

Twenty-Eighth Sunday in Ordinary Time



*“Go, sell what you have, and give to the poor
and you will have treasure in heaven; then come, follow me.”*

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

We Are the Light of the World

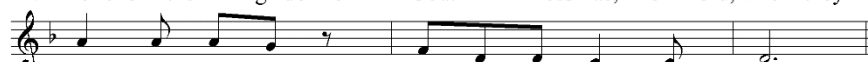
(Verses 1 & 2)



1. Bless - ed are they who are poor in spir - it,
2. Bless - ed are they who are meek and hum - ble,
3. Bless - ed are they who will mourn in sor - row,
4. Bless those who hun - ger and thirst for jus - tice,
5. Bless - ed are they who show oth - ers mer - cy,
6. Bless - ed are hearts that are clean and ho - ly,
7. Bless - ed are they who bring peace a - mong us,
8. Bless those Who suf - fer - from per - se - cu - tion,



1. Theirs is the king - dom of God. Bless us, O Lord, make us
2. They will in - her - it the earth. Bless us, O Lord, make us
3. They will be com - fort - ed. Bless us, O Lord, when we
4. They will be sat - is - fied. Bless us, O Lord, hear our;
5. They will know mer - cy too. Bless us, O Lord, hear our
6. They will be - hold the Lord. Bless us, O Lord, make us
7. They are the chil - dren of God. Bless us, O Lord, may your
8. Theirs is the king - dom of God. Bless us, O Lord, when they



1. poor in spir - it; Bless us, O Lord, our God.
2. meek and hum - ble; Bless us, O Lord, our God.
3. share their sor - row; Bless us, O Lord, our God.
4. cry for jus - tice; Bless us, O Lord, our God.
5. cry for mer - cy; Bless us, O Lord, our God.
6. pure and ho - ly; Bless us, O Lord, our God.
7. peace be with us; Bless us, O Lord, our God.
8. per - se - cute us; Bless us, O Lord, our God.



Ref. We are the light of the world, may our light shine be-fore all,



That they may see the good that we do, and give glo - ry to God.

Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Ÿ. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

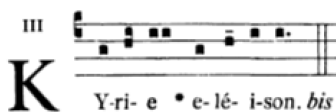
PENITENTIAL RITE (C7)

Invitation to reflect on our faults and failings.

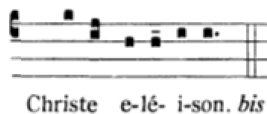
Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you have shown us the way to the Father:



Ÿ Lord Jesus, you have given us the consolation of the truth:



Ÿ Lord Jesus, you are the Good Shepherd
leading us into everlasting life:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

Gloria

Priest/cantor: *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus

te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus

ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li

u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus

De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-

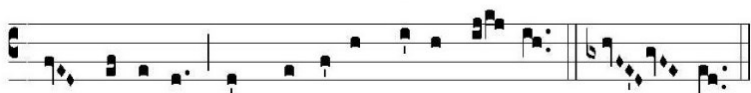
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-

ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-

se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Let us pray
in quiet for the grace of serenity.

Pause for silent prayer.

Lord our God, Father of all,
you guard us under the shadow of your wings
and search into the depths of our hearts.

Remove the blindness that cannot know you
and relieve the fear that would hide us from your sight.

We ask this through Christ our Lord.

℟. Amen.

LITURGY OF THE WORD

Reading 1 (*Wis 7:7-11*)

A reading from the Book of Wisdom

I prayed, and prudence was given me;
I pleaded, and the spirit of wisdom came to me.
I preferred her to scepter and throne,
and deemed riches nothing in comparison with her,
nor did I liken any priceless gem to her;
because all gold, in view of her, is a little sand,
and before her, silver is to be accounted mire.
Beyond health and comeliness I loved her,
and I chose to have her rather than the light,
because the splendor of her never yields to sleep.
Yet all good things together came to me in her company,
and countless riches at her hands.

¶. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 90:12-13, 14-15, 16-17*)



Fill us with your love, O Lord, and we will sing for joy!

Teach us to number our days aright,
that we may gain wisdom of heart.

Return, O LORD! How long?

Have pity on your servants!

℟. Fill us with your love, O Lord, and we will sing for joy!

Fill us at daybreak with your kindness,
that we may shout for joy and gladness all our days.

Make us glad, for the days when you afflicted us,
for the years when we saw evil.

℟. Fill us with your love, O Lord, and we will sing for joy!

Let your work be seen by your servants
and your glory by their children;
and may the gracious care of the LORD our God be ours;
prosper the work of our hands for us!
Prosper the work of our hands!

R̃. Fill us with your love, O Lord, and we will sing for joy!

Reading 2 (*Heb 4:12-13*)

A reading from the letter to the Hebrews

Brothers and sisters:

Indeed the word of God is living and effective,
sharper than any two-edged sword,
penetrating even between soul and spirit, joints and marrow,
and able to discern reflections and thoughts of the heart.
No creature is concealed from him,
but everything is naked and exposed to the eyes of him
to whom we must render an account.

Ÿ. This is the Word of the Lord.

R̃. Thanks be to God.

Gospel Acclamation (*Mt 5:3*)



Blessed are the poor in spirit,
for theirs is the kingdom of heaven.



Gospel (Mk 10:17-30)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Mark.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech), and over their hearts, asking the Lord to open them to his Word.

℟. Glory to you Lord.

As Jesus was setting out on a journey, a man ran up,
knelt down before him, and asked him,

"Good teacher, what must I do to inherit eternal life?"

Jesus answered him, "Why do you call me good?

