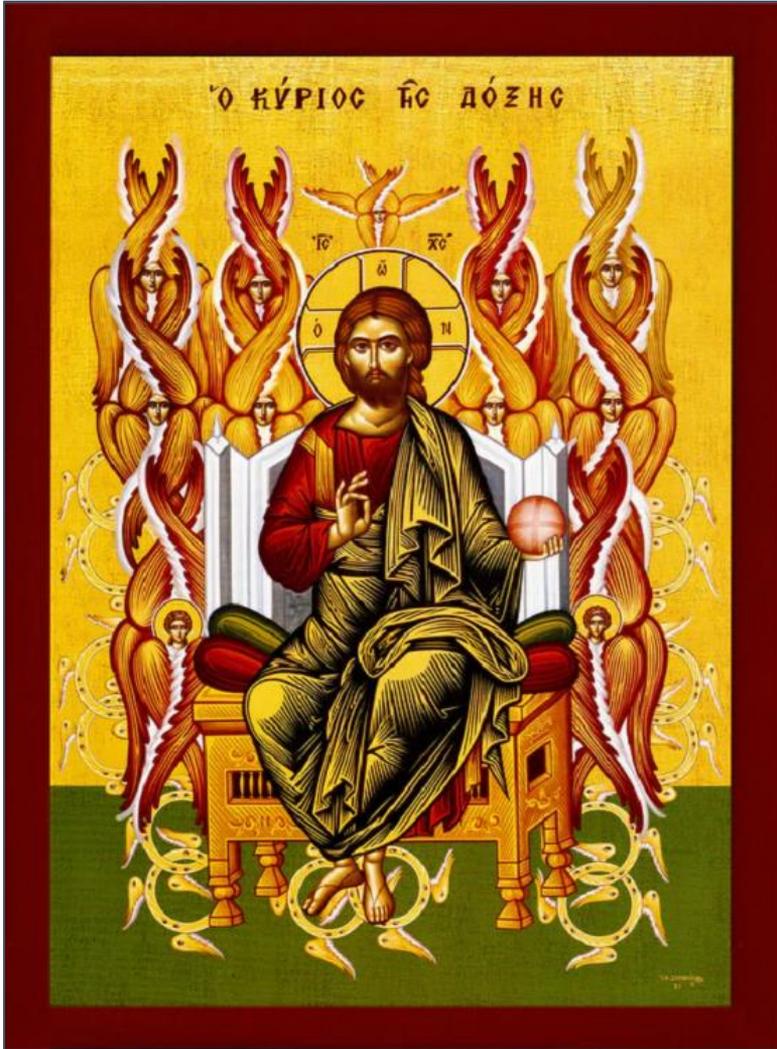


# Twenty-Sixth Sunday in Ordinary Time



*"...and every tongue confess that Jesus Christ is Lord,  
to the glory of God the Father."*

(Cycle A)

INTRODUCTORY RITES

Opening Hymn

At the Name of Jesus



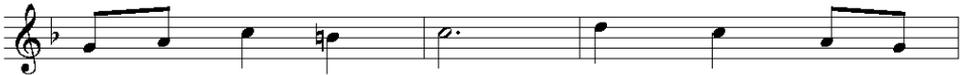
1. At the Name of Je - sus Ev - 'ry knee shall  
 2. At his voice cre - a - tion Sprang at once to  
 3. Hum - bled for a sea - son, To re - ceive a  
 4. In your hearts en - throne him; There let him sub -  
 5. Chris - tians, this Lord Je - sus Shall re - turn a -



bow, Ev - 'ry tongue con - fess him King of glo - ry  
 sight, All the an - gel fac - es, All the hosts of  
 Name From the lips of sin - ners Un - to whom he  
 due All that is not ho - ly, All that is not  
 gain On the clouds of glo - ry, O'er the earth to



now. It is God's good pleas - ure  
 light, Thrones and Dom - i - na - tions,  
 came, Faith - ful - ly he bore it  
 true. Crown him as your cap - tain  
 reign. Love and faith - ful serv - ice



We should call him Lord, Who from the be -  
 Stars up - on their way, All the heav'n - ly  
 Spot - less to the last; Brought it back vic -  
 In temp - ta - tion's hour; Let his will en -  
 We his peo - ple vow, And our hearts con -



gin - ning Was the might - y Word.  
 or - ders In their great ar - ray.  
 to - rious When from death he passed.  
 fold you In its light and pow'r.  
 fess him King of glo - ry now.

