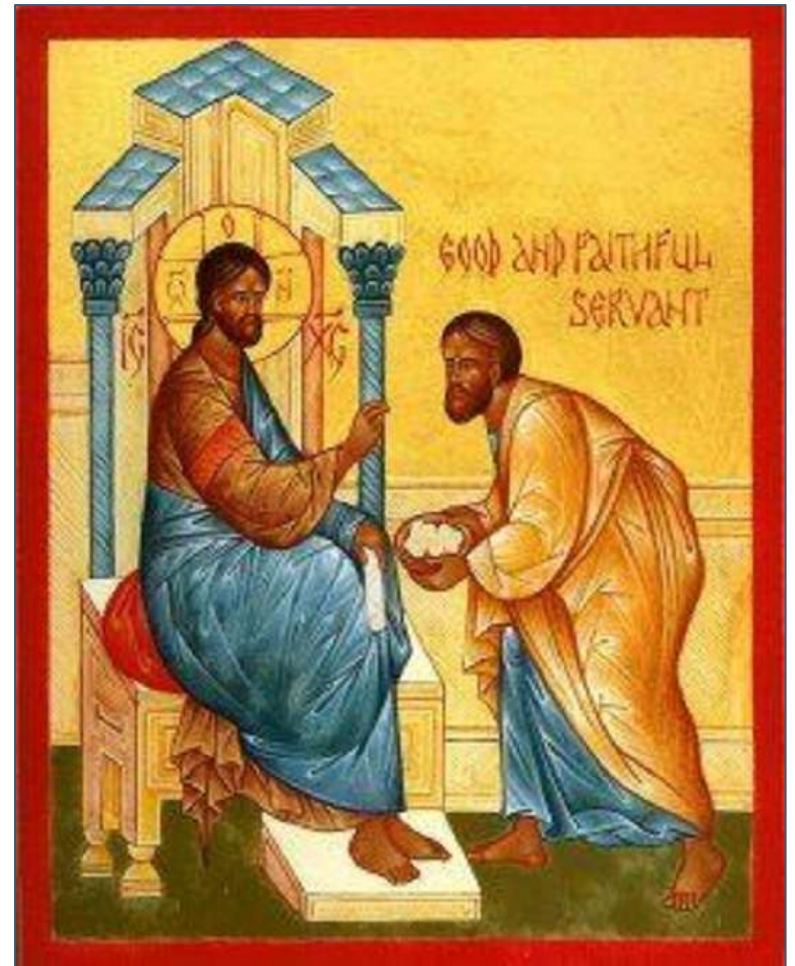


Thirty-Third Sunday in Ordinary Time



*"Well done, my good and faithful servant.
Since you were faithful in small matters,
I will give you great responsibilities."*

(Cycle A)

INTRODUCTORY RITES

Opening Hymn

Well Done, Faithful Servant

Refrain



Well done, faith-ful ser-vant, share in the joy of your mas-ter.

1-4



Faith-ful in life, faith-ful till death: en-ter the rest of God.

5 to Verses



Final



God, in the rest of God,

Fine



in the rest of God, en-ter the rest of God.

Verses



1. Lord, you know that my heart is not proud and my
2. See how si-lent and still is my heart, like a
3. Long have I wait-ed to meet you, my God, and to-
4. Show me the path that could lead me to life, in your



1. sights are not set too high. I hun-ger not for
2. child at its moth-er's breast. Yea, like a nurs-ling
3. day you bend down to me. You put a fresh new
4. pres-ence, a-bun-dant joy. You will not leave my



1. won-ders great nor for mar-vels too sub-lime.
2. sat-is-fied: e-ven so, my soul at rest.
3. song in my mouth, strains of praise and ju-bi-lee.
4. soul with the dead, your be-lov-ed in de-cay.

to Refrain



Concluding Hymn

Good and Faithful Servant



1. Take the gift of faith to the one who's ev-er doubt-ing.
2. Take the gift of hope to the one who's most de-spair-ing.
3. Take the gift of love to the one who least de-serves it.
4. Take these gifts be-cause you, by Je-sus, have been pur-chased.



1. Be the one who brave-ly breaks the dark of night.
2. Be the one who o-pens up the wea-ry eye.
3. Be the bear-er of that grace he gave to you.
4. Be the one who does, don't wait for those in pow'r.



1-4. Oh, to hear the words: "Well done, good and faith-ful ser-vant;"



1. Then our faith as-sured will shine in heav-en-ly light.
2. Hope will then e-merge ful-filled in heav-en on high.
3. Christ, who loved us first, will make the heav-ens a-new.
4. Then will life e-ter-nal dawn that heav-en-ly hour.

CONCLUDING RITES

Prayer over the People (14)

Ÿ. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

Father,
help your people to rejoice in the mystery of redemption
and to win its reward.

We ask this in the name of Jesus the Lord.

R. Amen.

Ÿ. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever..

