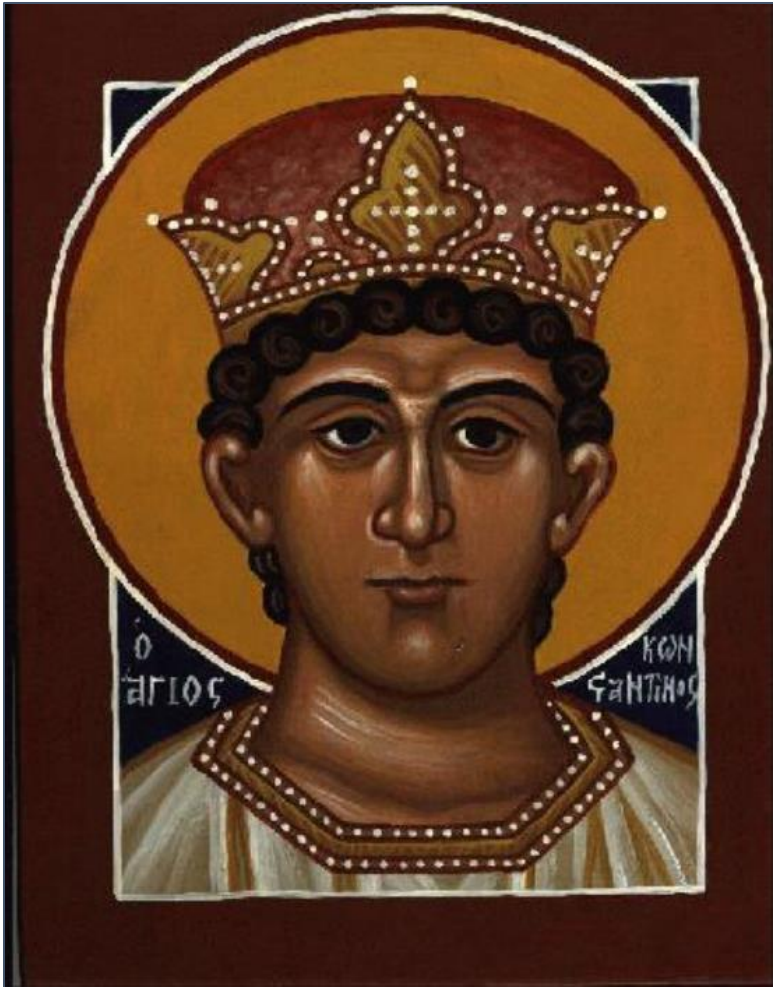


# Twenty-Ninth Sunday in Ordinary Time



*"Then repay to Caesar what belongs to Caesar  
and to God what belongs to God."*

(Cycle A)

# INTRODUCTORY RITES

## Opening Hymn

### We Turn to You, O God of Every Nation



1. We turn to you, O God of ev - ry na - tion,  
2. Free ev' - ry heart from pride and self - re - li - ance,  
3. On those who fight on earth for right re - la - tions  
4. Teach us, good Lord, to serve the needs of oth - ers,



1. Gi - ver ways of life and or - i - gen of good;  
2. Our ways of thought in - spire with sim - ple grace.  
3. We pray the light of love from hour to hour.  
4. Help us to give and not to count the cost.



1. Your love is at the heart of all cre - a - tion  
2. Break down a - mong us bar - riers of de - fi - ance,  
3. Grant wis - dom to the lea - ders of the na - tions,  
4. U nite us all, your sis - ters and your bro - thers:



1. Your hurt is peo - ple's bro - ken bro - ther - hood.  
2. Speak to the soul of all the hu - man race.  
3. The gift of care - ful - ness to those in power.  
4. De - feat our Bal - ble with your Pen - te - cost.

## Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

Ÿ. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

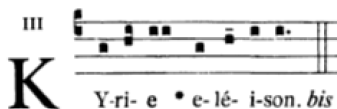
## PENITENTIAL RITE (C2 *Kyrie XVI in Feriis*)

*Invitation to reflect on our faults and failings.*

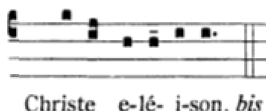
Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

Ÿ Lord Jesus, you came to gather the nations  
into the peace of God's kingdom:



Ÿ You come in word and sacrament  
to strengthen us in holiness:



Ÿ You will come in glory  
with salvation for your people:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R Amen.**

# Gloria

*Priest/cantor:* *All:*

V **G** Ló-ri- a in excélsis De- o. Et in terra pax homí-

*Choir:* *All:*

ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus

te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus

ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li

u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus

De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-

ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-

ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-

se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## **Opening Prayer**

Lord our God, Father of all,  
you guard us under the shadow of your wings  
and search into the depths of our hearts.

