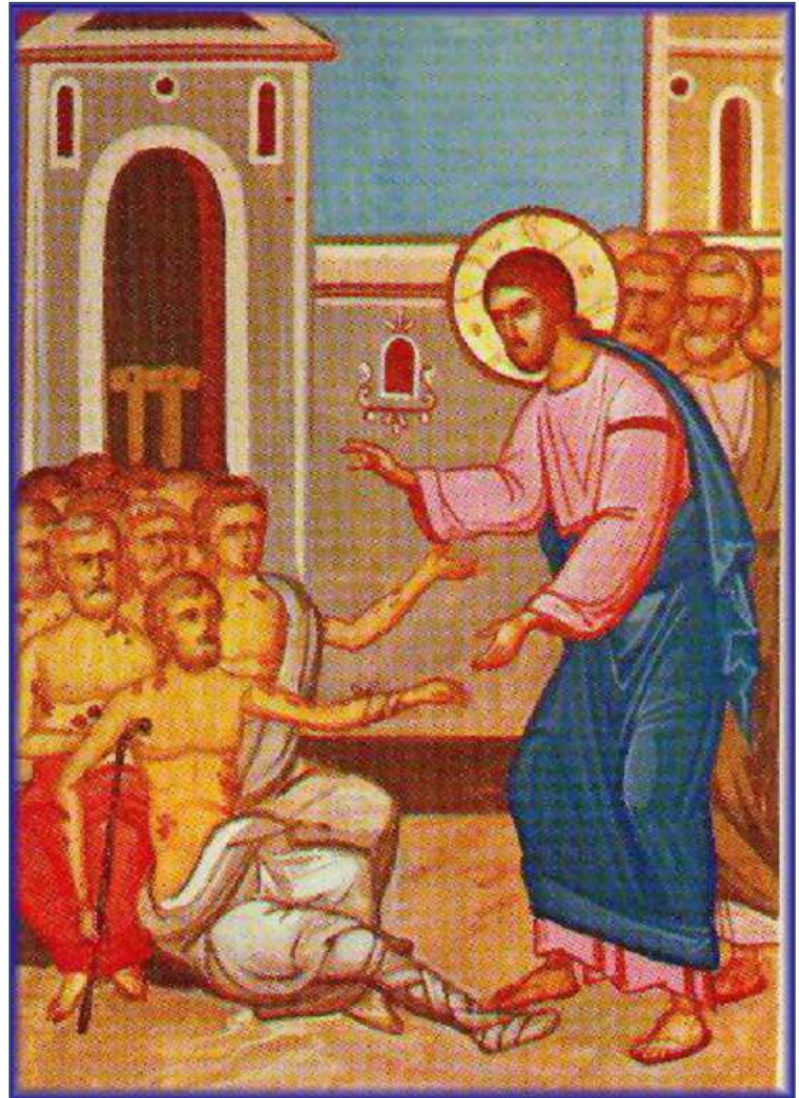


Twenty-eighth Sunday in Ordinary Time



*"Jesus, Master! Have pity on us!"
And when he saw them, he said,
"Go show yourselves to the priests."*

(Cycle C)

INTRODUCTORY RITES

Opening Hymn

Lay Your Hands

Refrain

Lay your hands gent - ly up - on us.

Let their touch ren - der your peace.

Let them bring your for - give-ness and heal-ing.

Lay your hands gent - ly, lay your hands.

Verse 1

1. You were sent to free the bro - ken heart-ed.

1. You were sent to give sight to the blind.

1. You de - sire to heal all our ill - ness - es.

1. Lay your hands gent - ly, lay your hands. to Refrain

Concluding Hymn

O God Whose Healing Power

1. O God, whose heal - ing pow - er is pres - ent
2. O Christ, who came a - mong us to heal the
3. O Spir - it, ho - ly, heal - ing, de - scend to

ev - 'ry - where, per - vad - ing all cre - a - tion with
sick, the blind, to bless the poor and bur - dened, the
us to - day. Re - store to all cre - a - tion the

your e - ter - nal care: look now in your com -
bro - ken heart to bind: send us where they are
peace for which we pray. Re - deem us from the

pas - sion up - on this world of pain and lives now
wait - ing for hands to help and heal and, through the
pow - ers that rav - age and de - stroy till earth and

bound and bro - ken make free and whole a - gain.
gifts we of - fer, your grace a - gain re - veal.
all its peo - ple shall greet the dawn with joy.

