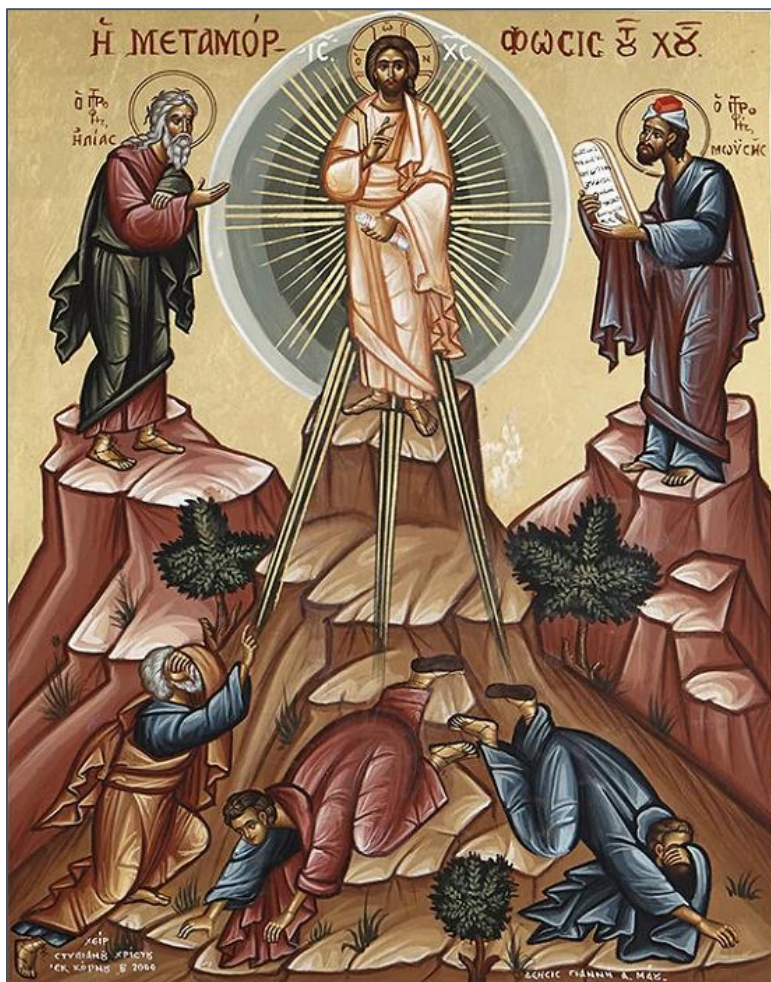


# Feast of the Transfiguration of the Lord



*"This is my beloved Son, with whom I am well pleased;  
listen to him."*

(Cycle A)

# INTRODUCTORY RITES

## Opening Hymn

### Transfiguration

#### Refrain

We be - hold the splen - dor of God shin - ing on the  
face of Je - sus. We be - hold the splen - dor of  
God shin - ing on the face of the Son.

#### Verse 1

1. And oh, how his beau - ty trans - forms us, the  
1. won - der of pres - ence a - bid - ing. Trans - par - ent  
1. hearts give re - flec - tion of Ta - bor's light with -  
1. in, of Ta - bor's light with - in. to Refrain

#### Verse 2

2. Je - sus, Lord of Glo - ry,  
2. Je - sus, be - lov - ed Son. Oh, how  
2. good to be with you; how good to share your  
2. light, how good to share your light. to Refrain

## Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

Ÿ. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

## PENITENTIAL RITE (C2 *Kyrie VIII de Angelis*)

*Invitation to reflect on our faults and failings.*

Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection*

Ÿ Lord Jesus, you came to gather the nations  
into the peace of God's kingdom:



Ÿ You come in word and sacrament to strengthen us in holiness:



Ÿ You will come in glory with salvation for your people:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R. Amen.**

# Gloria

*Priest/cantor:* *All:*

V **G** Ló-ri-a in excélsis De-o. Et in terra pax homí-

*Choir:* *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li

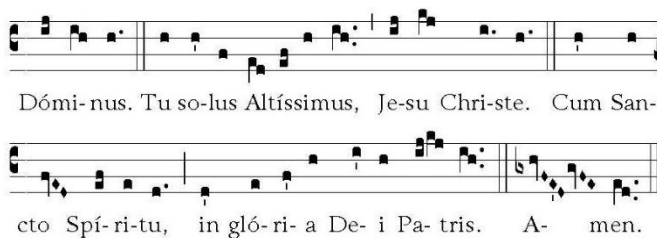
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

rê-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-

ca-ti-ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-

se-rê-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## **Opening Prayer**

God our Father,  
in the transfigured glory of Christ your Son,  
you strengthen our faith  
by confirming the witness of your prophets,  
and show us the splendor of your beloved sons and daughters.  
As we listen to the voice of your Son,  
help us to become heirs to eternal life with him  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

**℟. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Dn 7:9-10, 13-14*)

A reading from the Book of the Prophet Daniel

Thrones were set up  
and the Ancient One took his throne.  
His clothing was bright as snow,  
and the hair on his head as white as wool;  
his throne was flames of fire,  
with wheels of burning fire.  
A surging stream of fire  
flowed out from where he sat;  
Thousands upon thousands were ministering to him,  
and myriads upon myriads attended him.  
The court was convened and the books were opened.

