

Twelfth Sunday in Ordinary Time



*“What I say to you in the darkness, speak in the light;
what you hear whispered, proclaim on the housetops.”*

(Cycle A)

INTRODUCTORY RITES


Opening Hymn

Be Not Afraid

Verse 1



1. You shall cross the bar-ren des-ert, but you shall not die of



1. thirst. You shall wan-der far in safe-ty though you do not know the



1. way. You shall speak your words in for-ign lands and all will un-der-



1. stand. You shall see the face of God and live. to Refrain

Refrain



Be not a-fraid. I go be-fore you al-ways. Come fol-low



me, and I will give you rest. 1, 2 to Vss 2, 3 Final 2

Verse 2



2. If you pass through rag-ing wa-ters in the sea, you shall not



2. drown. If you walk a-mid the burn-ing flames, you shall not be



2. harmed. If you stand be-fore the pow'r of hell and death is at your



2. side, know that I am with you through it all. to Refrain

Greeting

☩. In the Name of the Father, and of the Son, and of the Holy Spirit.

℞. Amen.

☩. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℞. And also with you.

PENITENTIAL RITE (C3 *Kyrie XVI in feriis*)

Invitation to reflect on our faults and failings.

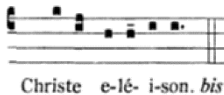
☩ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

☩ Lord Jesus, you are Mighty God and Prince of Peace:



☩ Lord Jesus, you are Son of God and Son of Mary:



☩ Lord Jesus, you are Word made flesh and splendor of the Father:



☩ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℞ Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
ca-ti-ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

God of the universe,
we worship you as Lord.
God, ever close to us,
we rejoice to call you Father.
From this world's uncertainty we look to your covenant.
Keep us one in your peace, secure in your love.

We ask this through Christ our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Jer 20:10-13*)

A reading from the Book of the Prophet Jeremiah.

Jeremiah said:

"I hear the whisperings of many:

"Terror on every side!

Denounce! let us denounce him!"

All those who were my friends
are on the watch for any misstep of mine.

'Perhaps he will be trapped; then we can prevail,
and take our vengeance on him.'

But the LORD is with me, like a mighty champion:
my persecutors will stumble, they will not triumph.

In their failure they will be put to utter shame,
to lasting, unforgettable confusion.

O LORD of hosts, you who test the just,
who probe mind and heart,

let me witness the vengeance you take on them,
for to you I have entrusted my cause.

Sing to the LORD,

praise the LORD,

for he has rescued the life of the poor
from the power of the wicked!"

Ÿ. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (*Ps B*)

Lord, in your great love, an- swer me.

For your sake I bear insult,
and shame covers my face.

I have become an outcast to my brothers,
a stranger to my mother's children,

Because zeal for your house consumes me,
and the insults of those who blaspheme you fall upon me.

R. Lord, in your great love, answer me.

I pray to you, O LORD,
for the time of your favor, O God!
In your great kindness answer me
with your constant help.
Answer me, O LORD, for bounteous is your kindness;
in your great mercy turn toward me.

R̄. Lord, in your great love, answer me.

"See, you lowly ones, and be glad;
you who seek God, may your hearts revive!
For the LORD hears the poor,
and his own who are in bonds he spurns not.
Let the heavens and the earth praise him,
the seas and whatever moves in them!"

R̄. Lord, in your great love, answer me.

Reading 2 (*Rom 5:12-15*)

A reading from the letter of Saint Paul to the Romans.

Brothers and sisters:

Through one man sin entered the world,
and through sin, death,
and thus death came to all men, inasmuch as all sinned—
for up to the time of the law, sin was in the world,
though sin is not accounted when there is no law.
But death reigned from Adam to Moses,
even over those who did not sin
after the pattern of the trespass of Adam,
who is the type of the one who was to come.

But the gift is not like the transgression.
For if by the transgression of the one the many died,
how much more did the grace of God
and the gracious gift of the one man Jesus Christ
overflow for the many.