R. Amen.

Dismissal

Ÿ. The Mass is ended, go in peace.

R. Thanks be to God.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

PENITENTIAL RITE (C2 *Kyrie XVI in Ferialis*)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to gather the nations
into the peace of God's kingdom:

K Y-ri- e e-lé- i-son. bis

Ÿ You come in word and sacrament
to strengthen us in holiness:

Christe e-lé- i-son. bis

Ÿ You will come in glory
with salvation for your people:

Ky-ri- e e-lé- i-son. Ky-ri- e e-lé- i-son.

Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

G Ló-ri-a in excélsis De-o. Et in terra pax homí-
Choir: *All:*
 ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
 ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,
 Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li
 u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus
 De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
 ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-
 ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-
 se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Communion Meditation

Like Olive Branches

REFRAIN 1

Cantor/All

Like ol-ive branch-es a-round the ta-ble of the Lord,
 so God's chil-dren in the Church.

To Verses

VERSES

Cantor

1. Bless-ed those who fear the Lord, who seek right
2. Bless-ed be the toil of hands: they shall bear
3. With good for-tune in your home shall you be
4. Bless-ed shall your chil-dren be a-round your
5. Blest in-deed shall be the ones who serve the
6. May the Lord who dwells on high give joy to
7. May the sight of man-y chil-dren give you

To Refrain

1. paths, For they shall find fa-vor in God's sight.
2. fruit; In joy and in glad-ness shall you work.
3. blest; Your spouse shall be like a fruit-ful vine.
4. board; Like strong ol-ive branch-es shall they stand.
5. Lord; For they shall pre-vail through-out their lives.
6. you; And may God pro-tect you all your life.
7. joy; May God fa-vor Is-ra-el with peace.

Prayer after Communion

Father,
 may we grow in love
 by the eucharist we have celebrated
 in memory of the Lord Jesus,
 who is Lord for ever and ever.

R. Amen.

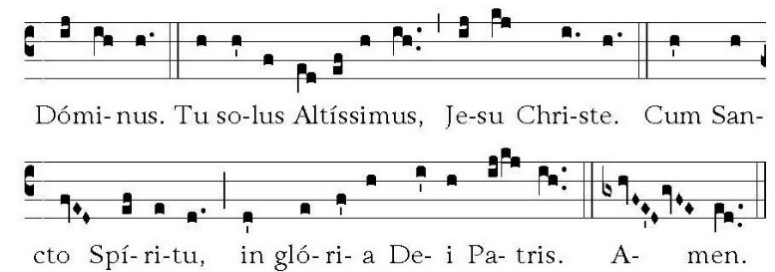
℣. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℟. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

℣. The body and blood of Christ.

℟. Amen.



**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father in heaven,
ever-living source of all that is good,
from the beginning of time you promised us salvation
through the future coming of your Son, our Lord Jesus Christ.

Help us to drink of his truth
and expand our hearts with the joy of his promises,
so that we may serve you in faith and in love
and know for ever the joy of your presence.

We ask this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (PRV 31:10-13, 19-20, 30-31)

A reading from the Book of Proverbs

When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and works with loving hands.
She puts her hands to the distaff,
and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Give her a reward for her labors,
and let her works praise her at the city gates.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (Ps 128:1-2, 3, 4-5)



Blessed are you who fear the LORD,
who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored.

℟. Blessed are those who fear the Lord.

Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

COMMUNION LITURGY

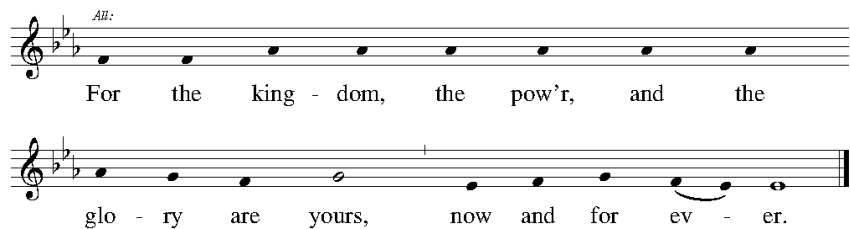
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Your spouse shall be like a fruitful vine
in the recesses of your home;
Your children like olive plants
around your table.

℣. Blessed are those who fear the Lord.

Behold, thus are you blessed
who fear the LORD.
The LORD bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life.

℣. Blessed are those who fear the Lord.

Reading 2 (*1 Thes 5:1-6*)

A reading from the first letter of Paul to the Thessalonians:

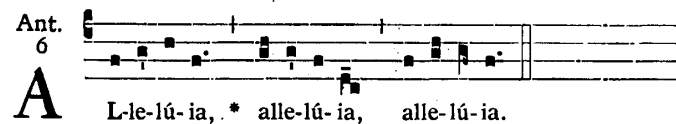
Concerning times and seasons, brothers and sisters,
you have no need for anything to be written to you.
For you yourselves know very well that the day of the Lord will come
like a thief at night.
When people are saying, "Peace and security,"
then sudden disaster comes upon them,
like labor pains upon a pregnant woman,
and they will not escape.

