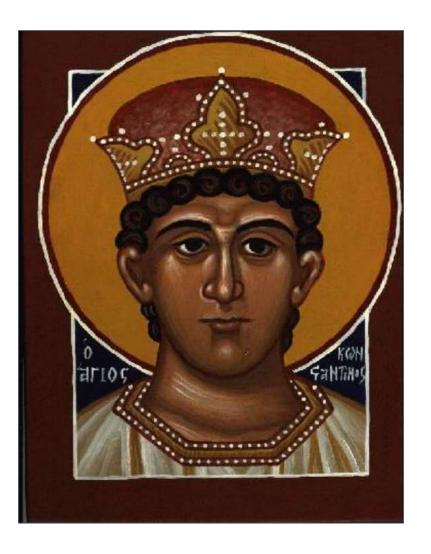
# Twenty-Ninth Sunday in Ordinary Time



"Then repay to Caesar what belongs to Caesar and to God what belongs to God."

(Cycle A)

#### INTRODUCTORY RITES

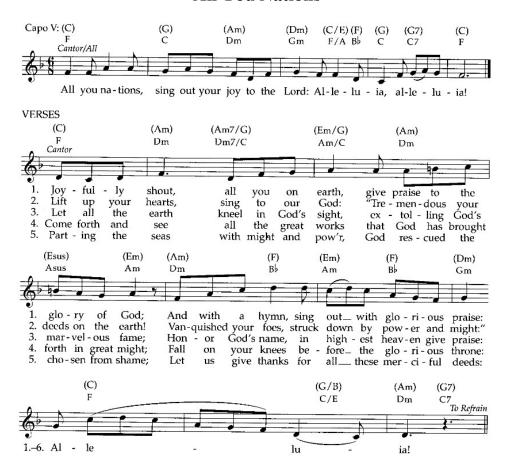
# **Opening Hymn**

# We Turn to You, O God of Every Nation



## **Concluding Hymn**

# **All You Nations**



# **Prayer after Communion**

Lord,

may this eucharist help us to remain faithful. May it teach us the way to eternal life.

Grant this through Christ our Lord.

## R. Amen.

## **CONCLUDING RITES**

# Prayer over the People (13)

V. The Lord be with you.

# R. And also with you.

V. Bow your heads and pray for God's blessing.

Lord,

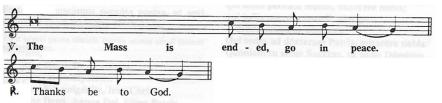
help your people to seek you with all their hearts and to deserve what you promise. Grant this through Christ our Lord.

#### R. Amen.

V. And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come upon you and remain with you forever.

# R. Amen.

# **Dismissal**



# Greeting

V. In the Name of the Father, and of the Son, and of the Holy Spirit.

#### R. Amen.

V. The grace and peace of our Lord, Jesus Christ, the Love of God and the Fellowship of the Holy Spirit be with you always.

# R. And also with you.

# PENITENTIAL RITE (C2 Kyrie XVI in Feriis)

## Invitation to reflect on our faults and failings.

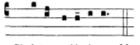
V To prepare ourselves to celebrate these sacred mysteries, let us call to mind our faults and failings and ask our heavenly Father in his mercy for his healing and forgiveness.

## Pause for silent reflection.

V Lord Jesus, you came to gather the nations into the peace of God's kingdom:



V You come in word and sacrament to strengthen us in holiness:



Christe e-lé- i-son. bis

V You will come in glory with salvation for your people:



W May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

## R Amen.

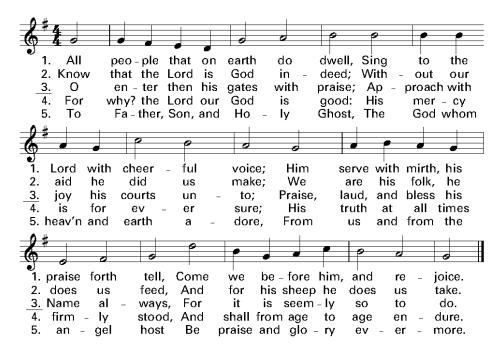
#### Gloria



se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus

## **Communion Meditation**

# All People That on Earth Do Dwell



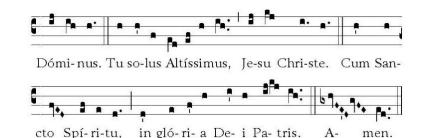
V. This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R. Lord, I am not worthy to receive you, but only say the word and I shall be healed.

