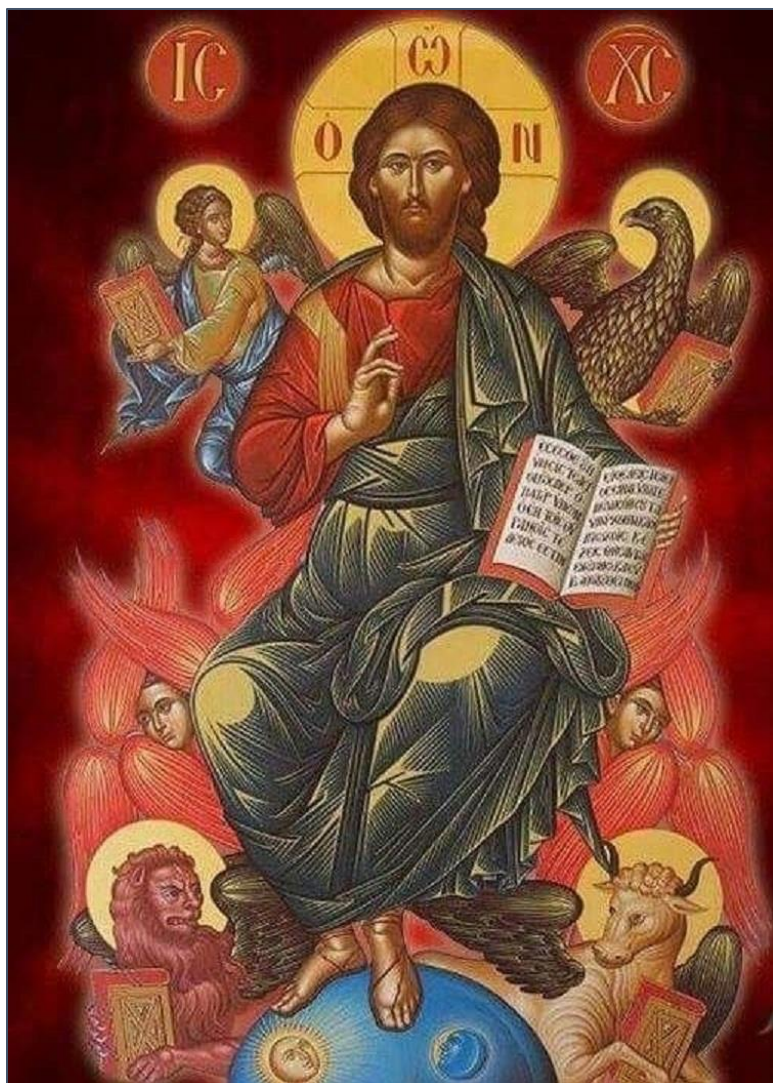


# Twenty-Second Sunday in Ordinary Time



*"For the Son of Man will come with his angels in his Father's glory."*

(Cycle A)

## INTRODUCTORY RITES

### Opening Hymn

#### Take Up Your Cross



1. Take up your cross, the Sav-ior said, If you would
2. Take up your cross, let not its weight Fill your weak
3. Take up your cross, heed not the shame, And let your
4. Take up your cross, then, in his strength, And calm - ly
5. Take up your cross, and fol-low Christ, Nor think till



my dis - ci - ple be; Take up your cross with will - ing  
spir - it with a - larm; His strength shall bear your spir - it  
fool - ish heart be still; The Lord for you ac - cept - ed  
ev - 'ry dan - ger brave; It guides you to a bet - ter  
death to lay it down; For on - ly those who bear the



heart, And hum - bly fol - low af - ter me.  
up, And brace your heart and nerve your arm.  
death Up - on a cross, on Cal - v'ry's hill.  
home And leads to vic - t'ry o'er the grave.  
cross May hope to wear the glo - rious crown.

### Greeting

✠. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

✠. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

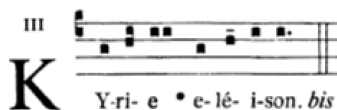
## PENITENTIAL RITE (C8)

*Invitation to reflect on our faults and failings.*

Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

Ÿ Lord Jesus, you healed the sick:



Ÿ Lord Jesus, you forgave sinners:



Ÿ Lord Jesus, you give us yourself to heal us  
and bring us strength:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R Amen.**

# Gloria

*Priest/cantor:* *All:*

**V**  
**G** Ló-ri- a in excélsis De- o. Et in terra pax homí-  
*Choir:* *All:*  
ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus  
te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus  
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,  
Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li  
u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus  
De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-  
ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-  
ca- ti- ónem no- stram. Qui sedes ad dexte- ram Pa- tris, mi-  
se- ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## **Opening Prayer**

Lord God of power and might,  
nothing is good which is against your will,  
and all is of value which comes from your hand.  
Place in our hearts a desire to please you  
and fill our minds with insight into love,  
so that every thought may grow in wisdom  
and all our efforts may be filled with your peace.

