

Thirty-Second Sunday in Ordinary Time



“For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had.”

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

We Are the Light of the World

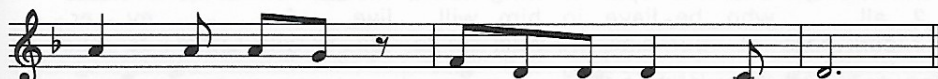
(Verses 1-2)



1. Bless - ed are they who are poor in spir - it,
2. Bless - ed are they who are meek and hum - ble,
3. Bless - ed are they who will mourn in sor - row,
4. Bless those who hun - ger and thirst for jus - tice,
5. Bless - ed are they who show oth - ers mer - cy,
6. Bless - ed are hearts that are clean and ho - ly,
7. Bless - ed are they who bring peace a - mong us,
8. Bless those who suf - fer from per - se - cu - tion,

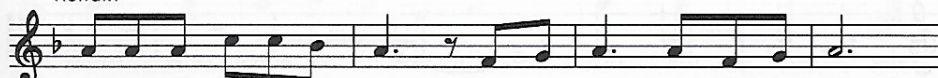


1. Theirs is the king - dom of God. Bless us, O Lord, make us
2. They will in - her - it the earth. Bless us, O Lord, make us
3. They will be com - fort - ed. Bless us, O Lord, when we
4. They will be sat - is - fied. Bless us, O Lord, hear our
5. They will know mer - cy too. Bless us, O Lord, hear our
6. They will be - hold the Lord. Bless us, O Lord, make us
7. They are the chil - dren of God. Bless us, O Lord, may your
8. Theirs is the king - dom of God. Bless us, O Lord, when they



1. poor in spir - it; Bless us, O Lord, our God.
2. meek and hum - ble; Bless us, O Lord, our God.
3. share their sor - row; Bless us, O Lord, our God.
4. cry for jus - tice; Bless us, O Lord, our God.
5. cry for mer - cy; Bless us, O Lord, our God.
6. pure and ho - ly; Bless us, O Lord, our God.
7. peace be with us; Bless us, O Lord, our God.
8. per - se - cute us; Bless us, O Lord, our God.

Refrain



We are the light of the world, may our light shine be - fore all,



That they may see the good that we do, and give glo - ry to God.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C4)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to reconcile us to one another and to the
Father:



Ÿ Lord Jesus, you heal the wounds of sin and division:



Ÿ Lord Jesus, you intercede for us with your Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus

te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus

ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li

u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus

De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-

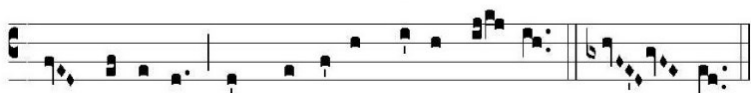
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-

ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-

se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Let us pray
that our prayer rise like incense in the presence of God.

Pause for silent prayer.

Almighty Father,
strong is your justice and great is your mercy.
Protect us in the burdens and challenges of life,
Shield our minds from the distortion of pride
and enfold our desire with the beauty of truth.

Help us to become more aware of your loving design
so that we may more willingly give our lives in service to all.

We ask this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*1 Kgs 17:10-16*)

A reading from the first Book of Kings.

In those days, Elijah the prophet went to Zarephath.
As he arrived at the entrance of the city,
a widow was gathering sticks there; he called out to her,
"Please bring me a small cupful of water to drink."
She left to get it, and he called out after her,
"Please bring along a bit of bread."
She answered, "As the LORD, your God, lives,
I have nothing baked; there is only a handful of flour in my jar
and a little oil in my jug.
Just now I was collecting a couple of sticks,
to go in and prepare something for myself and my son;
when we have eaten it, we shall die."
Elijah said to her, "Do not be afraid.
Go and do as you propose.
But first make me a little cake and bring it to me.
Then you can prepare something for yourself and your son.
For the LORD, the God of Israel, says,
'The jar of flour shall not go empty,
nor the jug of oil run dry,
until the day when the LORD sends rain upon the earth.'"
She left and did as Elijah had said.
She was able to eat for a year, and he and her son as well;
the jar of flour did not go empty,
nor the jug of oil run dry,
as the LORD had foretold through Elijah.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 146:6-7, 8-9, 9-10*)



The God Jacob keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.
The LORD sets captives free.

