in our everyday efforts.
May the changing moods of the human heart
and the limits which our failings impose on hope
never blind us to you, source of every good.

Faith gives us the promise of peace
and makes known the demands of love.
Remove the selfishness that blurs the vision of faith.

Grant this through Christ our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Dt 6:2-6*)

A reading from the Book of Deuteronomy.

Moses spoke to the people, saying:

"Fear the LORD, your God,

and keep, throughout the days of your lives,

all his statutes and commandments which I enjoin on you,

and thus have long life.

Hear then, Israel, and be careful to observe them,

that you may grow and prosper the more,

in keeping with the promise of the LORD, the God of your fathers,

to give you a land flowing with milk and honey.

"Hear, O Israel! The LORD is our God, the LORD alone!

Therefore, you shall love the LORD, your God,

with all your heart,

and with all your soul,

and with all your strength.

Take to heart these words which I enjoin on you today."

¶. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 18:2-3, 3-4, 47, 51*)



I love you, O LORD, my strength,

O LORD, my rock, my fortress, my deliverer.

℟. I love you, Lord, my strength.

My God, my rock of refuge,

my shield, the horn of my salvation, my stronghold!

Praised be the LORD, I exclaim,

and I am safe from my enemies.

℟. I love you, Lord, my strength.

The LORD lives! And blessed be my rock!
Extolled be God my savior.
You who gave great victories to your king
and showed kindness to your anointed.

R. I love you, Lord, my strength.

Reading 2 (*Heb 7:23-28*)

A reading from the letter to the Hebrews

Brothers and sisters:

The levitical priests were many
because they were prevented by death from remaining in office,
but Jesus, because he remains forever,
has a priesthood that does not pass away.
Therefore, he is always able to save those who approach God through
him,
since he lives forever to make intercession for them.

It was fitting that we should have such a high priest:
holy, innocent, undefiled, separated from sinners,
higher than the heavens.
He has no need, as did the high priests,
to offer sacrifice day after day,
first for his own sins and then for those of the people;
he did that once for all when he offered himself.
For the law appoints men subject to weakness to be high priests,
but the word of the oath, which was taken after the law,
appoints a son,
who has been made perfect forever.

V. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (*Jn 14:23*)



Whoever loves me will keep my word, says the Lord;
and my father will love him and we will come to him.



Gospel (*Mk 12:28b-34*)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Mark.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. Glory to you Lord.

One of the scribes came to Jesus and asked him,

"Which is the first of all the commandments?"

Jesus replied, "The first is this:

Hear, O Israel!

The Lord our God is Lord alone!

You shall love the Lord your God with all your heart,

with all your soul,

with all your mind,

and with all your strength.

The second is this:

You shall love your neighbor as yourself.

There is no other commandment greater than these."

The scribe said to him, "Well said, teacher.

You are right in saying,

'He is One and there is no other than he.'

And 'to love him with all your heart,
with all your understanding,
with all your strength,
and to love your neighbor as yourself
is worth more than all burnt offerings and sacrifices."
And when Jesus saw that he answered with understanding,
he said to him,
"You are not far from the kingdom of God."
And no one dared to ask him any more questions. ¶ This is the Gospel
of the Lord.

R. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

**he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, “**We pray to the Lord.**”*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with “. . . through Christ, our Lord.”*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of mercy,
may we offer a pure sacrifice
for the forgiveness of our sins.

We ask this through Christ our Lord.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time VII)

Salvation through the obedience of Christ



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.



℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.



℟. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

So great was your love
that you gave us your Son as our redeemer.
You sent him as one like ourselves,
though free from sin,
that you might see and love in us
what you see and love in Christ.
Your gifts of grace, lost by disobedience,
are now restored by the obedience of your Son.

We praise you, Lord, with all the angels and saints
in their song of joy:

The musical notation is presented in four systems, each consisting of a single staff with square neumes. The first system begins with a large, ornate initial 'S' on the left. The lyrics are written below the staff. The notation is in a medieval style, with square neumes on a four-line staff. The lyrics are: 'anctus, * Sanctus, Sanctus Dómi-nus De- us'. The second system continues the lyrics: 'Sába-oth. Ple-ni sunt cæ-li et terra gló-ri- a'. The third system continues: 'tu- a. Ho-sánna in excélsis. Bene-díctus qui ve-nit'. The fourth system continues: 'in nómi-ne Dómi-ni. Ho-sánna in excél-sis.'