Remove the blindness that cannot know you  
and relieve the fear that would hide us from your sight.

We ask this through Christ our Lord.

**℟. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Is 45:1, 4-6*)

A reading from the Book of the Prophet Isaiah

Thus says the LORD to his anointed, Cyrus,  
whose right hand I grasp,  
subduing nations before him,  
and making kings run in his service,  
opening doors before him  
and leaving the gates unbarred:  
For the sake of Jacob, my servant,  
of Israel, my chosen one,  
I have called you by your name,  
giving you a title, though you knew me not.  
I am the LORD and there is no other,  
there is no God besides me.  
It is I who arm you, though you know me not,  
so that toward the rising and the setting of the sun  
people may know that there is none besides me.  
I am the LORD, there is no other.

Ÿ. This is the Word of the Lord.

**R. Thanks be to God.**

**Responsorial Psalm** (*Ps 96:1, 3, 4-5, 7-8, 9-10*)



Give the Lord      glo - ry      and      hon - or.

Sing to the LORD a new song;  
sing to the LORD, all you lands.  
Tell his glory among the nations;  
among all peoples, his wondrous deeds.

**R. Give the Lord glory and honor.**

For great is the LORD and highly to be praised;  
awesome is he, beyond all gods.  
For all the gods of the nations are things of nought,  
but the LORD made the heavens.

**R. Give the Lord glory and honor.**

Give to the LORD, you families of nations,  
give to the LORD glory and praise;  
give to the LORD the glory due his name!  
Bring gifts, and enter his courts.

**Ṛ. Give the Lord glory and honor.**

Worship the LORD, in holy attire;  
tremble before him, all the earth;  
say among the nations: The LORD is king,  
he governs the peoples with equity.

**Ṛ. Give the Lord glory and honor.**

**Reading 2 (1 Thes 1:1-5B)**

A reading from the letter of Paul to the Thessalonians:

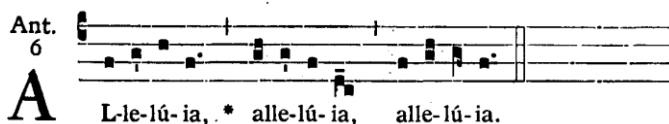
Paul, Silvanus, and Timothy to the church of the Thessalonians  
in God the Father and the Lord Jesus Christ:  
grace to you and peace.

We give thanks to God always for all of you,  
remembering you in our prayers,  
unceasingly calling to mind your work of faith and labor of love  
and endurance in hope of our Lord Jesus Christ,  
before our God and Father,  
knowing, brothers and sisters loved by God,  
how you were chosen.  
For our gospel did not come to you in word alone,  
but also in power and in the Holy Spirit and with much conviction.

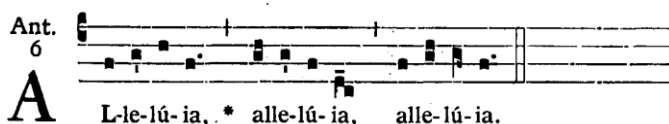
Ṛ. This is the Word of the Lord.

**Ṛ. Thanks be to God.**

## Gospel Acclamation (*Phil 2:15D, 16A*)



Shine like lights in the world  
as you hold on to the word of life.



## Gospel (*Mt 22:15-21*)

℣. The Lord be with you.

℟. And also with you.

℣. A reading from the Holy Gospel according to Matthew.

*The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.*

℟. Glory to you Lord.

The Pharisees went off  
and plotted how they might entrap Jesus in speech.  
They sent their disciples to him, with the Herodians, saying,  
"Teacher, we know that you are a truthful man  
and that you teach the way of God in accordance with the truth.  
And you are not concerned with anyone's opinion,  
for you do not regard a person's status.  
Tell us, then, what is your opinion:  
Is it lawful to pay the census tax to Caesar or not?"  
Knowing their malice, Jesus said,  
"Why are you testing me, you hypocrites?  
Show me the coin that pays the census tax."  
Then they handed him the Roman coin.



He said to them, "Whose image is this and whose inscription?"  
They replied, "Caesar's."  
At that he said to them,  
"Then repay to Caesar what belongs to Caesar  
and to God what belongs to God."

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.

**Homily**

## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
*All bow at these two lines*  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, “We pray to the Lord.”*

**℟. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with “. . . through Christ, our Lord.”*

**℟. Amen.**

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

### Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord God,  
may the gifts we offer  
bring us your love and forgiveness  
and give us freedom to serve you with our lives.

We ask this in the name of Jesus the Lord

**℟. Amen.**

## Preface and *Sanctus* (Sundays in Ordinary Time V)

### *Creation*



℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.

℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℞. It is right to give him thanks and praise.