As the visions during the night continued, I saw:

One like a Son of man coming,  
on the clouds of heaven;  
When he reached the Ancient One  
and was presented before him,  
The one like a Son of man received dominion, glory, and kingship;  
all peoples, nations, and languages serve him.  
His dominion is an everlasting dominion  
that shall not be taken away,  
his kingship shall not be destroyed.

¶. This is the Word of the Lord.

**R.** Thanks be to God.

### Responsorial Psalm (*Ps 97:1-2, 5-6, 9*)



**R.** The Lord is king, the Most High o - ver all the earth.

The LORD is king; let the earth rejoice;  
let the many islands be glad.  
Clouds and darkness are round about him,  
justice and judgment are the foundation of his throne.

**℟. The Lord is king, the Most High over all the earth.**

The mountains melt like wax before the LORD,  
before the LORD of all the earth.  
The heavens proclaim his justice,  
and all peoples see his glory.

**℟. The Lord is king, the Most High over all the earth.**

Because you, O LORD, are the Most High over all the earth,  
exalted far above all gods.

**℟. The Lord is king, the Most High over all the earth.**

## **Reading 2 (2 Pt 1:16-19)**

A reading from the Second Letter of Saint Peter.

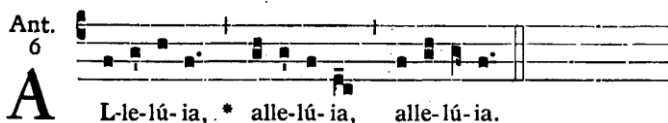
Beloved:

We did not follow cleverly devised myths  
when we made known to you  
the power and coming of our Lord Jesus Christ,  
but we had been eyewitnesses of his majesty.  
For he received honor and glory from God the Father  
when that unique declaration came to him from the majestic glory,  
"This is my Son, my beloved, with whom I am well pleased."  
We ourselves heard this voice come from heaven  
while we were with him on the holy mountain.  
Moreover, we possess the prophetic message that is altogether reliable.  
You will do well to be attentive to it,  
as to a lamp shining in a dark place,  
until day dawns and the morning star rises in your hearts.

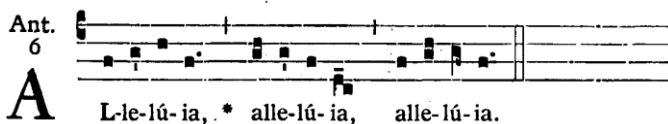
℣. This is the Word of the Lord.

**℟. Thanks be to God.**

## Gospel Acclamation (*Mt 17:5c*)



This is my beloved Son, with whom I am well pleased;  
listen to him.



## Gospel (*Mt 17:1-9*)

Ÿ. The Lord be with you.

**R.** And also with you.

Ÿ. A reading from the Holy Gospel according to Matthew.

*The celebrant and the people mark a cross on their foreheads (mind),  
their lips (speech) and over their hearts, asking the Lord to open them  
to his Word.*

**R.** Glory to you Lord.

Jesus took Peter, James, and his brother, John,  
and led them up a high mountain by themselves.

And he was transfigured before them;

his face shone like the sun

and his clothes became white as light.

And behold, Moses and Elijah appeared to them,  
conversing with him.

Then Peter said to Jesus in reply,

"Lord, it is good that we are here.

If you wish, I will make three tents here,  
one for you, one for Moses, and one for Elijah."

While he was still speaking, behold,

a bright cloud cast a shadow over them,

then from the cloud came a voice that said,

"This is my beloved Son, with whom I am well pleased;  
listen to him."



When the disciples heard this, they fell prostrate  
and were very much afraid.

But Jesus came and touched them, saying,  
"Rise, and do not be afraid."

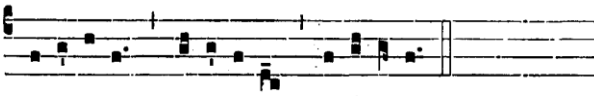
And when the disciples raised their eyes,  
they saw no one else but Jesus alone.

As they were coming down from the mountain,  
Jesus charged them,  
"Do not tell the vision to anyone  
until the Son of Man has been raised from the dead."

℣. This is the Gospel of the Lord.

**℟. Praise to you, Lord, Jesus Christ.**

Ant.  
6  
**A**



L-le-lú-ia, \* alle-lú-ia, alle-lú-ia.

