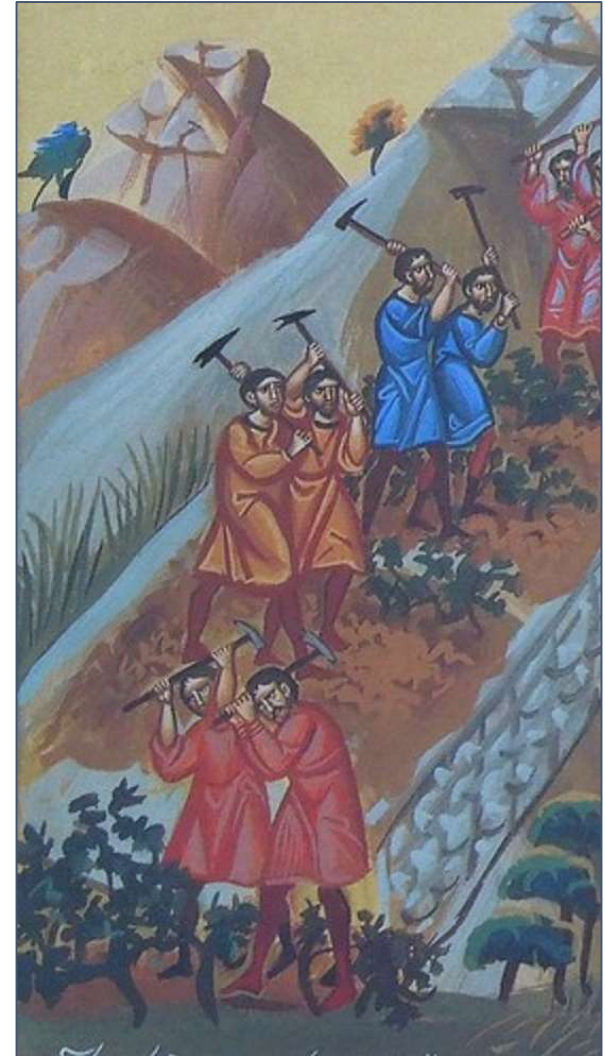


# Twenty-Seventh Sunday in Ordinary Time



*"This is the heir.  
Come, let us kill him and acquire his inheritance."*

(Cycle A)

## INTRODUCTORY RITES

### Opening Hymn

#### Christ is Made the Sure Foundation



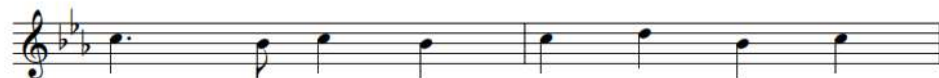
1. Christ is made the sure foun - da - tion,  
2. To this tem - ple where we call you,  
3. Here vouch - safe to all your ser - vants  
4. Laud and hon - or to the Fa - ther,



Christ the head and cor - ner - stone; Cho - sen of the  
Come, O Lord of hosts, to - day; With your wont - ed  
What they ask of you to gain; What they gain from  
Laud and hon - or to the Son, Laud and hon - or



Lord, and pre - cious, Bind - ing all the Church in one;  
lov - ing kind - ness Hear your ser - vants as they pray,  
you for ev - er With the bless - ed to re - tain,  
to the Spir - it, Ev - er three and ev - er One,



Ho - ly Zi - on's help for ev - er,  
And your full - est ben - e - dic - tion  
And here - af - ter in your glo - ry  
One in might and One in glo - ry,



And her con - fi - dence a - lone.  
Shed in all its bright ar - ray.  
Ev - er - more with you to reign.  
While un - end - ing a - ges run.

### Concluding Hymn

#### The Church's One Foundation



1. The Chur - ch's one foun - da - tion Is Je - sus Christ her Lord;  
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,  
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,  
4. Yet she on earth hath un - ion With God, the Three - in - One,



1. She is his new cre - a - tion By wa - ter and the word:  
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"  
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,  
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;  
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,  
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,  
4. O hap - py ones and ho - ly! Lord, give us grace that we



1. With his own blood he bought her, And for her life he died.  
2. And to one hope she press - es With ev - 'ry grace en - dued.  
3. And the great Church vic - to - rious Shall be the Church at rest.  
4. Like them, the meek and low - ly, On high may dwell with thee.

## Prayer after Communion

Lord,  
may this eucharist  
in which we proclaim the death of Christ  
bring us salvation  
and make us one with him in glory,  
for he is Lord for ever and ever.

**R. Amen.**

## CONCLUDING RITES

### Solemn Blessing (12)

Ÿ. The Lord be with you.

**R. And also with you.**

Bow your heads and pray for God's blessing.