### *The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

All things are of your making,  
all times and seasons obey your laws,  
but you chose to create us in your own image,  
setting us over the whole world in all its wonder.  
You made us the stewards of creation,  
to praise you day by day for the marvels of your wisdom and power,  
through Jesus Christ our Lord.

We praise you, Lord, with all the angels  
in their song of joy:

*(Sanctus XVIII Deus Genitor Alme)*



S anctus, \* Sanctus, Sanctus Dómi-nus De-us

Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a


tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit

in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

### Eucharistic Prayer (I)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*


Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.



A - men, A - men, A - men.

## COMMUNION LITURGY

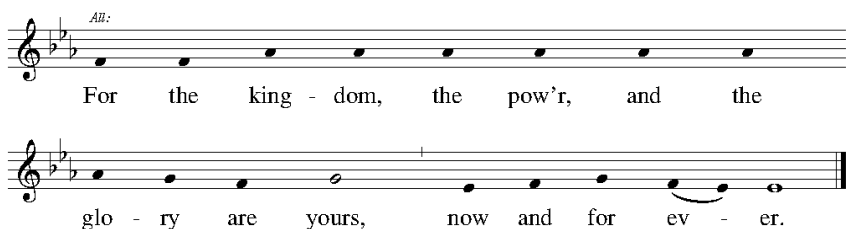
### The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

## Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**R. Amen.**

Ÿ. The Peace of the Lord be with you always.

**R. And also with you.**

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei XVIII Deus Genitor Alme)*

XII. s.

**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

Ψ. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant  
says:*

Ψ. The body and blood of Christ.

**℞. Amen.**



## Communion Meditation

### All People That on Earth Do Dwell



1. All peo - ple that on earth do dwell, Sing to the
2. Know that the Lord is God in - deed; With - out our
3. O en - ter then his gates with praise; Ap - proach with
4. For why? the Lord our God is good: His mer - cy
5. To Fa - ther, Son, and Ho - ly Ghost, The God whom



1. Lord with cheer - ful voice; Him serve with mirth, his
2. aid he did us make; We are his folk, he
3. joy his courts un - to; Praise, laud, and bless his
4. is for ev - er sure; His truth at all times
5. heav'n and earth a - dore, From us and from the



1. praise forth tell, Come we be - fore him, and re - joice.
2. does us feed, And for his sheep he does us take.
3. Name al - ways, For it is seem - ly so to do.
4. firm - ly stood, And shall from age to age en - dure.
5. an - gel host Be praise and glo - ry ev - er - more.

## Prayer after Communion

Lord,  
may this eucharist help us to remain faithful.  
May it teach us the way to eternal life.

Grant this through Christ our Lord.

**R. Amen.**

## CONCLUDING RITES

### Prayer over the People (13)

℣. The Lord be with you.

**R. And also with you.**

℣. Bow your heads and pray for God's blessing.

Lord,  
help your people to seek you with all their hearts  
and to deserve what you promise.  
Grant this through Christ our Lord.

**R. Amen.**

℣. And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come upon you and remain with you forever.

**R. Amen.**

## Dismissal

℣. The Mass is ended, go in peace.

R. Thanks be to God.

## Concluding Hymn

### All You Nations

Capo V: (C) (G) (Am) (Dm) (C/E) (F) (G) (G7) (C)  
 F C Dm Gm F/A B $\flat$  C C7 F

*Cantor/All*

All you na-tions, sing out your joy to the Lord: Al-le - lu - ia, al-le - lu - ia!

#### VERSES

(C) (Am) (Am7/G) (Em/G) (Am)  
 F Dm Dm7/C Am/C Dm

*Cantor*

1. Joy - ful - ly shout, all you on earth, give praise to the  
 2. Lift up your hearts, sing to our God: "Tre - men-dous your  
 3. Let all the earth kneel in God's sight, ex - tol - ling God's  
 4. Come forth and see all the great works that God has brought  
 5. Part - ing the seas with might and pow'r, God res - cued the

(Esus) (Em) (Am) (F) (Em) (F) (Dm)  
 Asus Am Dm B $\flat$  Am B $\flat$  Gm

1. glo - ry of God; And with a hymn, sing out— with glo - ri - ous praise:  
 2. deeds on the earth! Van-quished your foes, struck down by pow - er and might:"  
 3. mar - vel - ous fame; Hon - or God's name, in high - est heav - en give praise:  
 4. forth in great might; Fall on your knees be - fore— the glo - ri - ous throne:  
 5. cho - sen from shame; Let us give thanks for all— these mer - ci - ful deeds:

(C) (G/B) (Am) (G7)  
 F C/E Dm C7

*To Refrain*

1.-6. Al - le - lu - ia!