We ask this through Christ our Lord.

**℟. Amen.**

## LITURGY OF THE WORD

### Reading 1 (*Jer 20:7-9*)

A reading from the Book of the Prophet Isaiah

You duped me, O LORD, and I let myself be duped;  
you were too strong for me, and you triumphed.  
All the day I am an object of laughter;  
everyone mocks me.

Whenever I speak, I must cry out,  
violence and outrage is my message;  
the word of the LORD has brought me  
derision and reproach all the day.

I say to myself, I will not mention him,  
I will speak in his name no more.  
But then it becomes like fire burning in my heart,  
imprisoned in my bones;  
I grow weary holding it in, I cannot endure it.

¶. This is the Word of the Lord.

**R. Thanks be to God.**

### Responsorial Psalm (*Ps 138:1-2,2-3,6,8*)



**R. My soul is thirst - ing for you, O Lord my God.**

O God, you are my God whom I seek;  
for you my flesh pines and my soul thirsts  
like the earth, parched, lifeless and without water.

**R. My soul is thirsting for you, O Lord my God.**

Thus have I gazed toward you in the sanctuary  
to see your power and your glory,  
For your kindness is a greater good than life;  
my lips shall glorify you.

**℟. My soul is thirsting for you, O Lord my God.**

Thus will I bless you while I live;  
lifting up my hands, I will call upon your name.  
As with the riches of a banquet shall my soul be satisfied,  
and with exultant lips my mouth shall praise you

**℟. My soul is thirsting for you, O Lord my God.**

You are my help,  
and in the shadow of your wings I shout for joy.  
My soul clings fast to you;  
your right hand upholds me.

**℟. My soul is thirsting for you, O Lord my God.**

**Reading 2** (*Rom 12:1-2*)


A reading from the letter of Paul to the Romans:

I urge you, brothers and sisters, by the mercies of God,  
to offer your bodies as a living sacrifice,  
holy and pleasing to God, your spiritual worship.  
Do not conform yourselves to this age  
but be transformed by the renewal of your mind,  
that you may discern what is the will of God,  
what is good and pleasing and perfect.

℣. This is the Word of the Lord.

**℟. Thanks be to God.**

**Gospel Acclamation** (*Mt 16:18*)

Ant.  
6  
**A**   
L-le-lú-ia, \* alle-lú-ia, alle-lú-ia.

May the Father of our Lord Jesus Christ  
enlighten the eyes of our hearts,  
that we may know what is the hope  
that belongs to our call.

Ant.  
6  
**A**   
L-le-lú-ia, \* alle-lú-ia, alle-lú-ia.

## **Gospel (Mt 16:21-27)**

℣. The Lord be with you.

℟. **And also with you.**

℣. A reading from the Holy Gospel according to Matthew.

*The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.*

℟. **Glory to you Lord.**

Jesus began to show his disciples  
that he must go to Jerusalem and suffer greatly  
from the elders, the chief priests, and the scribes,  
and be killed and on the third day be raised.  
Then Peter took Jesus aside and began to rebuke him,  
“God forbid, Lord! No such thing shall ever happen to you.”  
He turned and said to Peter,  
“Get behind me, Satan! You are an obstacle to me.  
You are thinking not as God does, but as human beings do.”

Then Jesus said to his disciples,  
“Whoever wishes to come after me must deny himself,  
take up his cross, and follow me.  
For whoever wishes to save his life will lose it,  
but whoever loses his life for my sake will find it.  
What profit would there be for one to gain the whole world  
and forfeit his life?  
Or what can one give in exchange for his life?  
For the Son of Man will come with his angels in his Father’s glory,  
and then he will repay all according to his conduct.”

℣. This is the Gospel of the Lord.

℟. **Praise to you, Lord, Jesus Christ.**

**Homily**



## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
*All bow at these two lines*  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, “We pray to the Lord.”*

**℟. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with “. . . through Christ, our Lord.”*

**℟. Amen.**

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

### Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord,  
may this holy offering  
bring us your blessing  
and accomplish within us  
its promise of salvation.

Grant this through Christ our Lord.

**℟. Amen.**

## Preface and *Sanctus* (Sundays in Ordinary Time VI)

### *The Pledge of an Eternal Easter*



Three staves of musical notation in treble clef, featuring a melody with eighth and quarter notes. The lyrics are written below the notes.

℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.

℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.

℞. It is right to give him thanks and praise.

### *The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

In you we live and move and have our being.  
Each day you show us a Father's love;  
your Holy Spirit, dwelling within us,  
gives us on earth the hope of unending joy.

Your gift of the Spirit,  
who raised Jesus from the dead,  
is the foretaste and promise  
of the paschal feast of heaven.