CONCLUDING RITES

Prayer over the People (2)

☩. The Lord be with you.

℟. And also with you.

Bow your heads and pray for God's blessing.

Lord,
grant your people your protection and grace.
Give them health of mind and body,
perfect love for one another,
and make them always faithful to you.

Grant this through Christ our Lord.

℟. Amen.

☩. And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come upon you and remain with you for ever.

℟. Amen.

☩. The Mass is end - ed, go in peace.
℟. Thanks be to God.

The image shows two staves of musical notation. The first staff is for the voice and the second is for the organ. The lyrics are written below the notes. The first staff has a treble clef and a key signature of one flat. The second staff has a treble clef and a key signature of one flat. The lyrics are: ☩. The Mass is end - ed, go in peace. ℟. Thanks be to God.

Greeting

☩. In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. Amen.

☩. The grace and peace of our Lord, Jesus Christ,
the Love of God
and the Fellowship of the Holy Spirit be with you always.

℟. And also with you.

PENITENTIAL RITE (C8)

Invitation to reflect on our faults and failings.

☩ To prepare ourselves to celebrate these sacred mysteries,
let us call to mind our faults and failings
and ask our heavenly Father in his mercy
for his healing and forgiveness.

Pause for silent reflection.

☩ Lord Jesus, you healed the sick:

℟. Lord Jesus, you healed the sick:

The image shows a single staff of musical notation with a treble clef and a key signature of one flat. The lyrics are written below the notes: ℟. Lord Jesus, you healed the sick:

☩ Lord Jesus, you forgave sinners:

℟. Lord Jesus, you forgave sinners:

The image shows a single staff of musical notation with a treble clef and a key signature of one flat. The lyrics are written below the notes: ℟. Lord Jesus, you forgave sinners:

☩ Lord Jesus, you give us yourself to heal us
and bring us strength:

℟. Lord Jesus, you give us yourself to heal us
and bring us strength:

The image shows a single staff of musical notation with a treble clef and a key signature of one flat. The lyrics are written below the notes: ℟. Lord Jesus, you give us yourself to heal us and bring us strength:

☩ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

℟. Amen.

Gloria

Priest/cantor: *All:*

G Ló-ri-a in excélsis De-o. Et in terra pax homí-
Choir: *All:*
ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe de-pre-
ca-ti-ónem no-stram. Qui sedes ad dè-xte-ram Pa-tris, mi-
se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Communion Meditation

O Healing Light of Christ

Refrain

O heal-ing light of Christ, trans-form us, life-giv-ing source of hope.

O heal-ing light of Christ, trans-form us; heal your peo-ple,

Verses

Christ our light.

1. Ra-diant the light that strength-ens the bod-y,
2. You light the way for hearts of com-pas-sion;
3. Your light gives life to all of cre-a-tion,

1. eas-es and com-forts the trou-bled mind. Ra-diant the light that
2. your light is guide for hands that heal. You light the path-ways of
3. col-ors the flow-er and warms the heart. Yours is the light that

to Refrain

1. soothes our spir-its; ra-diant your heal-ing light.
2. all our car-ing; you are our heal-ing light.
3. breaks through the dark-ness; you are our heal-ing light.

Prayer after Communion

Lord,
may this eucharist help us to remain faithful.
May it teach us the way to eternal life.

We ask this in the name of Jesus the Lord.

R. Amen.

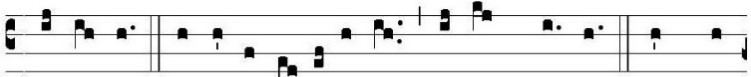
☩. This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**℞. Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**


*To those receiving Communion (by intinction), the celebrant
says:*

☩. The body and blood of Christ.

℞. Amen.



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.



**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

Opening Prayer

Let us pray in quiet for the grace of sincerity.

Father in heaven,
the hand of your loving kindness
powerfully yet gently guides all the moments of our day.

Go before us in our pilgrimage of life,
anticipate our needs and prevent our falling.
Send your Spirit to unite us in faith,
that sharing in your service,
we may rejoice in your presence.

We ask this through Christ our Lord.

℞. Amen.

LITURGY OF THE WORD

Reading 1 (2 Kgs 5:14-17)

A reading from the second Book of Kings.

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God.

His flesh became again like the flesh of a little child, and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God.

On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel.

Please accept a gift from your servant."

Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused.

Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

☩. This is the Word of the Lord.