## Greeting

Ÿ. In the Name of the Father, and of the Son, and of the Holy Spirit.

**Ŕ. Amen.**

Ÿ. The grace and peace of our Lord, Jesus Christ,  
the Love of God  
and the Fellowship of the Holy Spirit be with you always.

**Ŕ. And also with you.**

## PENITENTIAL RITE (C4 *Kyrie XVI in Feriis*)

*Invitation to reflect on our faults and failings.*

Ÿ To prepare ourselves to celebrate these sacred mysteries,  
let us call to mind our faults and failings  
and ask our heavenly Father in his mercy  
for his healing and forgiveness.

*Pause for silent reflection.*

Ÿ Lord Jesus, you came to reconcile us to one another and to the  
Father:



Ÿ Lord Jesus, you heal the wounds of sin and division:



Ÿ Lord Jesus, you intercede for us with your Father:



Ÿ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**Ŕ Amen.**

# Gloria

*Priest/cantor:* *All:*

V  
G Ló-ri-a in excélsis De-o. Et in terra pax homí-

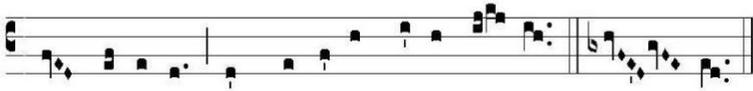
*Choir:* *All:*

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus  
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus  
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,  
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li  
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus  
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-  
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-  
ca-ti-ónem no-stram. Qui sedes ad délixte-ram Pa-tris, mi-  
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus





Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## **Opening Prayer**

Father of our Lord Jesus Christ,  
in your unbounded mercy  
you have revealed the beauty of your power  
through your constant forgiveness of our sins.

May the power of this love be in our hearts  
to bring your pardon and your kingdom to all we meet.

We ask this through Christ our Lord.

**℟. Amen.**

# LITURGY OF THE WORD

## Reading 1 (*EZ 18:25-28*)

A reading from the Book of the Prophet Ezechiel

Thus says the LORD:

You say, "The LORD's way is not fair!"

Hear now, house of Israel:

Is it my way that is unfair, or rather, are not your ways unfair?

When someone virtuous turns away from virtue to commit iniquity, and dies,

it is because of the iniquity he committed that he must die.

But if he turns from the wickedness he has committed,

he does what is right and just,

he shall preserve his life;

since he has turned away from all the sins that he has committed,

he shall surely live, he shall not die.

∇. This is the Word of the Lord.

**R̄. Thanks be to God.**

## Responsorial Psalm (*PS 25:4-5, 6-7, 8-9*)



Re - mem - ber your mer - cies, O Lord.

Your ways, O LORD, make known to me;

teach me your paths,

guide me in your truth and teach me,

for you are God my savior.

**R̄. Remember your mercies, O Lord.**

Remember that your compassion, O LORD,†

and your love are from of old.

The sins of my youth and my frailties remember not;

in your kindness remember me,

because of your goodness, O LORD.

**R̄. Remember your mercies, O Lord.**

Good and upright is the LORD;  
thus he shows sinners the way.  
He guides the humble to justice,  
and teaches the humble his way.

**℞. Remember your mercies, O Lord.**

**Reading 2** (*Phil 2:1-11*)

A reading from the letter of Paul to the Philippians:

Brothers and sisters:

If there is any encouragement in Christ,  
any solace in love,  
any participation in the Spirit,  
any compassion and mercy,  
complete my joy by being of the same mind, with the same love,  
united in heart, thinking one thing.  
Do nothing out of selfishness or out of vainglory;  
rather, humbly regard others as more important than yourselves,  
each looking out not for his own interests,  
but also for those of others.

Have in you the same attitude  
that is also in Christ Jesus,  
Who, though he was in the form of God,  
did not regard equality with God  
something to be grasped.  
Rather, he emptied himself,  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to the point of death,  
even death on a cross.  
Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the earth,  
and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.

