

Thirty-Third Sunday in Ordinary Time



"And then they will see 'the Son of Man coming in the clouds' with great power and glory.

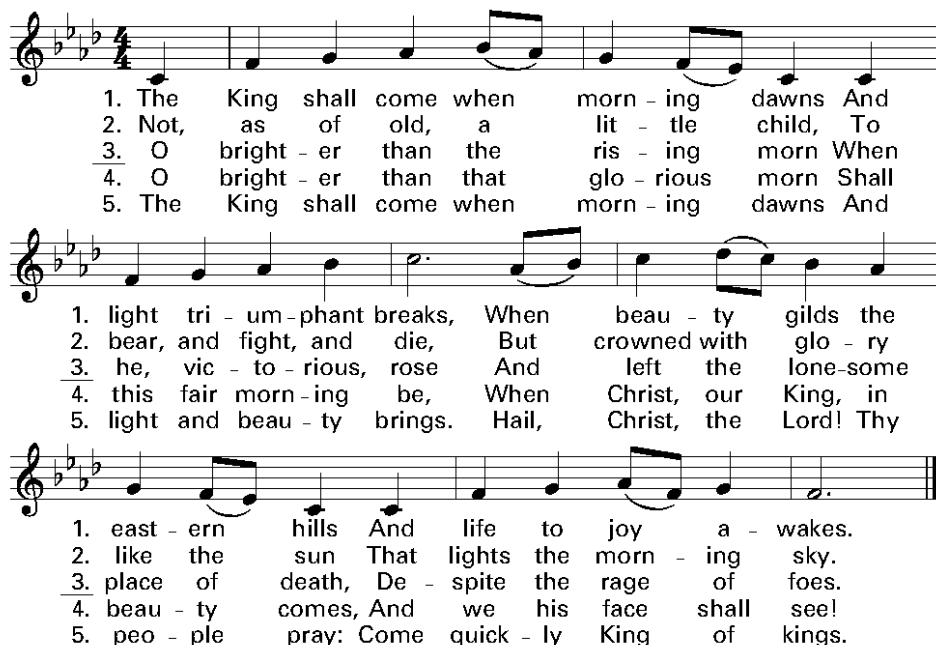
(Cycle B)

INTRODUCTORY RITES

Opening Hymn

The King Shall Come When Morning Dawns

(Verses 1-2)



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. O bright - er than the ris - ing morn When
4. O bright - er than that glo - rious morn Shall
5. The King shall come when morn - ing dawns And

1. light tri - um - phant breaks, When beau - ty gilds the
2. bear, and fight, and die, But crowned with glo - ry
3. he, vic - to - rious, rose And left the lone - some
4. this fair morn - ing be, When Christ, our King, in
5. light and beau - ty brings. Hail, Christ, the Lord! Thy

1. east - ern hills And life to joy a - wakes.
2. like the sun That lights the morn - ing sky.
3. place of death, De - spite the rage of foes.
4. beau - ty comes, And we his face shall see!
5. peo - ple pray: Come quick - ly King of kings.

Greeting

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

✠ The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

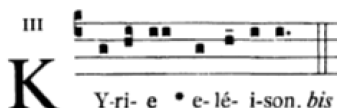
PENITENTIAL RITE (C2)

Invitation to reflect on our faults and failings.

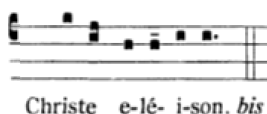
Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to gather the nations
into the peace of God's kingdom:



Ÿ You come in word and sacrament
to strengthen us in holiness:



Ÿ You will come in glory
with salvation for your people:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus

te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus

ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li

u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus

De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-

ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-

ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-

se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Let us pray
with hearts that long for peace.

Pause for silent prayer.

Father in heaven,
ever-living source of all that is good,
from the beginning of time you promised us salvation
through the future coming of your Son, our Lord Jesus Christ.