No one is good but God alone.

You know the commandments: *You shall not kill;*

you shall not commit adultery;

you shall not steal;

you shall not bear false witness;

you shall not defraud;

honor your father and your mother."

He replied and said to him,

"Teacher, all of these I have observed from my youth."

Jesus, looking at him, loved him and said to him,

"You are lacking in one thing.

Go, sell what you have, and give to the poor

and you will have treasure in heaven; then come, follow me."

At that statement his face fell,

and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples,

"How hard it is for those who have wealth

to enter the kingdom of God!"

The disciples were amazed at his words.

So Jesus again said to them in reply,

"Children, how hard it is to enter the kingdom of God!

It is easier for a camel to pass through the eye of a needle

than for one who is rich to enter the kingdom of God."

They were exceedingly astonished and said among themselves,
"Then who can be saved?"
Jesus looked at them and said,
"For human beings it is impossible, but not for God.
All things are possible for God."
Peter began to say to him,
"We have given up everything and followed you."
Jesus said, "Amen, I say to you,
there is no one who has given up house or brothers or sisters
or mother or father or children or lands
for my sake and for the sake of the gospel
who will not receive a hundred times more now in this present age:
houses and brothers and sisters
and mothers and children and lands,
with persecutions, and eternal life in the age to come."

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

**he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, “**We pray to the Lord.**”*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with “. . . through Christ, our Lord.”*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**


Lord God,
may the gifts we offer
bring us your love and forgiveness
and give us freedom to serve you with our lives.

We ask this in the name of Jesus the Lord.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time IV)

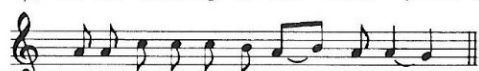
The history of salvation



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.



℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.



℟. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

In his birth we are reborn.
In his suffering we are freed from sin.
By his rising from the dead we rise to everlasting life.
In his return to you in glory
we enter into your heavenly kingdom.

And so, we join the angels and the saints
as they sing their unending hymn of praise:

The musical notation is written on four staves. The first staff begins with a large 'S' and contains the lyrics 'anctus, * Sanctus, Sanctus Dómi-nus De-us'. The second staff contains 'Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a'. The third staff contains 'tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit'. The fourth staff contains 'in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.' The notation consists of square notes on a four-line staff, with some notes beamed together. There are also some notes with dots below them, possibly indicating a specific rhythm or pitch.

S anctus, * Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer (IV)

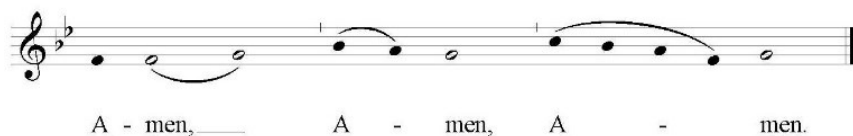
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

¶. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



COMMUNION LITURGY

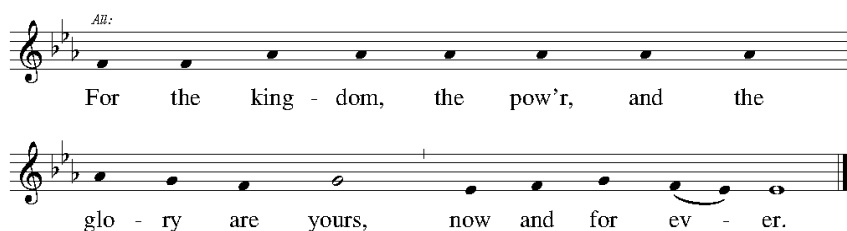
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

℞. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

Ÿ. The body and blood of Christ.

℞. Amen.

Communion Meditation

Earthen Vessels

Refrain



The Refrain is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics written below the notes.

We hold a trea-sure, not made of gold, in earth-en
ves-sels, wealth un-told; one trea-sure on-ly: the
Lord, the Christ, in earth-en ves-sels.

Verses



The Verses are written on two staves in G major and 4/4 time. The melody is simple and repetitive, with lyrics written below the notes. The second staff ends with a double bar line and the text 'to Refrain'.

1. Light has shone in our dark-ness: God has shone in our heart
2. God has cho-sen the low-ly who are small in this world;
to Refrain
1. with the light of the glo-ry of Je-sus, the Lord.
2. in this weak-ness is glo-ry in Je-sus, the Lord.

Prayer after Communion

Lord,
may this eucharist help us to remain faithful.
May it teach us the way to eternal life.

We ask this in the name of Jesus the Lord.

R. Amen.

Solemn Blessing (14)

Y. The Lord be with you.

R. And also with you.

Bow your heads and pray for God's blessing.

May almighty God keep you from all harm
and bless you with every good gift.

R. Amen

May he set his Word in your heart
and fill you with lasting joy.

R. Amen

May you walk in his ways,
always knowing what is right and good,
until you enter your heavenly inheritance.

R. Amen

Y. And may almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

R. Amen

Concluding Hymn

What Are You Looking For?

1. What are you look - ing for? What do you
2. If you would be a dis - ci - ple of
3. Stay with the One who has called you by

seek? Feel your deep long - ing, and let your heart
Christ, know that your choos - ing will come at a
name; cher - ish this friend - ship and keep love a -

speaking. If Je - sus has touched you and
price. But trust that the treas - ure — the
flame. Then search out a neigh - bor, un -

calls, "Come and see," then go with a -
joy you will gain — out - weighs all the
known or re - nowned, and share with an -

ban - don and spir - it set free.
heart - ache, the sor - row and pain.
oth - er the faith you have found.