℣. This is the Word of the Lord.

**℞. Thanks be to God.**



When John came to you in the way of righteousness,  
you did not believe him;  
but tax collectors and prostitutes did.  
Yet even when you saw that,  
you did not later change your minds and believe him."

℣. This is the Gospel of the Lord.

℟. Praise to you, Lord, Jesus Christ.

**Homily**

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

*All bow at these two lines*

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again in fulfillment of the Scriptures;

he ascended into heaven and is seated at the right hand of the  
Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

## General Intercessions

*The celebrant invites the congregation to pray and offers several  
prayer intentions. Each concludes, "We pray to the Lord."*

**R̄. Lord, hear our prayer.**

*The celebrant concludes the intercessions with a final short prayer  
ending with "... through Christ, our Lord."*

**R̄. Amen.**

# LITURGY OF THE EUCHARIST

## Offering of the Gifts

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**℟. Blessed be God for ever.**

☩. Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**℟. Blessed be God for ever.**

## Prayer over the Gifts

☩. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

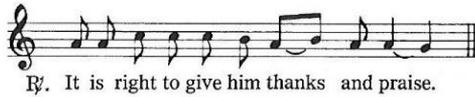
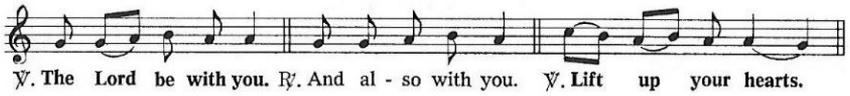
**℟. May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

God of mercy,  
accept our offering  
and make it a source of blessing for us.

We ask this in the name of Jesus the Lord

**℟. Amen.**

## Preface and *Sanctus* (Christian Death I)



*The celebrant recites or sings the Preface:*

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks  
through Jesus Christ our Lord.

In him, who rose from the dead,  
our hope of resurrection dawned.  
The sadness of death gives way  
to the bright promise of immortality.

Lord, for your faithful people life is changed, not ended.  
When the body of our earthly dwelling lies in death  
we gain an everlasting dwelling place in heaven.

And so, with all the choirs of angels in heaven  
we proclaim your glory  
and join in their unending hymn of praise:

*(Sanctus XVIII Deus Genitor Alme)*



**S**anctus, \* Sanctus, Sanctus Dómi-nus De-us  
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a  
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit  
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

### Eucharistic Prayer (III)

*The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:*

Ÿ. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

*The celebrant concludes the Eucharistic Prayer.*

Through him, with him and in him  
in the unity of the Holy Spirit  
all glory and honor are yours, Almighty Father  
Forever and ever.



A - men, A - men, A - men.

# COMMUNION LITURGY

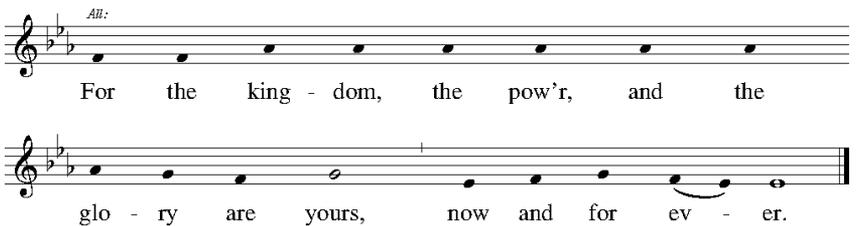
## The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav - en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.



*Agnus Dei:*  
For the king - dom, the pow'r, and the  
glo - ry are yours, now and for ev - er.

## Exchange of Peace

Ÿ. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

**R. Amen.**

Ÿ. The Peace of the Lord be with you always.

**R. And also with you.**

Ÿ. Let us offer each other a sign of peace.

## Breaking of the Bread

*As the bread is broken, we sing or say:*

*(Agnus Dei XVIII Deus Genitor Alme)*



XII. s.

**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

☩. This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

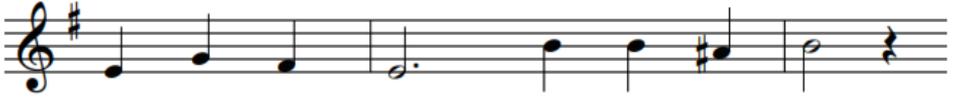
*To those receiving Communion (by intinction), the celebrant  
says:*

☩. The body and blood of Christ.