May almighty God bless us in his mercy,  
and make us always aware of his saving wisdom.

**R. Amen.**

May he strengthen our faith with proofs of his love,  
so that we will persevere in good works.

**R. Amen.**

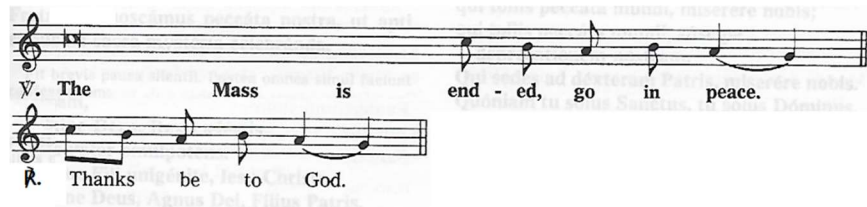
May he direct our steps to himself,  
and show us how to walk in charity and peace.

**R. Amen.**

Ÿ. May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**R. Amen.**

## Dismissal



## Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

Ÿ. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**R. And also with you.**

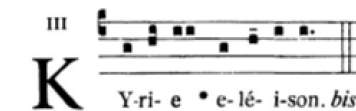
## PENITENTIAL RITE (C8)

*Invitation to reflect on our faults and failings.*

Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

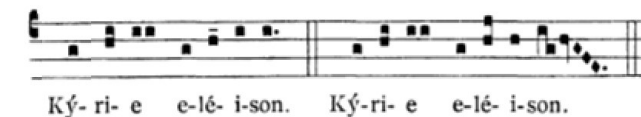
Ÿ Lord Jesus, you healed the sick:



Ÿ Lord Jesus, you forgave sinners:



Ÿ Lord Jesus, you give us yourself to heal us  
and bring us strength:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R. Amen.**

# Gloria

*Priest/cantor:* *All:*

**G** Ló-ri-a in excélsis De-o. Et in terra pax homí-  
*Choir:* *All:*  
 ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus  
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus  
 ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us,  
 Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li  
 u-ni-gé-ni-te, Je-su Chri-ste. Dómi-ne De-us, Agnus  
 De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-  
 ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-  
 ca-ti-ónem no-stram. Qui sedes ad dexte-ram Pa-tris, mi-  
 se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

## Communion Meditation

### Called to Labor in God's Vinyard

1. Called to la-bor in God's vine-yard, Ea-ger to ac-  
 2. Called to la-bor in God's vine-yard, Not a-lone, but  
 3. Called to la-bor in God's vine-yard, Help us, Lord, in

cept the task, Us-ing ev-'ry skill and tal-ent,  
 joined as one, Shar-ing com-mon goals and val-ues,  
 all we do. As the vines are heav-y-lad-en,

Do-ing all that God would ask, May we give our-  
 Striv-ing till the task is done, May we work with  
 Send more work-ers called by you. May our work bear

selves com-plete-ly To the work that is at hand,  
 one an-oth-er In a just and hon-est way,  
 fruit e-ter-nal And our fer-vor nev-er cease,

Of-fer-ing our will-ing serv-ice  
 Wheth-er hired at dawn or sun-set,  
 Till at last, the har-vest gath-ered,

As the stew-ards of the land.  
 Not ex-pect-ing great-er pay.  
 We may rest and know your peace.



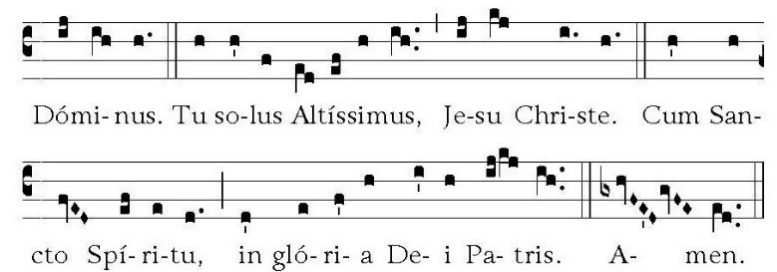
☩. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**℟. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

*To those receiving Communion (by intinction), the celebrant  
says:*

☩. The body and blood of Christ.

**℟. Amen.**



**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

### Opening Prayer

Father of our Lord Jesus Christ,  
in your unbounded mercy  
you have revealed the beauty of your power  
through your constant forgiveness of our sins.

May the power of this love be in our hearts  
to bring your pardon and your kingdom to all we meet.

We ask this through Christ our Lord.