℟. Praise the Lord, my soul!

The LORD gives sight to the blind.
The LORD raises up those who were bowed down;
the LORD loves the just.
The LORD protects strangers.

℟. Praise the Lord, my soul!

The fatherless and the widow he sustains,
but the way of the wicked he thwarts.
The LORD shall reign forever;
your God, O Zion, through all generations. Alleluia.

℟. Praise the Lord, my soul!

Reading 2 (*Heb 9:24-28*)

A reading from the letter to the Hebrews

Christ did not enter into a sanctuary made by hands,
a copy of the true one, but heaven itself,
that he might now appear before God on our behalf.
Not that he might offer himself repeatedly,
as the high priest enters each year into the sanctuary
with blood that is not his own;
if that were so, he would have had to suffer repeatedly
from the foundation of the world.
But now once for all he has appeared at the end of the ages
to take away sin by his sacrifice.
Just as it is appointed that human beings die once,
and after this the judgment, so also Christ,
offered once to take away the sins of many,
will appear a second time, not to take away sin
but to bring salvation to those who eagerly await him.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (Mt 5:3)



Blessed are the poor in spirit,
for theirs is the kingdom of heaven.



Gospel (Mk 12:38-44)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Mark.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. Glory to you Lord.

In the course of his teaching Jesus said to the crowds,
"Beware of the scribes, who like to go around in long robes
and accept greetings in the marketplaces,
seats of honor in synagogues,
and places of honor at banquets.
They devour the houses of widows and, as a pretext
recite lengthy prayers.
They will receive a very severe condemnation."

He sat down opposite the treasury
and observed how the crowd put money into the treasury.
Many rich people put in large sums.
A poor widow also came and put in two small coins worth a few cents.

R. Praise to you, Lord, Jesus Christ.



Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, “**We pray to the Lord.**”*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with “. . . through Christ, our Lord.”*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of mercy,
in this eucharist we proclaim the death of the Lord.
Accept the gifts we present
and help us follow him with love,
for he is Lord for ever and ever.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time VIII)

The Church united in the mystery of the Trinity

℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.

℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℟. It is right to give him thanks and praise.

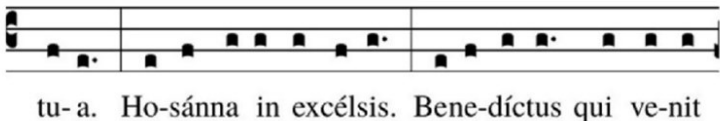
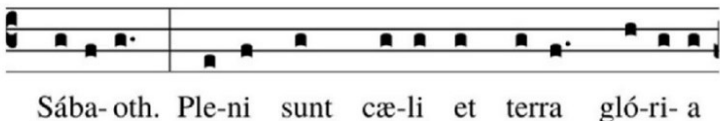
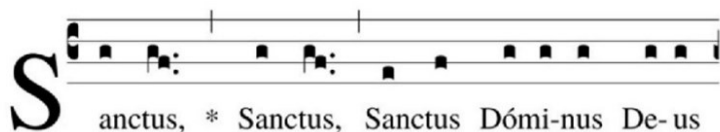
The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

When your children sinned
and wandered far from your friendship,
you reunited them with yourself
through the blood of your Son
and the power of the Holy Spirit.

You gather them into your Church,
to be one as you, Father, are one
with your Son and the Holy Spirit.
You call them to be your people,
to praise your wisdom in all your works.
You make them the body of Christ
and the dwelling-place of the Holy Spirit.