**℞. Amen.**

## Communion Meditation

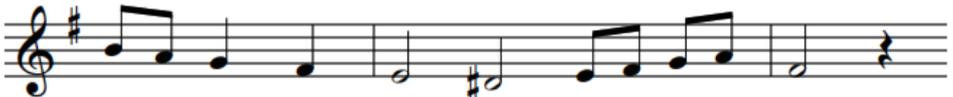
### Lord Jesus Christ Humbled Himself



1. Lord Je - sus Christ hum - bled him - self  
2. Re - vealed to us in hu - man form,  
3. Be - cause of this, God raised him high,  
4. Each knee must bend, each tongue con - fess,



and God ex - alt - ed him for - ev - er.  
and thus it was he died to save us.  
ex - alt - ing him through end - less a - ges.  
a - bove the heav - ens, un - der the earth.



And though he was at one with God,  
O - be - dient - ly ac - cept - ing death,  
His is the name a - bove all names,  
In glo - ry to the Fa - ther blest,



Je - sus took on the form of a slave.  
hum - bly he went to death on a cross.  
the ho - ly name of our Lord Je - sus.  
pro - claim that Je - sus Christ is the Lord!

### Prayer after Communion

Lord,  
may this eucharist  
in which we proclaim the death of Christ  
bring us salvation  
and make us one with him in glory,  
for he is Lord for ever and ever.

**R. Amen.**

# FINAL COMMENDATION AND FAREWELL

## Solemn Blessing (20)

☩. The Lord be with you.

**℞. And also with you.**

☩. Bow your heads and pray for God's blessing.

In his great love,  
the God of all consolation gave humankind the gift of life.  
May he bless you with faith  
in the resurrection of his Son,  
and with the hope of rising to new life.

**℞. Amen.**

To us who are alive  
may he grant forgiveness,  
and to all who have died  
a place of light and peace.

**℞. Amen.**

As you believe that Jesus rose from the dead,  
so may you live with him for ever in joy.

**℞. Amen.**

☩. May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**℞. Amen.**

## Dismissal

The musical notation consists of two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written on a five-line staff. The lyrics "☩. The Mass is end - ed, go in peace." are written below the notes. The second staff also begins with a treble clef and a key signature of one flat. The melody continues on a five-line staff. The lyrics "℞. Thanks be to God." are written below the notes. The music concludes with a double bar line.

☩. The Mass is end - ed, go in peace.

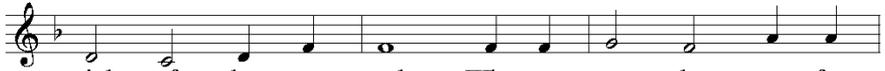
℞. Thanks be to God.

## Concluding Hymn

### Lord, Whose Love in Humble Service



1. Lord, whose love in hum - ble serv - ice Bore the  
2. Still the chil - dren wan - der home - less, Still the  
3. As we wor - ship, grant us vi - sion, Till your  
4. Called from wor - ship in - to serv - ice, Forth in



weight of hu - man need, Who up - on the cross, for -  
hun - gry cry for bread. Still the cap - tives long for  
love's re - veal - ing light In its height and depth and  
your great name we go To the child, the youth, the



sak - en, Of - fered mer - cy's per - fect deed: We, your  
free - dom, Still in grief we mourn our dead. As you,  
great - ness Dawns up - on our hu - man sight, Mak - ing  
a - ged, Love in liv - ing deeds to show. Hope and



ser - vants, bring the wor - ship Not of  
Lord, in deep com - pas - sion, Healed the  
known the needs and bur - dens Your com -  
health, good - will and com - fort, Coun - sel,



voice a - lone, but heart, Con - se - crat - ing  
sick and freed the soul, Use the love your  
pas - sion bids us bear, Stir - ring us to  
aid, and peace we give That your chil - dren,



to your pur - pose Ev - 'ry gift that you im - part.  
Spir - it kin - dles Still to save and make us whole.  
faith - ful serv - ice, Your a - bun - dant life to share.  
Lord, in free - dom, May your mer - cy know, and live.