But you, brothers and sisters, are not in darkness,
for that day to overtake you like a thief.
For all of you are children of the light
and children of the day.
We are not of the night or of darkness.
Therefore, let us not sleep as the rest do,
but let us stay alert and sober.

℣. This is the Word of the Lord.

℣. Thanks be to God.

Gospel Acclamation (Jn 15:4A, 5B)



Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit.



Gospel (Mt 25:14-30)

℣. The Lord be with you.

℞. And also with you.

℣. A reading from the Holy Gospel according to Matthew.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

℞. Glory to you Lord.

Jesus told his disciples this parable:

"A man going on a journey

called in his servants and entrusted his possessions to them.

To one he gave five talents; to another, two; to a third, one--
to each according to his ability.

Then he went away.

Immediately the one who received five talents went and traded with
them,

and made another five.

Likewise, the one who received two made another two.

But the man who received one went off and dug a hole in the ground
and buried his master's money.

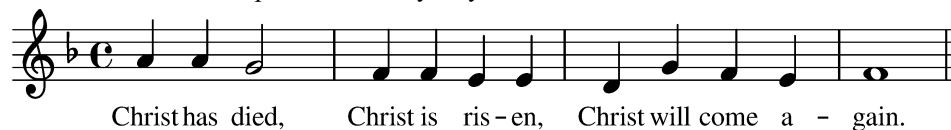
(Sanctus XVIII Deus Genitor Alme)



Eucharistic Prayer (I)

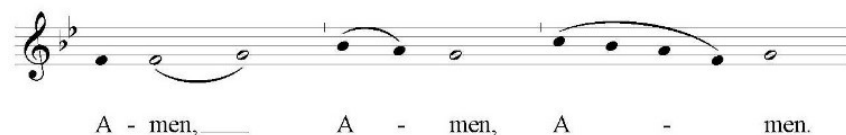
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

℣. Let us proclaim the mystery of faith.



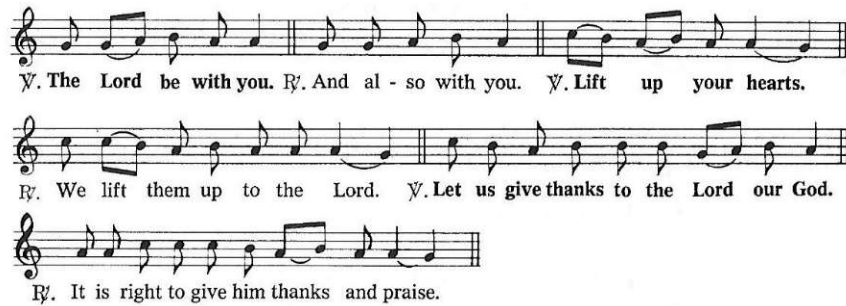
The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



Preface and *Sanctus* (Sundays in Ordinary Time I)

The Paschal Mystery and the People of God



℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.

℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℞. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

Through his cross and resurrection
he freed us from sin and death
and called us to the glory that has made us
a chosen race, a royal priesthood,
a holy nation, a people set apart.

Everywhere we proclaim your mighty works
for you have called us out of darkness
into your own wonderful light.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

"After a long time
the master of those servants came back
and settled accounts with them.
The one who had received five talents came forward
bringing the additional five.
He said, 'Master, you gave me five talents.
See, I have made five more.'
His master said to him, 'Well done, my good and faithful servant.
Since you were faithful in small matters,
I will give you great responsibilities.
Come, share your master's joy.'
Then the one who had received two talents also came forward and said,
'Master, you gave me two talents.
See, I have made two more.'
His master said to him, 'Well done, my good and faithful servant.
Since you were faithful in small matters,
I will give you great responsibilities.
Come, share your master's joy.'
Then the one who had received the one talent came forward and said,
'Master, I knew you were a demanding person,
harvesting where you did not plant
and gathering where you did not scatter;
so out of fear I went off and buried your talent in the ground.
Here it is back.'
His master said to him in reply, 'You wicked, lazy servant!
So you knew that I harvest where I did not plant
and gather where I did not scatter?
Should you not then have put my money in the bank
so that I could have got it back with interest on my return?
Now then! Take the talent from him and give it to the one with ten.
For to everyone who has,
more will be given and he will grow rich;
but from the one who has not,
even what he has will be taken away.
And throw this useless servant into the darkness outside,
where there will be wailing and grinding of teeth.'"

℣. This is the Gospel of the Lord.

℞. Praise to you, Lord, Jesus Christ.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord God,
may the gifts we offer
increase our love for you
and bring us to eternal life.

We ask this in the name of Jesus the Lord.

℟. Amen.