

Twenty-Fourth Sunday in Ordinary Time



"You are the Christ."

(Cycle B)

INTRODUCTORY RITES

Opening Hymn

Take Up Your Cross (Verses 1-3)



1. Take up your cross, the Sav - ior said, If
2. Take up your cross, let not its weight Fill
3. Take up your cross, heed not the shame, And
4. Take up your cross, then, in his strength, And
5. Take up your cross, and fol - low Christ, Nor



you would my dis - ci - ple be; Take up your cross with
your weak spir - it with a - larm; His strength shall bear your
let your fool - ish heart be still; The Lord for you ac -
calm - ly ev - 'ry dan - ger brave: It guides you to a
think till death to lay it down; For on - ly those who



will - ing heart, And hum - bly fol - low af - ter me.
spir - it up, And brace your heart and nerve your arm.
cept - ed death Up - on a cross, on Cal - v'ry's hill.
bet - ter home And leads to vic - t'ry o'er the grave.
bear the cross May hope to wear the glo - rious crown.

Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

✠. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

R. And also with you.

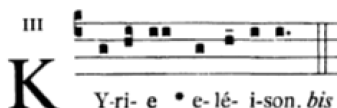
PENITENTIAL RITE (C2)

Invitation to reflect on our faults and failings.

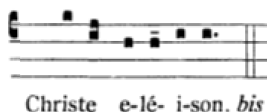
Ÿ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

Ÿ Lord Jesus, you came to gather the nations
into the peace of God's kingdom:



Ÿ You come in word and sacrament
to strengthen us in holiness:



Ÿ You will come in glory
with salvation for your people:



Ÿ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

Gloria

Priest/cantor: *All:*

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

Choir: *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,

Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-

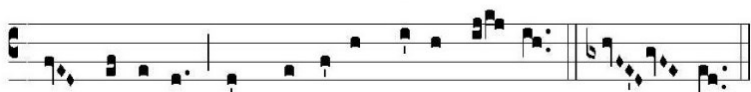
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-

ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-

se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

Opening Prayer

Let us pray

for the peace which is born of faith and hope.

Father in heaven, Creator of all,

look down upon your people in their moments of need

for you alone are the source of our peace.

Bring us to the dignity which distinguishes the poor in spirit

and show us how great is the call to serve,

that we may share in the peace of Christ

who offered his life in service of all.

We ask this through Christ our Lord.

R. Amen.

LITURGY OF THE WORD

Reading 1 (*Is 50:5-9a*)

A reading from the Book of the Prophet Isaiah

The Lord GOD opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

He is near who upholds my right;
if anyone wishes to oppose me,
let us appear together.

Who disputes my right?

Let that man confront me.

See, the Lord GOD is my help;
who will prove me wrong?

¶. This is the Word of the Lord.

℟. Thanks be to God.

Responsorial Psalm (*Ps 116:1-2, 3-4, 5-6, 8-9*)



I love the LORD because he has heard
my voice in supplication,
Because he has inclined his ear to me
the day I called.

℟. I will walk before the Lord, in the land of the living.

The cords of death encompassed me;
the snares of the netherworld seized upon me;
I fell into distress and sorrow,
And I called upon the name of the LORD,
“O LORD, save my life!”

R. I will walk before the Lord, in the land of the living.

Gracious is the LORD and just;
yes, our God is merciful.
The LORD keeps the little ones;
I was brought low, and he saved me.

R. I will walk before the Lord, in the land of the living.

For he has freed my soul from death,
my eyes from tears, my feet from stumbling.
I shall walk before the LORD
in the land of the living.

R. I will walk before the Lord, in the land of the living.

Reading 2 (*Jas 2:14-18*)

A reading from the letter of James

What good is it, my brothers and sisters,
if someone says he has faith but does not have works?
Can that faith save him?
If a brother or sister has nothing to wear
and has no food for the day,
and one of you says to them,
“Go in peace, keep warm, and eat well, ”
but you do not give them the necessities of the body,
what good is it?
So also faith of itself,
if it does not have works, is dead.

Indeed someone might say,
“You have faith and I have works.”
Demonstrate your faith to me without works,
and I will demonstrate my faith to you from my works.

V. This is the Word of the Lord.

R. Thanks be to God.

Gospel Acclamation (*Gal 6:14*)



May I never boast except in the cross of our Lord
through which the world has been crucified to me and I to the world.



Gospel (*Mk 8:27-35*)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Mark.

*The celebrant and the people mark a cross on their foreheads (mind),
their lips (speech) and over their hearts, asking the Lord to open them
to his Word.*

℟. Glory to you Lord.

Jesus and his disciples set out
for the villages of Caesarea Philippi.

Along the way he asked his disciples,

“Who do people say that I am?”

They said in reply,

“John the Baptist, others Elijah,

still others one of the prophets.”

And he asked them,

“But who do you say that I am?”

Peter said to him in reply,

“You are the Christ.”

Then he warned them not to tell anyone about him.

He began to teach them

that the Son of Man must suffer greatly

and be rejected by the elders, the chief priests, and the scribes,

and be killed, and rise after three days.

He spoke this openly.

Then Peter took him aside and began to rebuke him.
At this he turned around and, looking at his disciples,
rebuked Peter and said, “Get behind me, Satan.
You are thinking not as God does, but as human beings do.”

He summoned the crowd with his disciples and said to them,
“Whoever wishes to come after me must deny himself,
take up his cross, and follow me.
For whoever wishes to save his life will lose it,
but whoever loses his life for my sake
and that of the gospel will save it.”