**℟. Amen.**

## LITURGY OF THE WORD

### Reading 1 (IS 5:1-7)

A reading from the Book of the Prophet Isaiah

Let me now sing of my friend,  
my friend's song concerning his vineyard.  
My friend had a vineyard  
on a fertile hillside;  
he spaded it, cleared it of stones,  
and planted the choicest vines;  
within it he built a watchtower,  
and hewed out a wine press.  
Then he looked for the crop of grapes,  
but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah,  
judge between me and my vineyard:  
What more was there to do for my vineyard  
that I had not done?  
Why, when I looked for the crop of grapes,  
did it bring forth wild grapes?  
Now, I will let you know  
what I mean to do with my vineyard:  
take away its hedge, give it to grazing,  
break through its wall, let it be trampled!  
Yes, I will make it a ruin:  
it shall not be pruned or hoed,  
but overgrown with thorns and briers;  
I will command the clouds  
not to send rain upon it.  
The vineyard of the LORD of hosts is the house of Israel,  
and the people of Judah are his cherished plant;  
he looked for judgment, but see, bloodshed!  
for justice, but hark, the outcry!

℣. This is the Word of the Lord.

℟. Thanks be to God.

## Exchange of Peace

℣. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

℟. Amen.

℣. The Peace of the Lord be with you always.

℟. And also with you.

℣. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei XVIII Deus Genitor Alme)*

A musical score for the Agnus Dei, featuring a large initial 'A' and a 'XII. s.' marking. The notation is on a five-line staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the staff, with some words in red. The score is divided into four systems, each with a double bar line. The lyrics are: -gnus De- i, \*qui tol-lis peccá-ta mundi : mi-se- ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mun- di : do-na no-bis pa-cem.

**A** -gnus De- i, \*qui tol-lis peccá-ta mundi : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

## COMMUNION LITURGY

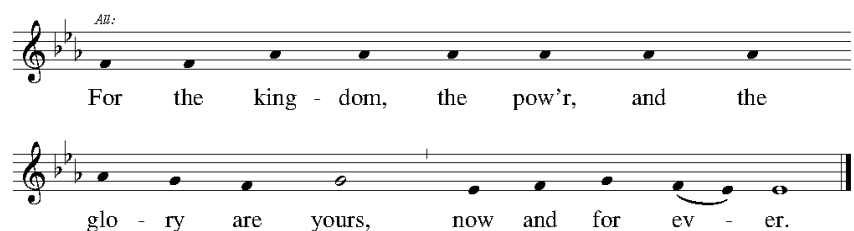
### The Lord's Prayer

℣. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

℣. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

### Responsorial Psalm (PS 80:9, 12, 13-14, 15-16, 19-20)



The vine-yard of the Lord is the house of Is - ra - el. RC

A vine from Egypt you transplanted;  
you drove away the nations and planted it.  
It put forth its foliage to the Sea,  
its shoots as far as the River.

#### ℣. The vineyard of the Lord is the house of Israel.

Why have you broken down its walls,  
so that every passer-by plucks its fruit,  
The boar from the forest lays it waste,  
and the beasts of the field feed upon it?

#### ℣. The vineyard of the Lord is the house of Israel.

Once again, O LORD of hosts,  
look down from heaven, and see;  
take care of this vine†,  
and protect what your right hand has planted  
the son of man whom you yourself made strong.

#### ℣. The vineyard of the Lord is the house of Israel.

Then we will no more withdraw from you;  
give us new life, and we will call upon your name.  
O LORD, God of hosts, restore us;  
if your face shine upon us, then we shall be saved.

#### ℣. The vineyard of the Lord is the house of Israel.

### Reading 2 (PHIL 4:6-9)

A reading from the letter of Paul to the Philippians:

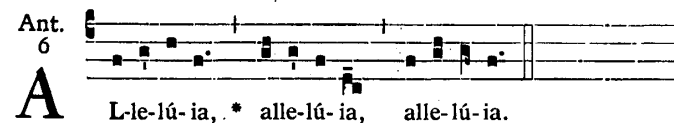
Have no anxiety at all, but in everything,  
by prayer and petition, with thanksgiving,  
make your requests known to God.  
Then the peace of God that surpasses all understanding  
will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters,  
 whatever is true, whatever is honorable,  
 whatever is just, whatever is pure,  
 whatever is lovely, whatever is gracious,  
 if there is any excellence  
 and if there is anything worthy of praise,  
 think about these things.  
 Keep on doing what you have learned and received  
 and heard and seen in me.  
 Then the God of peace will be with you.

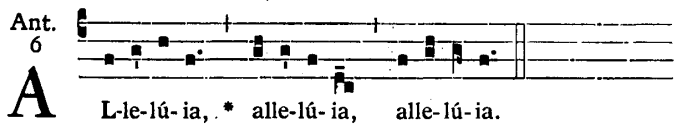
✠. This is the Word of the Lord.