Help us to drink of his truth
and expand our hearts with the joy of his promises,
so that we may serve you in faith and in love
and know for ever the joy of your presence.

We ask this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Dn 12:1-3*)

A reading from the book of the prophet Daniel.

In those days, I Daniel,
heard this word of the Lord:
"At that time there shall arise
Michael, the great prince,
guardian of your people;
it shall be a time unsurpassed in distress
since nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.

"Many of those who sleep in the dust of the earth shall awake;
some shall live forever,
others shall be an everlasting horror and disgrace.

"But the wise shall shine brightly
like the splendor of the firmament,
and those who lead the many to justice
shall be like the stars forever."

¶. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (*Ps 16:5, 8, 9-10, 11*)

Refrain



O LORD, my allotted portion and my cup,
you it is who hold fast my lot.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.

R. You are my inheritance, O Lord!

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption.

℟. You are my inheritance, O Lord!

You will show me the path to life,
fullness of joys in your presence,
the delights at your right hand forever

℟. You are my inheritance, O Lord!

Reading 2 (*Heb 10:11-14, 18*)

A reading from the letter to the Hebrews

Brothers and sisters:

Every priest stands daily at his ministry,
offering frequently those same sacrifices
that can never take away sins.

But this one offered one sacrifice for sins,
and took his seat forever at the right hand of God;
now he waits until his enemies are made his footstool.

For by one offering
he has made perfect forever those who are being consecrated.

Where there is forgiveness of these,
there is no longer offering for sin.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Gospel Acclamation (*Lk 21:36*)



Be vigilant at all times
and pray that you have the strength to stand before the Son of Man.



Gospel (*Mk 13:24-32*)

Ÿ. The Lord be with you.

R. And also with you.

Ÿ. A reading from the Holy Gospel according to Mark.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

R. Glory to you Lord.

Jesus said to his disciples:

"In those days after that tribulation
the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from the sky,
and the powers in the heavens will be shaken.

"And then they will see 'the Son of Man coming in the clouds'
with great power and glory,
and then he will send out the angels
and gather his elect from the four winds,
from the end of the earth to the end of the sky.

"Learn a lesson from the fig tree.

When its branch becomes tender and sprouts leaves,
you know that summer is near.

In the same way, when you see these things happening,
know that he is near, at the gates.

Amen, I say to you,

this generation will not pass away
until all these things have taken place.

Heaven and earth will pass away,
but my words will not pass away.

"But of that day or hour, no one knows,
neither the angels in heaven, nor the Son, but only the Father."

R. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

**he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, “**We pray to the Lord.**”*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with “. . . through Christ, our Lord.”*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**


Lord God,
may the gifts we offer
increase our love for you
and bring us to eternal life.

We ask this in the name of Jesus the Lord.


℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time I)


The Paschal Mystery and the People of God



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.



℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.



℟. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

Through his cross and resurrection
he freed us from sin and death
and called us to the glory that has made us
a chosen race, a royal priesthood,
a holy nation, a people set apart.

Everywhere we proclaim your mighty works
for you have called us out of darkness
into your own wonderful light.

And so, with all the choirs of angels in heaven
we proclaim your glory
and join in their unending hymn of praise:

The musical notation is written on four staves. The first staff begins with a large 'S' and contains the lyrics 'anctus, * Sanctus, Sanctus Dómi-nus De- us'. The second staff contains 'Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a'. The third staff contains 'tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit'. The fourth staff contains 'in nómi-ne Dómi-ni. Ho-sánna in excél-sis.' The notation consists of square notes on a four-line staff, with some notes beamed together. There are vertical bar lines separating the staves and within the first staff.

