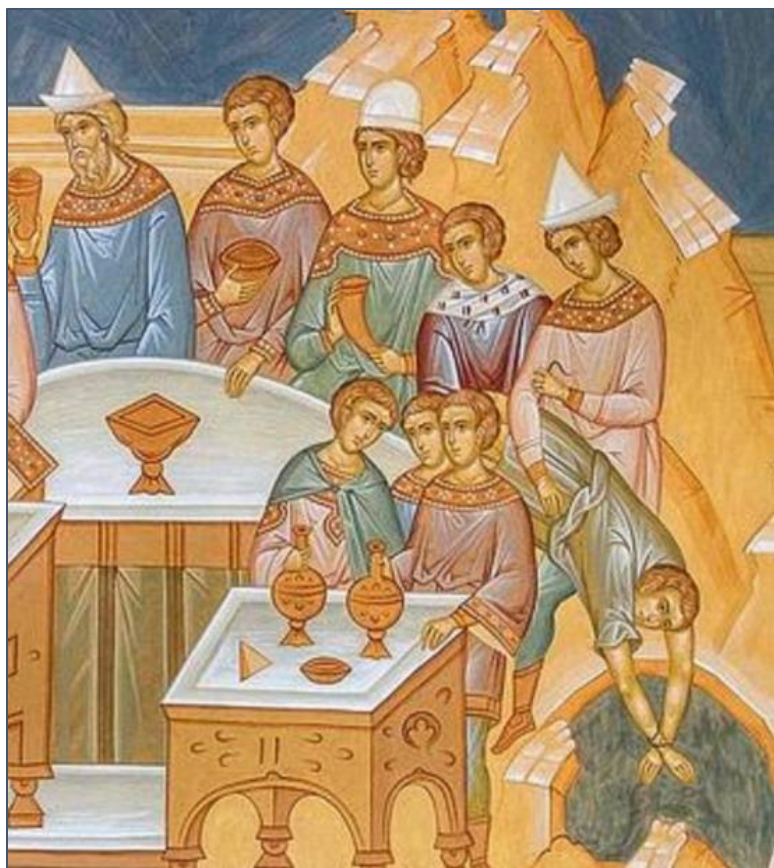


Twenty-Eighth Sunday in Ordinary Time



*“Bind his hands and feet,
and cast him into the darkness outside.”*

(Cycle A)

INTRODUCTORY RITES

Opening Hymn

To the Wedding Feast God Calls Us



1. To the wed - ding feast God calls us; come, re -
2. Come, you poor who have no mon - ey; choose a
3. Here the or - phan finds a fam - 'ly; here the
4. Hap - py all who are in - vit - ed to the
5. Nour - ished at this fes - tive ta - ble, let us



joic - ing to be fed! Let the thirst - y drink this
meal to sat - is - fy. At this ban - quet God will
home - less find a place; here each guest is warm - ly
Lamb's own wed - ding feast! All shall gath - er at one
each to love at - tend till we know God's life a -



chal - ice; let the hun - gry eat this bread.
feed us, wipe the tear from ev - 'ry eye.
wel - comed by a gra - cious host's em - brace.
ta - ble, from the great - est to the least.
bun - dant: feast for - ev - er, jour - ney's end.



All is read - y; Christ in - vites us: at this



ta - ble let us dine. God has made a ban - quet



read - y: rich - est food and fin - est wine!

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

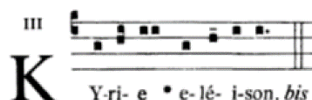
PENITENTIAL RITE (C4 *Kyrie XVI in Feriis*)

Invitation to reflect on our faults and failings.

Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to reconcile us to one another and to the
Father:



Ÿ Lord Jesus, you heal the wounds of sin and division:



Ÿ Lord Jesus, you intercede for us with your Father:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí-cimus

te. Ado-rá- mus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus

ti- bi propter magnam gló- ri- am tu- am. Dómi-ne De- us,

Rex cæ-lé-stis, De- us Pa-ter omní-pot- ens. Dómi-ne Fi- li

u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De- us, Agnus

De- i, Fí-li- us Pa- tris. Qui tollis peccá-ta mun-di, mi-se-

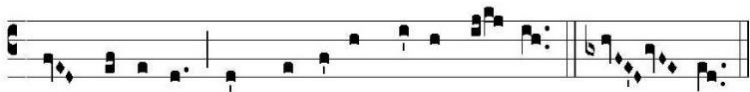
ré- re no- bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-

ca-ti- ónem no-stram. Qui sedes ad dexte-ram Pa- tris, mi-

se-ré-re no- bis. Quó-ni- am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Father in heaven,
the hand of your loving kindness
powerfully yet gently guides all the moments of our day.