✠. Thanks be to God.

### Gospel Acclamation (JN 15:16)



My sheep hear my voice, says the Lord;  
 I know them, and they follow me.



### Gospel (MT 21:33-43)

✠. The Lord be with you.

✠. And also with you.

✠. A reading from the Holy Gospel according to Matthew.

*The celebrant and the people mark a cross on their foreheads (mind),  
 their lips (speech) and over their hearts, asking the Lord to open them  
 to his Word.*

✠. Glory to you Lord.

*(Sanctus XVIII Deus Genitor Alme)*



### Eucharistic Prayer (II)

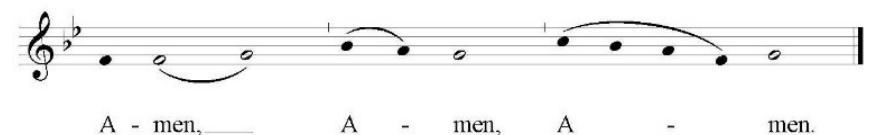
*The celebrant prays the Eucharistic Prayer. After the consecration, the  
 celebrant sings:*

✠. Let us proclaim the mystery of faith.



*The celebrant concludes the Eucharistic Prayer.*

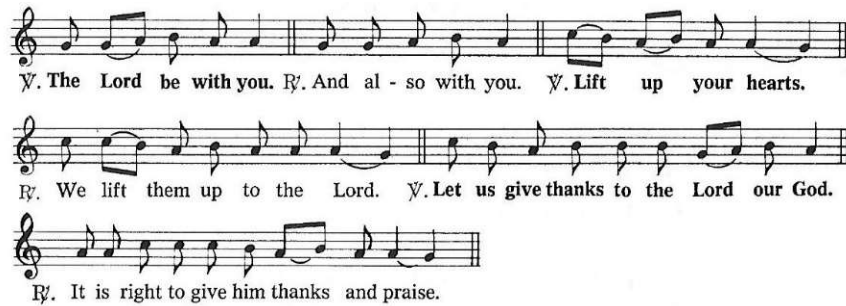
Through him, with him and in him  
 in the unity of the Holy Spirit  
 all glory and honor are yours, Almighty Father  
 Forever and ever.





## Preface and *Sanctus* (Sundays in Ordinary Time III)

*The salvation of mankind by a man*



*The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks.

We see your infinite power  
in your loving plan of salvation.  
You came to our rescue by your power as God,  
but you wanted us to be saved by one like us.  
Mankind refused your friendship,  
but humanity itself was to restore it  
through Jesus Christ our Lord.

Through him the angels of heaven offer their prayer of adoration  
as they rejoice in your presence for ever.  
May our voices be one with theirs  
in their triumphant hymn of praise:

Jesus said to the chief priests and the elders of the people:

"Hear another parable.

There was a landowner who planted a vineyard,  
put a hedge around it, dug a wine press in it, and built a tower.  
Then he leased it to tenants and went on a journey.

When vintage time drew near,  
he sent his servants to the tenants to obtain his produce.  
But the tenants seized the servants and one they beat,  
another they killed, and a third they stoned.

Again he sent other servants, more numerous than the first ones,  
but they treated them in the same way.

Finally, he sent his son to them, thinking,  
'They will respect my son.'

But when the tenants saw the son, they said to one another,  
'This is the heir.

Come, let us kill him and acquire his inheritance.'  
They seized him, threw him out of the vineyard, and killed him.  
What will the owner of the vineyard do to those tenants when he  
comes?"

They answered him,  
"He will put those wretched men to a wretched death  
and lease his vineyard to other tenants  
who will give him the produce at the proper times."

Jesus said to them, "Did you never read in the Scriptures:

*The stone that the builders rejected  
has become the cornerstone;  
by the Lord has this been done,  
and it is wonderful in our eyes?*

Therefore, I say to you,  
the kingdom of God will be taken away from you  
and given to a people that will produce its fruit." V. This is the Gospel  
of the Lord.

**R. Praise to you, Lord, Jesus Christ.**

**Homily**

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
*All bow at these two lines*  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**℟. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**℟. Amen.**

## LITURGY OF THE EUCHARIST

### Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness  
we have this bread to offer, which earth has given and human hands  
have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

℣. Blessed are you, Lord, God of all creation. Through your goodness  
we have this wine to offer, fruit of the vine and work of human hands.  
It will become our spiritual drink.

**℟. Blessed be God for ever.**

### Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice  
may be acceptable to God, the almighty Father.

**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

God of mercy,  
accept our offering  
and make it a source of blessing for us.

We ask this in the name of Jesus the Lord

**℟. Amen.**