In our joy we sing to your glory
with all the choirs of angels:



**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer (IV)

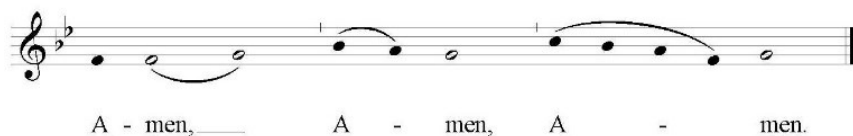
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

℣. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



COMMUNION LITURGY

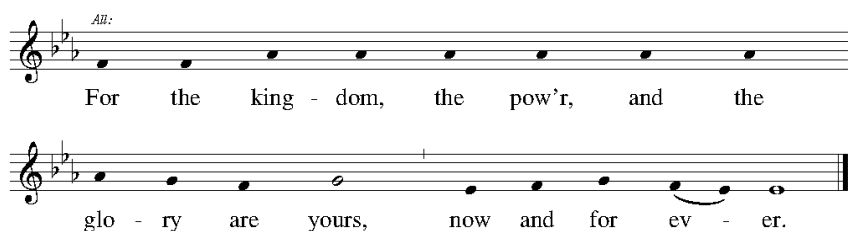
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

℞. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

Ÿ. The body and blood of Christ.

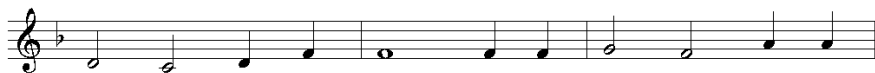
℞. Amen.

Communion Meditation

Lord, Whose Love in Humble Service



1. Lord, whose love in hum - ble serv - ice Bore the
2. Still the chil - dren wan - der home - less, Still the
3. As we wor - ship, grant us vi - sion, Till your
4. Called from wor - ship in - to serv - ice, Forth in



weight of hu - man need, Who up - on the cross, for -
hun - gry cry for bread. Still the cap - tives long for
love's re - veal - ing light In its height and depth and
your great name we go To the child, the youth, the



sak - en, Of - fered mer - cy's per - fect deed: We, your
free - dom, Still in grief we mourn our dead. As you,
great - ness Dawns up - on our hu - man sight, Mak - ing
a - ged, Love in liv - ing deeds to show. Hope and



ser - vants, bring the wor - ship Not of
Lord, in deep com - pas - sion, Healed the
known the needs and bur - dens Your com -
health, good - will and com - fort, Coun - sel,



voice a - lone, but heart, Con - se - crat - ing
sick and freed the soul, Use the love your
pas - sion bids us bear, Stir - ring us to
aid, and peace we give That your chil - dren,



to your pur - pose Ev - 'ry gift that you im - part.
Spir - it kin - dles Still to save and make us whole.
faith - ful serv - ice, Your a - bun - dant life to share.
Lord, in free - dom, May your mer - cy know, and live.

Prayer after Communion

Lord,
we thank you for the nourishment you give us
through your holy gift.
Pour out your Spirit upon us
and in the strength of this food from heaven
keep us single-minded in your service.

We ask this in the name of Jesus the Lord.

R. Amen.

Solemn Blessing (12)

Y. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May almighty God bless us in his mercy,
and make us always aware of his saving wisdom.

R. Amen.

May he strengthen our faith with proofs of his love,
so that we will persevere in good works.

R. Amen.

May he direct our steps to himself,
and show us how to walk in charity and peace.

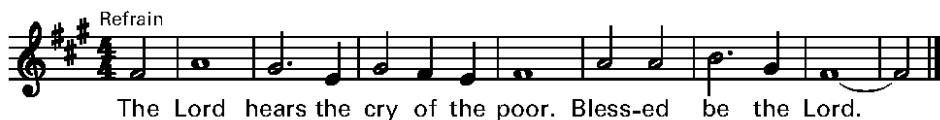
R. Amen.

Y. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen.

Concluding Hymn

The Lord Hears the Cry of the Poor (Verses 1 & 2)



1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright-ened in your



1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.