Go before us in our pilgrimage of life,
anticipate our needs and prevent our falling.
Send your Spirit to unite us in faith,
that sharing in your service,
we may rejoice in your presence.

We ask this through Christ our Lord.

Ā. Amen.

LITURGY OF THE WORD

Reading 1 (*Is 25:6-10a*)

A reading from the Book of the Prophet Isaiah

On this mountain the LORD of hosts
will provide for all peoples
a feast of rich food and choice wines,
juicy, rich food and pure, choice wines.
On this mountain he will destroy
the veil that veils all peoples,
the web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from every face;
the reproach of his people he will remove
from the whole earth; for the LORD has spoken.
On that day it will be said:
"Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!"
For the hand of the LORD will rest on this mountain.

℣. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 23:1-3a, 3b-4, 5, 6*)



The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

℟. I shall live in the house of the Lord all the days of my life.

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.

R. I shall live in the house of the Lord all the days of my life.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

R. I shall live in the house of the Lord all the days of my life.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. I shall live in the house of the Lord all the days of my life.

Reading 2 (*Phil 4:12-14, 19-20*)

A reading from the letter of Paul to the Philippians:

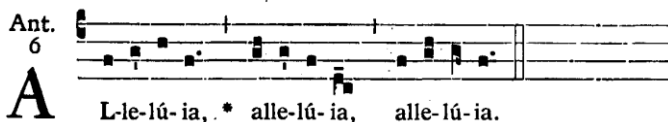
Brothers and sisters:
I know how to live in humble circumstances;
I know also how to live with abundance.
In every circumstance and in all things
I have learned the secret of being well fed and of going hungry,
of living in abundance and of being in need.
I can do all things in him who strengthens me.
Still, it was kind of you to share in my distress.

My God will fully supply whatever you need,
in accord with his glorious riches in Christ Jesus.
To our God and Father, glory forever and ever. Amen.

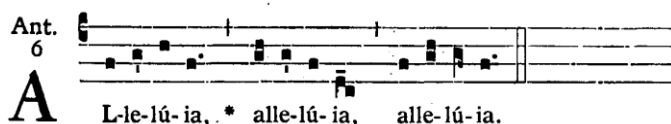
✠. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (Cf. Eph 1:17-18)



May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
so that we may know what is the hope
that belongs to our call.



Gospel (Mt 22:1-14)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Matthew.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. Glory to you Lord.

Jesus again in reply spoke to the chief priests and elders of the people
in parables, saying,

"The kingdom of heaven may be likened to a king
who gave a wedding feast for his son.

He dispatched his servants
to summon the invited guests to the feast,
but they refused to come.

A second time he sent other servants, saying,

"Tell those invited: 'Behold, I have prepared my banquet,
my calves and fattened cattle are killed,
and everything is ready; come to the feast.'"

Some ignored the invitation and went away,
one to his farm, another to his business.

The rest laid hold of his servants,
mistreated them, and killed them.
The king was enraged and sent his troops,
destroyed those murderers, and burned their city.
Then he said to his servants, 'The feast is ready,
but those who were invited were not worthy to come.
Go out, therefore, into the main roads
and invite to the feast whomever you find.'
The servants went out into the streets
and gathered all they found, bad and good alike,
and the hall was filled with guests.
But when the king came in to meet the guests,
he saw a man there not dressed in a wedding garment.
The king said to him, 'My friend, how is it
that you came in here without a wedding garment?'
But he was reduced to silence.
Then the king said to his attendants, 'Bind his hands and feet,
and cast him into the darkness outside,
where there will be wailing and grinding of teeth.'
Many are invited, but few are chosen."

R̃. Praise to you, Lord, Jesus Christ.

Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, “We pray to the Lord.”*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with “. . . through Christ, our Lord.”*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
accept the prayers and gifts
we offer in faith and love.
May this eucharist bring us to your glory.

We ask this in the name of Jesus the Lord

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time IV)

The history of salvation



Three staves of musical notation in G-clef, 4/4 time. The first staff contains the text: "V. The Lord be with you. R. And al - so with you. V. Lift up your hearts." The second staff contains: "R. We lift them up to the Lord. V. Let us give thanks to the Lord our God." The third staff contains: "R. It is right to give him thanks and praise." The music is a simple, melodic line with some rests and repeat signs.

V. The Lord be with you. R. And al - so with you. V. Lift up your hearts.

R. We lift them up to the Lord. V. Let us give thanks to the Lord our God.

R. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

In his birth we are reborn.
In his suffering we are freed from sin.
By his rising from the dead we rise to everlasting life.
In his return to you in glory
we enter into your heavenly kingdom.