**Homily**

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

*All bow at these two lines*

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**℟. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**℟. Amen.**

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

### Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord,  
by the transfiguration of your Son  
make our gifts holy,  
and by his radiant glory free us from our sins.

We ask this in the name of Jesus the Lord.

**℟. Amen.**

## Preface and *Sanctus* (Transfiguration)

V. The Lord be with you. R. And al - so with you. V. Lift up your hearts.

R. We lift them up to the Lord. V. Let us give thanks to the Lord our God.

R. It is right to give him thanks and praise.

### *The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks  
through Jesus Christ our Lord.

He revealed his glory to the disciples  
to strengthen them for the scandal of the cross.  
His glory shone from a body like our own,  
to show that the Church,  
which is the body of Christ,  
would one day share his glory.

In our unending joy we echo on earth  
the song of the angels in heaven  
as they praise your glory for ever:

*(Sanctus VIII de Angelis)*

VI (XI) XII. s.

**S** An- ctus, \* Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-

sán- na in excél- sis.

:

## Eucharistic Prayer (II)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

Ÿ. Let us proclaim the mystery of faith.

Dy - ing you de - stroyed our death, ris - ing you re -

stored our life. Lord Je - sus, come in glo - ry.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.

A - men, A - men, A - men.

## COMMUNION LITURGY

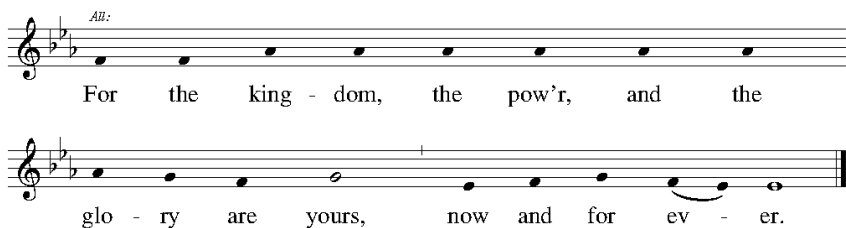
### The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**℟. Amen.**

## Exchange of Peace

℣. The Peace of the Lord be with you always.

℞. And also with you.

℣. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei VIII de Angelis)*

VI XV. s.

A - gnus De- i, \* qui tol-lis peccá-ta mun-di : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol- lis peccá-ta  
mun-di : mi-se-ré-re no- bis. A-gnus De- i, \* qui tol-  
lis peccá-ta mun-di : dona no- bis pa- cem.

℣. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

℞. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.

*To those receiving Communion (by intinction), the celebrant says:*

℣. The body and blood of Christ.

℞. Amen.

## Communion Meditation

### Transfiguration



1. Their gaze is turned toward oth - er suns Than this that
2. Their hearts are tuned to oth - er tears Than these we
3. But Christ came down from Ta - bor's height And left the



1. burns our sum-mer sky, For they have seen the col-umned cloud Re-
2. shed for our small pains, For they have seen the sweat run down Like
3. gar - den un - der guard To weep in us the tears we weep, To



1. veal its fire to hu - man eye, And watched the hid - den
2. drops of blood that pooled in stains Up - on the ground that
3. die the death that we find hard, To rise in fire that



1. glo - ry flame From robes not bleached by ful - ler's lye.
2. soon would wear The mark of mer - cy shed like rains.
3. burns our hearts And break our bread with hands still scarred.

## Prayer after Communion

Lord,  
you revealed the true radiance of Christ  
in the glory of his transfiguration.  
May the food we receive from heaven  
change us into his image.  
We ask this in the name of Jesus the Lord

**R. Amen.**



## CONCLUDING RITES

### Solemn Blessing (10)

℣. The Lord be with you.

℟. And also with you.

Bow your heads and pray for God's blessing.

May the Lord bless you and keep you.

℟. Amen.

May his face shine upon you,  
and be gracious to you.

℟. Amen.

May he look upon you with kindness,  
and give you his peace.

℟. Amen.

℣. May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

℟. Amen.

### Dismissal

℣. The Mass is end - ed, go in peace.

℟. Thanks be to God.

*Deus, Agnus Dei, Filius Patris.*

## Closing Hymn

### 'Tis Good, Lord, to Be Here (Verses 1- 35)



1. 'Tis good, Lord, to be here! Your glo - ry fills the night; Your
2. 'Tis good, Lord, to be here, Your beau - ty to be - hold, Where
3. Ful - fill - er of the past! Prom - ise of things to be! We
4. Be - fore we taste of death, We see your king-dom come; We
5. 'Tis good, Lord, to be here! Yet we may not re - main; But



1. face and gar-ments, like the sun, Shine with un - bor-rowed light.
2. Mo - ses and E - li - jah stand, Your mes-sen-gers of old.
3. hail your bod - y glo - ri - fied, And our re-demp-tion see.
4. long to hold the vi - sion bright, And make this hill our home.
5. since you bid us leave the mount, Come with us to the plain.