R. Thanks be to God.

Responsorial Psalm (Ps 98:1, 2-3, 3-4)



R. The Lord has re-vealed to the na-tions his sav - ing pow'r.

Sing to the LORD a new song,
for he has done wondrous deeds;
his right hand has won victory for him,
his holy arm.

R. The Lord has revealed to the nations his saving power.

Exchange of Peace

☩. Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.

R. Amen.

☩. The Peace of the Lord be with you always.

R. And also with you.

☩. Let us offer each other a sign of peace.

Breaking of the Bread

As the bread is broken, we sing or say:

(Agnus Dei XVIII Deus Genitor Alme)

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : do-na no-bis pa-cem.

COMMUNION LITURGY

The Lord's Prayer

Ÿ. We pray confidently in the words our Savior taught us:

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Ÿ. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel.

Ṛ. The Lord has revealed to the nations his saving power.

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands:
break into song; sing praise.

Ṛ. The Lord has revealed to the nations his saving power.

Reading 2 (2 Tm 2:8-13)

A reading from the second letter of Paul to Timothy.

Beloved:
Remember Jesus Christ,
raised from the dead,
a descendant of David:
such is my gospel, for which I am suffering,
even to the point of chains, like a criminal.
But the word of God is not chained.
Therefore, I bear with everything
for the sake of those who are chosen,
so that they too may obtain
the salvation that is in Christ Jesus,
together with eternal glory.

This saying is trustworthy:
If we have died with him
we shall also live with him;
if we persevere we shall also reign with him.
But if we deny him he will deny us.
If we are unfaithful he remains faithful,
for he cannot deny himself.

Ÿ. This is the Word of the Lord.

Ṛ. Thanks be to God.

Gospel Acclamation (1 Thes 5:18)



In all circumstances, give thanks,
for this is the will of God for you in Christ Jesus.



Gospel (Lk 17:11-19)

☩. The Lord be with you.

R. And also with you.

☩. A reading from the Holy Gospel according to Luke.

The celebrant and the people mark a cross on their foreheads (mind), their lips (speech) and over their hearts, asking the Lord to open them to his Word.

R. Glory to you Lord.

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan.

(Sanctus XVIII Deus Genitor Alme)



sanctus, * Sanctus, Sanctus Dómi-nus De-us
Sába-oth. Ple-ni sunt cæ-li et terra gló-ri-a
tu-a. Ho-sánna in excélsis. Bene-díctus qui ve-nit
in nómi-ne Dómi-ni. Ho-sánna in excél-sis.

Eucharistic Prayer (IV)

The celebrant prays the Eucharistic Prayer. After the consecration, the celebrant sings:


☩. Let us proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a - gain.

The celebrant concludes the Eucharistic Prayer.

Through him, with him and in him
in the unity of the Holy Spirit
all glory and honor are yours, Almighty Father
Forever and ever.



A - men, A - men, A - men.

Preface and *Sanctus* (Sundays in Ordinary Time IV)

The history of salvation



℣. The Lord be with you. ℞. And al - so with you. ℣. Lift up your hearts.



℞. We lift them up to the Lord. ℣. Let us give thanks to the Lord our God.



℞. It is right to give him thanks and praise.

The celebrant recites or sings the Preface:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

In his birth we are reborn.
In his suffering we are freed from sin.
By his rising from the dead we rise to everlasting life.
In his return to you in glory
we enter into your heavenly kingdom.

And so, we join the angels and the saints
as they sing their unending hymn of praise:

Jesus said in reply,
"Ten were cleansed, were they not?
Where are the other nine?
Has none but this foreigner returned to give thanks to God?"
Then he said to him, "Stand up and go;
your faith has saved you."

℣. This is the Gospel of the Lord.

℞. Praise to you, Lord, Jesus Christ.



L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Homily

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
All bow at these two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

General Intercessions

*The celebrant invites the congregation to pray and offers several
prayer intentions. Each concludes, "We pray to the Lord."*

℟. Lord, hear our prayer.

*The celebrant concludes the intercessions with a final short prayer
ending with "... through Christ, our Lord."*

℟. Amen.

LITURGY OF THE EUCHARIST

Offering of the Gifts

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this bread to offer, which earth has given and human hands
have made. It will become for us the bread of life.

℟. Blessed be God for ever.

℣. Blessed are you, Lord, God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

℟. Blessed be God for ever.

Prayer over the Gifts

℣. Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.

Lord God,
may the gifts we offer
bring us your love and forgiveness
and give us freedom to serve you with our lives.

We ask this in the name of Jesus the Lord.

℟. Amen.