And so, we join the angels and the saints
as they sing their unending hymn of praise:

(Sanctus XVIII Deus Genitor Alme)

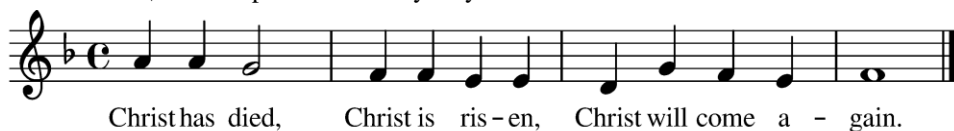


Sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:


Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

COMMUNION LITURGY

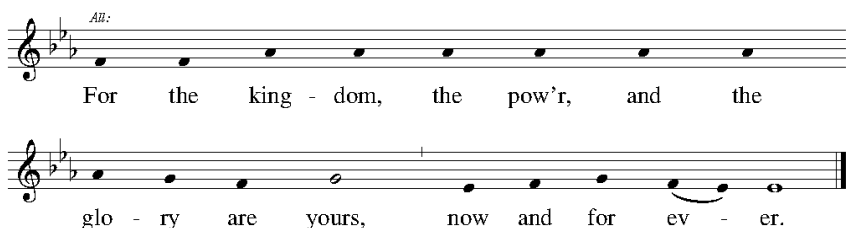
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

Ÿ. The Peace of the Lord be with you always.

R. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ψ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant
says:*

Ψ. The body and blood of Christ.

℞. Amen.

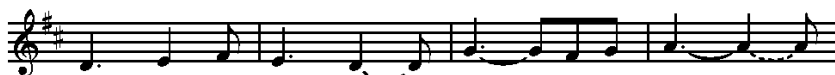
Communion Meditation

Come to the Feast



Refrain *Come to the ta - ble, come to the feast.*

Verses 1. Bless - ed and bro - ken for all to see, this
2. Here at this al - tar the poor shall re - ceive. The



Taste of the good - ness; drink of his peace.

1. bread is sal - va - tion for all who be - lieve.
2. hun - gry are fed now and all are at peace. The



He has been bro - ken that all may re - ceive.

1. This is his bod - y; take and eat, and
2. meek and the hum - ble, all shall eat, so



Come, come to the feast.

1. come, come to the feast.
2. come, come to the feast.

Prayer after Communion

Almighty Father,
may the body and blood of your Son
give us a share in his life,
for he is Lord for ever and ever.

R. Amen.

CONCLUDING RITES

Prayer over the People (5)

℣. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

Lord,
bless and strengthen your people.
May they remain faithful to you
and always rejoice in your mercy.

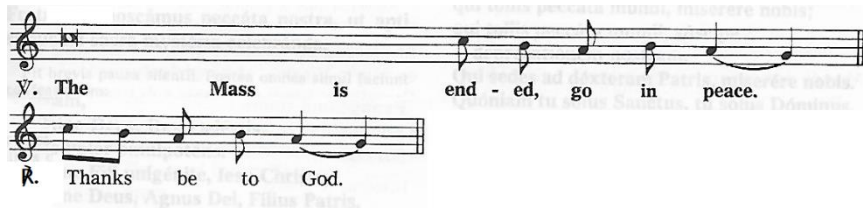
We ask this in the name of Jesus the Lord.

R. Amen.

℣. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

R. Amen.

Dismissal



℣. The Mass is end - ed, go in peace.

R. Thanks be to God.

Concluding Hymn

Father, We Thank You, Who Have Planted



1. Fa - ther, we thank you, who have plant - ed
2. Watch o'er your Church, O Lord, in mer - cy,



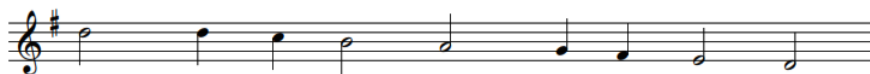
Your ho - ly name with - in our hearts.
Save it from e - vil, guard it still;



Knowl - edge and faith and life im - mor - tal
Per - fect it in your love, u - nite it,



Je - sus and your Son to us im - parts.
Cleansed and con - formed un - to your will.



Lord, you have made all for your pleas - ure,
As grain, once scat - tered on the hill - sides,



And giv'n us food for all our days,
Was in this bro - ken bread made one,



Giv - ing in Christ the bread e - ter - nal;
So from all lands your Church be gath - ered



Yours is the pow'r, yours be the praise.
In - to your king - dom by your Son.