To those receiving Communion (by intinction), the celebrant says:

V. The body and blood of Christ.

R. Amen.



Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# **Opening Prayer**

Lord our God, Father of all, you guard us under the shadow of your wings and search into the depths of our hearts.

Remove the blindness that cannot know you and relieve the fear that would hide us from your sight.

We ask this through Christ our Lord.

#### R. Amen.

#### LITURGY OF THE WORD

## **Reading 1** (Is 45:1, 4-6)

A reading from the Book of the Prophet Isaiah

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

V. This is the Word of the Lord.

#### **R.** Thanks be to God.

**Responsorial Psalm** (Ps 96:1, 3, 4-5, 7-8, 9-10)



Sing to the LORD a new song; sing to the LORD, all you lands. Tell his glory among the nations; among all peoples, his wondrous deeds.

# R. Give the Lord glory and honor.

For great is the LORD and highly to be praised; awesome is he, beyond all gods.
For all the gods of the nations are things of nought, but the LORD made the heavens.

# R. Give the Lord glory and honor.

# **Exchange of Peace**

V. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

#### R. Amen.

V. The Peace of the Lord be with you always.

# R. And also with you.

V. Let us offer each other a sign of peace.

# **Breaking of the Bread**

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)



di: do-na no-bis pa-cem.

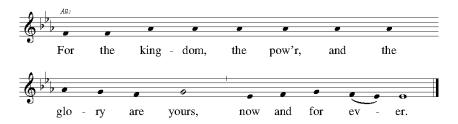
#### **COMMUNION LITURGY**

# The Lord's Prayer

V. We pray confidently in the words our Savior taught us:



V. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name! Bring gifts, and enter his courts.

# R. Give the Lord glory and honor.

Worship the LORD, in holy attire; tremble before him, all the earth; say among the nations: The LORD is king, he governs the peoples with equity.

# R. Give the Lord glory and honor.

## **Reading 2** (1 Thes 1:1-5B)

#### A reading from the letter of Paul to the Thessalonians:

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace.

We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen.

For our gospel did not come to you in word alone,

but also in power and in the Holy Spirit and with much conviction.

#### V. This is the Word of the Lord.

#### **R.** Thanks be to God.

# Gospel Acclamation (Phil 2:15D, 16A)



Shine like lights in the world as you hold on to the word of life.



## Gospel (Mt 22:15-21)

V. The Lord be with you.

# R. And also with you.

V. A reading from the Holy Gospel according to Matthew.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

# R. Glory to you Lord.

The Pharisees went off
and plotted how they might entrap Jesus in speech.
They sent their disciples to him, with the Herodians, saying,
"Teacher, we know that you are a truthful man
and that you teach the way of God in accordance with the truth.
And you are not concerned with anyone's opinion,
for you do not regard a person's status.
Tell us, then, what is your opinion:
Is it lawful to pay the census tax to Caesar or not?"
Knowing their malice, Jesus said,
"Why are you testing me, you hypocrites?
Show me the coin that pays the census tax."

Then they handed him the Roman coin.

#### (Sanctus XVIII Deus Genitor Alme)



# **Eucharistic Prayer** (I)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:

V. Let us proclaim the mystery of faith.



#### The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him in the unity of the Holy Spirit all glory and honor are yours, Almighty Father Forever and ever.



# **Preface and Sanctus** (Sundays in Ordinary Time V)

## Creation



# The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks.

All things are of your making, all times and seasons obey your laws, but you chose to create us in your own image, setting us over the whole world in all its wonder. You made us the stewards of creation, to praise you day by day for the marvels of your wisdom and power, through Jesus Christ our Lord.

We praise you, Lord, with all the angels in their song of joy:

He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's."

At that he said to them,
"Then repay to Caesar what belongs to Caesar and to God what belongs to God."

 $\dot{V}$ . This is the Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

# Homily

## **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

All bow at these two lines

by the power of the Holy Spirit he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

#### **General Intercessions**

The celebrant invites the congregation to pray and offers several prayer intentions. Each concludes, "We pray to the Lord."

# R. Lord, hear our prayer.

The celebrant concludes the intercessions with a final short prayer ending with "... through Christ, our Lord."

## R. Amen.

#### LITURGY OF THE EUCHARIST

## Offering of the Gifts

V. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

#### R. Blessed be God for ever.

 $\tilde{V}$ . Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

#### R. Blessed be God for ever.

# **Prayer over the Gifts**

V. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord God, may the gifts we offer bring us your love and forgiveness and give us freedom to serve you with our lives.

We ask this in the name of Jesus the Lord

#### R. Amen.