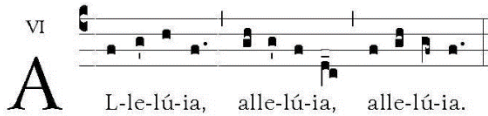
☩. This is the Word of the Lord.

R̄. Thanks be to God.

Gospel Acclamation (*Jn 15:26b, 27a*)



The Spirit of truth will testify to me, says the Lord;
and you also will testify.



Gospel (*Mt 10:26-33*)

Ÿ. The Lord be with you.

R̄. And also with you.

Ÿ. A reading from the Holy Gospel according to Matthew.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R̄. Glory to you Lord.

Jesus said to the Twelve:

"Fear no one.

Nothing is concealed that will not be revealed,
nor secret that will not be known.

What I say to you in the darkness, speak in the light;
what you hear whispered, proclaim on the housetops.

And do not be afraid of those who kill the body but cannot kill the soul;
rather, be afraid of the one who can destroy
both soul and body in Gehenna.

Are not two sparrows sold for a small coin?

Yet not one of them falls to the ground without your Father's
knowledge.

Even all the hairs of your head are counted.

So do not be afraid; you are worth more than many sparrows.

Everyone who acknowledges me before others

I will acknowledge before my heavenly Father.

But whoever denies me before others,
I will deny before my heavenly Father."

Ÿ. This is the Gospel of the Lord.

R̄. Praise to you, Lord, Jesus Christ.

VI



A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with ". . . through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

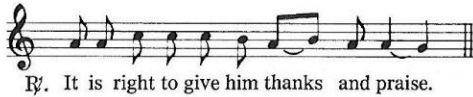
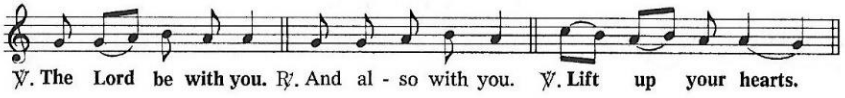
**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
receive our offering,
and may this sacrifice of praise
purify us in mind and heart
and make us always eager to serve you.

We ask this in the name of Jesus the Lord.

Preface and *Sanctus* (Sundays in Ordinary Time IV)

The history of salvation



The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

In his birth we are reborn.
In his suffering we are freed from sin.
By his rising from the dead we rise to everlasting life.
In his return to you in glory
we enter into your heavenly kingdom.

And so, we join the angels and the saints
as they sing their unending hymn of praise:

(Sanctus XVIII Deus Genitor Alme)



Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.

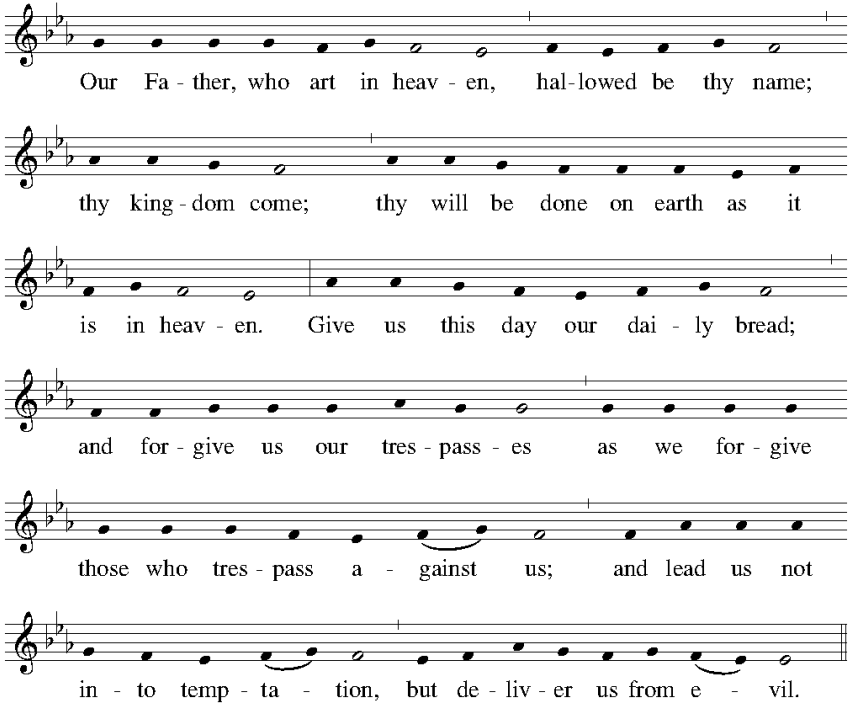


A - men, A - men, A - men.