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.



Homily

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

**by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.**

**On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, “**We pray to the Lord.**”*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with “. . . through Christ, our Lord.”*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord,
hear the prayers of your people
and receive our gifts.
May the worship of each one here
bring salvation to all.

Grant this through Christ our Lord.

℟. Amen.

Preface and *Sanctus* (Sundays in Ordinary Time VIII)

The Church united in the mystery of the Trinity



℣. The Lord be with you. ℟. And al - so with you. ℣. Lift up your hearts.

℟. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℟. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

When your children sinned
and wandered far from your friendship,
you reunited them with yourself
through the blood of your Son
and the power of the Holy Spirit.

You gather them into your Church,
to be one as you, Father, are one
with your Son and the Holy Spirit.
You call them to be your people,
to praise your wisdom in all your works.
You make them the body of Christ
and the dwelling-place of the Holy Spirit.

In our joy we sing to your glory
with all the choirs of angels:

The musical notation is presented in four staves. The first staff begins with a large, bold 'S' on the left, followed by the lyrics 'anctus, * Sanctus, Sanctus Dómi-nus De- us'. The second staff continues with 'Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a'. The third staff continues with 'tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit'. The fourth staff concludes with 'in nómi-ne Dómi-ni. Ho-sánna in excél-sis.' The notation consists of square notes on a five-line staff, with some notes beamed together. There are vertical bar lines at the end of each staff and at the beginning of the second and third staves.

S anctus, * Sanctus, Sanctus Dómi-nus De- us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a

tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer (IV)

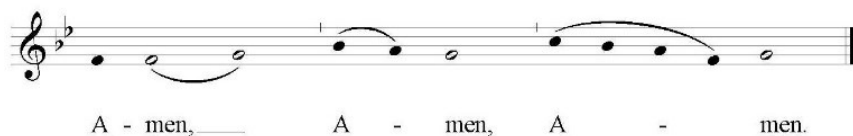
The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

℣. Let us proclaim the mystery of faith.



The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



COMMUNION LITURGY

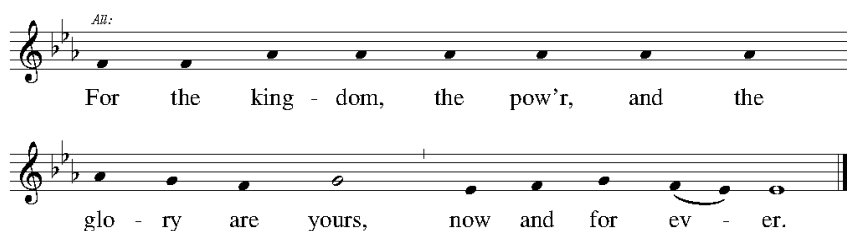
The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

Exchange of Peace

Ÿ. The Peace of the Lord be with you always.

℞. And also with you.

Ÿ. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

Ÿ. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

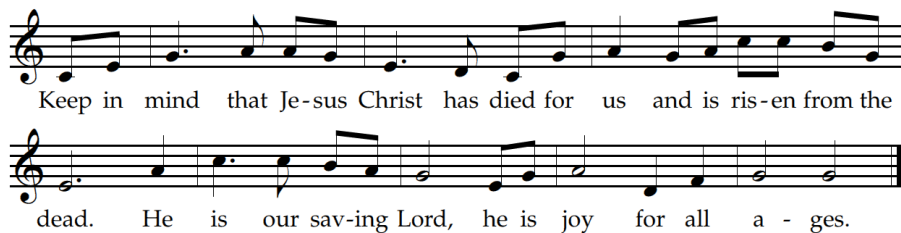
Ÿ. The body and blood of Christ.

℞. Amen.

Communion Meditation

Keep in Mind

REFRAIN



Keep in mind that Je-sus Christ has died for us and is ris-en from the
dead. He is our sav-ing Lord, he is joy for all a - ges.

VERSES



To Refrain

1. — If we die with the Lord, we shall live with the Lord.
If we en - dure with the Lord, we shall reign with the Lord.



To Refrain

2. In Christ all our sor - row, in Christ all our joy.
In him hope of glo - ry, in him all our love.

3. In Christ our re - demp - tion, in Christ all our grace.
In him our sal - va - tion, in him all our peace.

Prayer after Communion

Lord,
may the eucharist you have given us
influence our thoughts and actions.
May your spirit guide and direct us in your way.

We ask this in the name of Jesus the Lord.

R. Amen.

Prayer over the People (18)

Y. The Lord be with you.

R. And also with you.

Y. Bow your heads and pray for God's blessing.

Lord,
grant that your faithful people
may continually desire to relive the mystery of the eucharist
and so be reborn to lead a new life.
Grant this through Christ our Lord.

R. Amen

Y. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you forever.

R. Amen

Dismissal

Y. The Mass is end - ed, go in peace.

R. Thanks be to God.

Concluding Hymn

Saint Patrick's Breastplate



1. Christ be be - side me, Christ be be - fore me, Christ be be -
2. Christ on my right hand, Christ on my left hand, Christ all a -
3. Christ be in all hearts think - ing a - bout me, Christ be on



1. hind me, King of my heart. Christ be with - in me, Christ be be -
2. round me, shield in the strife. Christ in my sleep - ing, Christ in my
3. all tongues tell - ing of me. Christ be the vi - sion in eyes that



1. low me, Christ be a - bove me, nev - er to part.
2. sit - ting, Christ in my ris - ing, light of my life.
3. see me, in ears that hear me Christ ev - er be.