With thankful praise,  
in company with the angels,  
we glorify the wonders of your power:

*(Sanctus XVIII Deus Genitor Alme)*

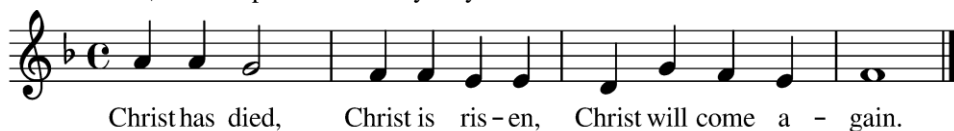


**S**anctus, \* Sanctus, Sanctus Dómi-nus De-us  
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a  
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit  
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

## Eucharistic Prayer (II)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*


Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.



A - men, A - men, A - men.

## COMMUNION LITURGY

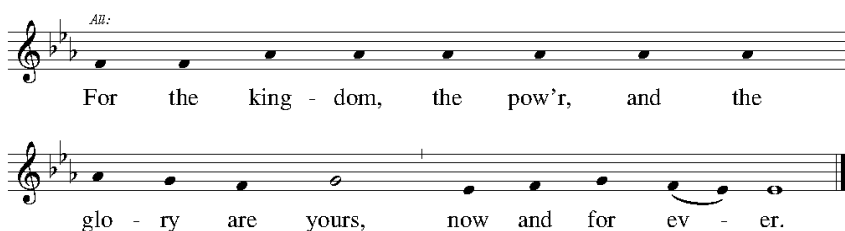
### The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

## Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**R. Amen.**

Ÿ. The Peace of the Lord be with you always.

**R. And also with you.**

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei XVIII Deus Genitor Alme)*

XII. s.

**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

Ψ. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant  
says:*

Ψ. The body and blood of Christ.

**℞. Amen.**

# Communion Hymn

## The Summons



1. Will you come and fol - low me if I but  
 2. Will you leave your - self be - hind if I but  
 3. Will you let the blind - ed see if I but  
 4. Will you love the "you" you hide if I but  
 5. Lord, your sum - mons ech - oes true when you but



call your name? Will you go where you don't know and  
 call your name? Will you care for cruel and kind and  
 call your name? Will you set the pris - 'ners free and  
 call your name? Will you quell the fear in - side and  
 call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown,  
 nev - er be the same? Will you risk the hos - tile stare  
 nev - er be the same? Will you kiss the lep - er clean.  
 nev - er be the same? Will you use the faith you've found  
 nev - er be the same. In your com - pa - ny I'll go



will you let my name be known, will you  
 should your life at - tract or scare? Will you  
 and do such as this un - seen, and ad -  
 to re - shape the world a - round, through my  
 where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?  
 let me an - swer prayer in you and you in me?  
 mit to what I mean in you and you in me?  
 sight and touch and sound in you and you in me?  
 move and live and grow in you and you in me.



## Prayer after Communion

Lord,  
you renew us at your table with the bread of life.  
May this food strengthen us in love  
and help us to serve you in each other.

We ask this in the name of Jesus the Lord.

**R. Amen.**

## Prayer over the People (23)

Ÿ. The Lord be with you.

**R. And also with you.**

Bow your heads and pray for God's blessing.

Lord,  
come, live in your people  
and strengthen us by your grace.  
Help us to remain close to you in prayer  
and give us a sincere love for one another.

Grant this through Christ our Lord.

**R. Amen**

Ÿ. And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come upon you and remain with you for ever.

**R. Amen**

## Dismissal

Ÿ. The Mass is end - ed, go in peace.

R. Thanks be to God.

## Concluding Hymn

### At the Name of Jesus



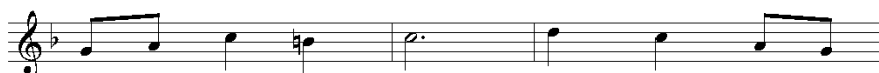
1. At the Name of Je - sus Ev - 'ry knee shall  
2. At his voice cre - a - tion Sprang at once to  
3. Hum - bled for a sea - son, To re - ceive a  
4. In your hearts en - throne him; There let him sub -  
5. Chris - tians, this Lord Je - sus Shall re - turn a -



bow, Ev - 'ry tongue con - fess him King of glo - ry  
sight, All the an - gel fac - es, All the hosts of  
Name From the lips of sin - ners Un - to whom he  
due All that is not ho - ly, All that is not  
gain On the clouds of glo - ry, O'er the earth to



now. It is God's good pleas - ure  
light, Thrones and Dom - i - na - tions,  
came, Faith - ful - ly he bore it  
true. Crown him as your cap - tain  
reign. Love and faith - ful serv - ice



We should call him Lord, Who from the be -  
Stars up - on their way, All the heav'n - ly  
Spot - less to the last; Brought it back vic -  
In temp - ta - tion's hour; Let his will en -  
We his peo - ple vow, And our hearts con -



gin - ning Was the might - y Word.  
or - ders In their great ar - ray.  
to - rious When from death he passed.  
fold you In its light and pow'r.  
fess him King of glo - ry now.