S anctus, * Sanctus, Sanctus Dómi-nus De- us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri- a

tu- a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer (III)

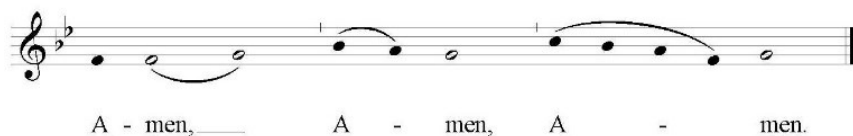
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

℣. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



COMMUNION LITURGY

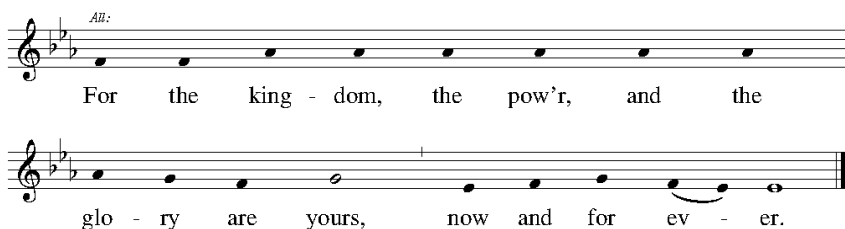
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

℞. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

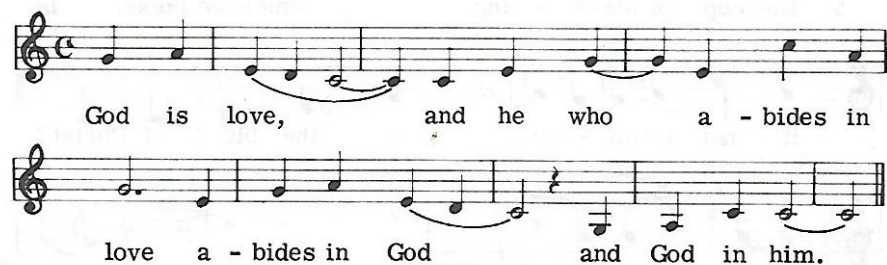
To those receiving Communion (by intinction), the celebrant says:

Ÿ. The body and blood of Christ.

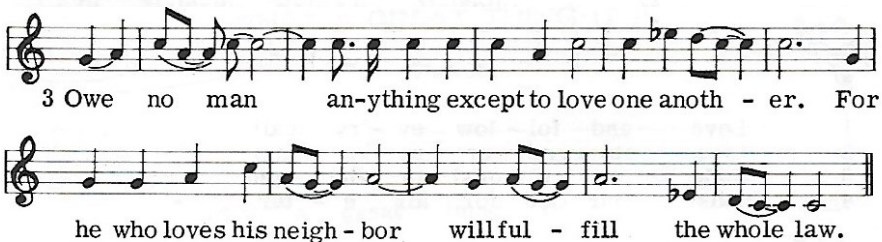
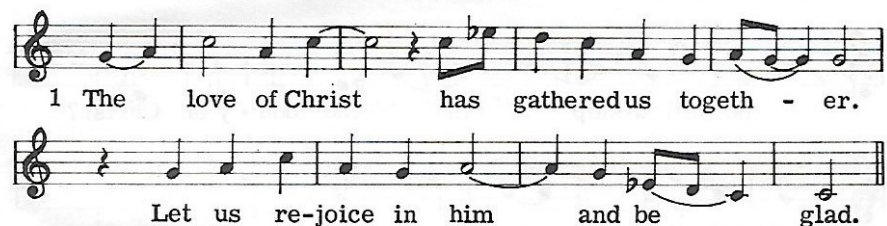
℞. Amen.

Communion Meditation

God Is Love



Verses



Prayer after Communion

Lord,
you give us new hope in this eucharist.
May the power of your love
continue its saving work among us
and bring us to the joy you promise.

We ask this in the name of Jesus the Lord.

R. Amen.

Solemn Blessing (14)

℣. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May almighty God keep you from all harm
and bless you with every good gift.

R. Amen

May he set his Word in your heart
and fill you with lasting joy.

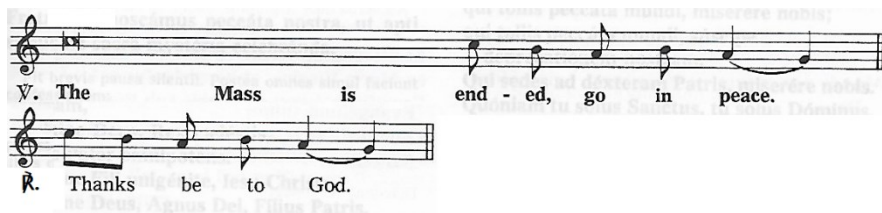
R. Amen

May you walk in his ways,
always knowing what is right and good,
until you enter your heavenly inheritance.

R. Amen

℣. And may almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen



Concluding Hymn

Where Charity and Love Prevail (Verses 1 & 2)



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude



1. There God is ev - er found; Brought here to - geth - er
2. God's char - i - ty we learn; Let us with heart and
3. As we our faults con - fess; And let us love each
4. Let all con - ten - tion cease; Be God's the glo - ry
5. Dwells God's be - got - ten Son; As mem - bers of his
6. If hon - ored be God's name; Our fam - i - ly em -



1. by Christ's love, By love are we thus bound.
2. mind and soul Now love God in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours God's ho - ly peace.
5. bod - y joined, We are in Christ made one.
6. brac - es all Whose Fa - ther is the same.