S anctus, * Sanctus, Sanctus Dómi-nus De- us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer (I)

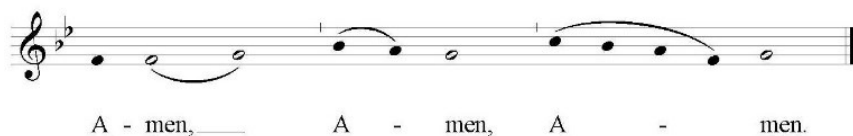
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

¶. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



COMMUNION LITURGY

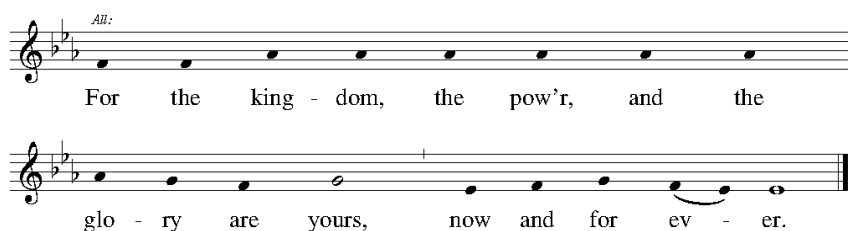
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

℞. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

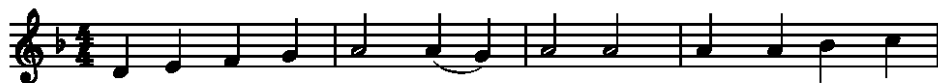
To those receiving Communion (by intinction), the celebrant says:

Ÿ. The body and blood of Christ.

℞. Amen.

Communion Meditation

Let All Mortal Flesh Keep Silence



1. Let all mor-tal flesh keep si-lence, And with fear and
2. King of kings, yet born of Ma-ry, As of old on
3. Rank on rank the host of heav-en Spreads its van-guard
4. At his feet the six-winged ser-aph; Cher-u-bim with



1. trem-bling stand; Pon-der noth-ing earth-ly - mind-ed,
2. earth he stood, Lord of lords in hu-man ves-ture;
3. on the way, As the Light of Light de-scend-eth
4. sleep-less eye, Veil their fac-es to the Pres-ence,



1. For with bless-ing in his hand Christ our God to earth de-
2. In the Bod-y and the Blood He will give to all the
3. From the realms of end-less day, That the pow'rs of hell may
4. As with cease-less voice they cry, "Al-le-lu-ia, al-le-



1. scend - eth, Our full hom-age to de-mand.
2. faith - ful His own self for heav'n-ly food.
3. van - ish As the dark-ness clears a-way.
4. lu - ia! Al-le-lu-ia, Lord Most High!"

Prayer after Communion

Father,
may we grow in love
by the eucharist we have celebrated
in memory of the Lord Jesus,
who is Lord for ever and ever.

R. Amen.

Prayer over the People (1)

℣. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

Lord,
have mercy on your people.
Grant us in this life the good things
that lead to the everlasting life you prepare for us.

We ask this through Christ our Lord.

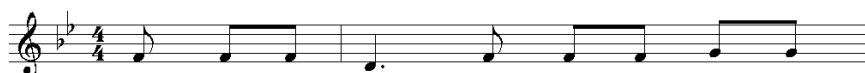
R. Amen.

℣. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R. Amen.

Concluding Hymn

How Great Thou Art (Verses 1 & 4)



1. O Lord my God, when I in awe - some
2. When thru the woods and for - est glades I
3. And when I think that God, His Son not
4. When Christ shall come with shout of ac - cla -



won - der Con - sid - er all the worlds Thy hands have
wan - der And hear the birds sing sweet - ly in the
spar - ing, Sent Him to die, I scarce can take it
ma - tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll - ing
trees, When I look down from loft - y moun - tain
in That on the cross, my bur - den glad - ly
heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r thru - out the un - i - verse dis - played!
gran - deur And hear the brook and feel the gen - tle breeze.
bear - ing, He bled and died to take a - way my sin!
ra - tion And there pro-claim, my God, how great Thou art!



Then sings my soul, my Sav-ior God, to Thee; How great Thou



art, how great Thou art! Then sings my soul, my Sav-ior God, to



Thee; How great Thou art, How great Thou art!