COMMUNION LITURGY

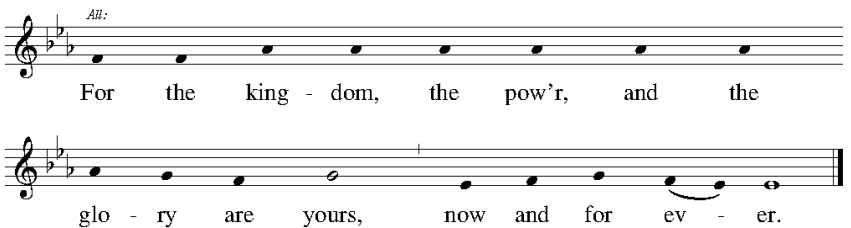
The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Agnus Dei:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.

Communion Meditation

Come, All You Hungry



1. Come, all you hun - gry; come, all you thirst - y. Come with-out
2. Come with-out la - bor; come with-out spend-ing. Je - sus the
3. Come close and lis - ten, care - ful - ly heed - ing: All you were
4. Come, then, all peo - ple; come, then, all na - tions: un - der this



1. mon - ey; come with-out pay. Drink of God's mer - cy, sweet-er than
2. sav - ior of - fers you food: love nev - er end - ing, mer - cy and
3. miss-ing, all is in Christ. All you are need-ing you will be
4. stee - ple come, be as one! One in sal - va - tion, Christ as our



1. hon - ey. Rest from your search-ing; feast here to - day.
2. fa - vor. Come to his tend - ing; come be re-newed.
3. giv - en; all that you're bring - ing gifts he will prize.
4. keep-er, our ju - bi - la - tion prais - es the Son!

Prayer after Communion

Lord,
you give us the body and blood of your Son
to renew your life within us.
In your mercy, assure our redemption
and bring us to the eternal life
we celebrate in this eucharist.

We ask this through Christ our Lord.

R̄. Amen.

CONCLUDING RITES

Solemn Blessing (13)

Ÿ. The Lord be with you.

R̄. And also with you.

Bow your heads and pray for God's blessing.

May the God of all consolation
bless you in every way
and grant you peace all the days of your life.

R̄. Amen.

May he free you from all anxiety
and strengthen your hearts in his love.

R̄. Amen.

May he enrich you with his gifts of faith, hope, and love,
so that what you do in this life
may bring you to the happiness of everlasting life.

R̄. Amen.

Ÿ. May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R̄. Amen.

Concluding Hymn

Give Us Faith, Lord

Refrain



Give us faith, Lord, when the moun-tain's too high. Be our
hope, Lord, when the road is too long. Teach us love, Lord;
let it blaze in our hearts and shine to your glo - ry, O God.

Verses



1. When the shad - ows of night sur - round us, and the
2. When the win - ters have chilled our spir - its, and we
3. When you bid us to stand be - fore you, and we
4. When you send us to speak as proph - ets, and we
5. When the des - ert be - comes a pris - on, and our



1. dark - ness has stilled our song, may the
2. bat - tle our heart's de - spair, may the
3. trem - ble be - fore your might, may we
4. wa - ver in doubt and fear, may the
5. spir - its are parched and worn, may our



1. light of your morn - ing bring joy to our hearts, your
2. words of your prom - ise re - kin - dle our hope, re -
3. find in your pres - ence the home that we seek, and
4. staff of your cour - age be there at our side, your
5. thirst be the hun - ger that lures us to you, to



to Refrain

1. grace and love keep us strong.
2. new our trust in your care.
3. live our days in your sight.
4. song of hope in our ear.
5. drink where fu - tures are born.